Twenty-Fourth Sunday after Pentecost
November 8, 2026
10:30 AM



WELCOME

PRELUDE

Stand

INVOCATION

P In the name of the Father, and of the Son, and of the Holy Spirit.

C Amen.

OPENING SENTENCES (*from 1 Chronicles 29*)

P Praise be to You, O Lord, God of our father Israel, from everlasting to everlasting.

C Yours, O Lord is the greatness and the power and the glory and the majesty and the splendor, for everything in heaven and earth is Yours.

P Yours, O Lord, is the kingdom; You are exalted as head over all.

C Wealth and honor come from You; You are the ruler of all things.

P In Your hands are strength and power to exalt and give strength to all.

C Now, our God, we give You thanks, and praise Your glorious name.

WORDS OF CONFESSION AND FORGIVENESS

P Pastor: If we say we have no sin, we are lying to ourselves.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

kneel/remain standing

(*A time for silence*)

P Most merciful God,

C We confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and action. We are imperfect stewards of all the good things with which You entrust us. We let worries and concerns rob us of the joy You would give. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, that we may delight in Your will and walk in Your ways, to the glory of Your holy name. Amen.
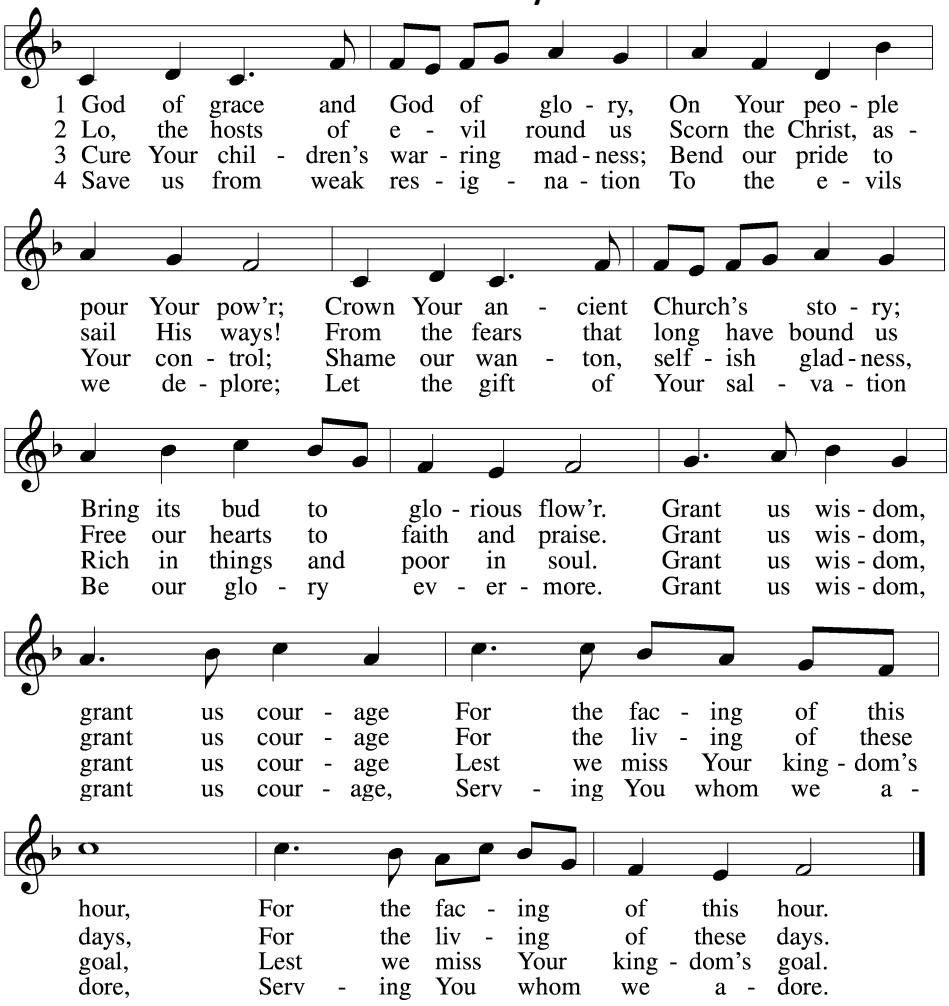
P For our sakes, Jesus Christ became poor, so that through His poverty we might be made rich indeed. For His sake God forgives all our sins. To those who believe in Jesus Christ, God gives the power to become children of God and bestows on them the Holy Spirit. Those who believe and are baptized shall be saved.
Therefore, I, as a called and ordained servant of the Word, forgive you all of your sins, in the name of the Father and of the + Son and of the Holy Spirit.

C Amen. Thanks be to God!

GREETING OF PEACE *Share a greeting of peace with those around you.*

SERVICE OF THE WORD
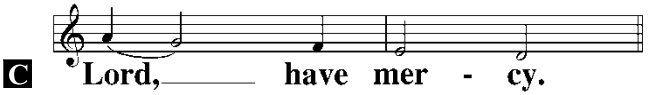
HYMN "God of Grace and God of Glory' LSB 850
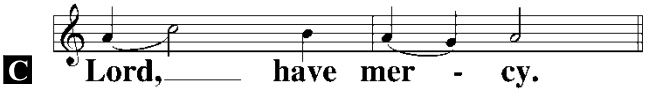


KYRIE

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all **C And also with you.**

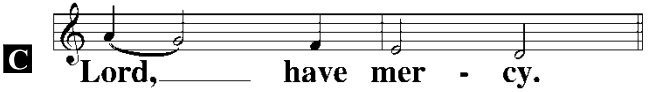
P In peace, let us pray to the Lord.
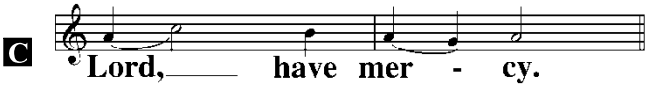


P For the peace from above, and for our salvation, let us pray to the Lord.
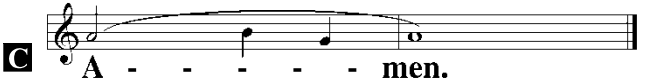


P For the peace of the whole world, for the well-being of the church of God and for the unity of all, let us pray to the Lord.

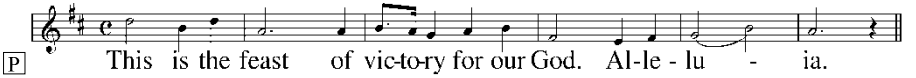


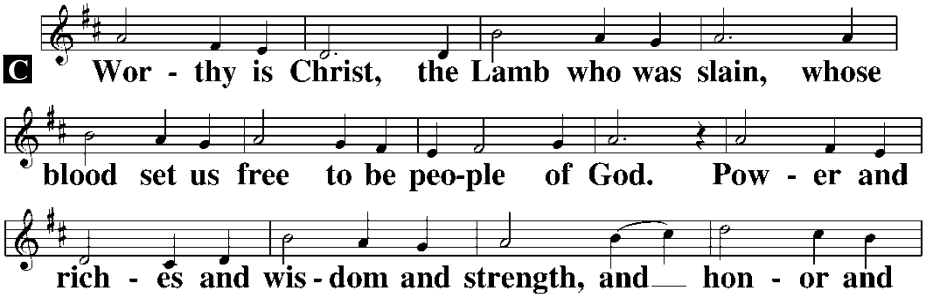
P For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

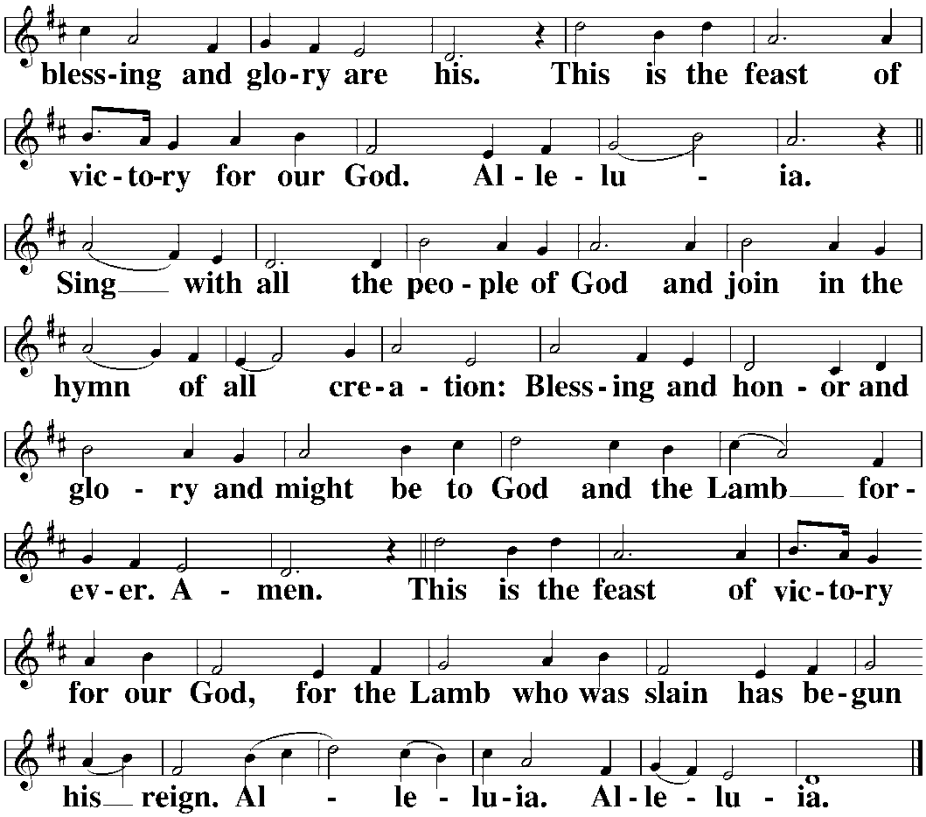


P Help, save, comfort, and defend us, gracious Lord.









PRAYER OF THE DAY

P The Lord be with you. **C And also with you.**

P O Lord, Your Son teaches us that from those to whom much is given, much will be required. Help us to use wisely that which has been entrusted to us, for the well-being of our families and for all people, and for the advancement of Your kingdom; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **C Amen.**

Children are invited to meet by the Cross for the Children's Lesson.

FIRST LESSON Deuteronomy 26:1-11 NRSV

R ""When you have come into the land that the LORD your God is giving you as an inheritance to possess and you possess it and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time and say to him, 'Today I declare to the LORD your God that I

have come into the land that the LORD swore to our ancestors to give us.' When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: 'A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me.' You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house."
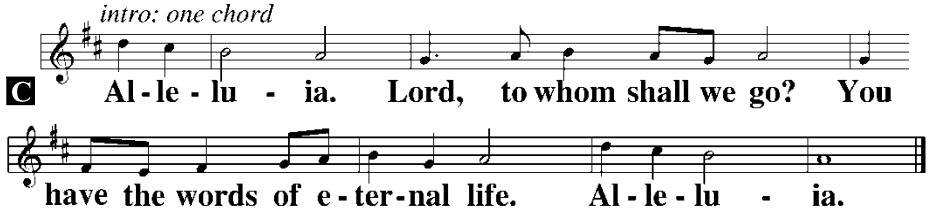
R This is the Word of the Lord. **C Thanks be to God.**

SECOND LESSON 1 Timothy 6:17-19 NRSV

R "As for those who in the present age are rich, command them not to be haughty or to set their hopes on the uncertainty of riches but rather on God, who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life."

R This is the Word of the Lord. **C Thanks be to God.**

Stand



GOSPEL P The Gospel is written in Luke chapter 22, beginning at verse 22.

C Glory to You, O Lord.

P And then he added the the disciples:
"That is why I tell you; don't worry about life, wondering what you are going to eat. And stop bothering about what clothes you will need. Life is much more important than food, and the body more important than clothes. Think of the ravens. They neither sow nor reap, and they have neither store nor barn, but God feeds them. And how much more valuable do you think you are than birds? Can any of you make himself an inch taller however much he worries about it? And if you can't manage a little thing like this, why do you worry about anything else? Think of the wild flowers, and how they neither work nor weave. Yet I tell you that Solomon in all his glory was never arrayed like one of these. If God so clothes the grass, which flowers in the field today and is burned in the stove tomorrow, is he not much more likely to clothe you, you little-faiths? You must not set your heart on what you eat or drink, nor must you live in a state of anxiety. The whole heathen world is busy about getting food and drink, and your Father knows well enough that you need such things. No, set your heart on his kingdom, and your food and drink will come as a matter of course. Don't be afraid, you tiny flock! Your Father plans to give you the kingdom. Sell your possessions and give the money away. Get yourselves purses that never grow old, inexhaustible treasure in Heaven, where no thief can ever reach it, or moth ruin it. For wherever your treasure is, you may be certain that your heart will be there too!

P This is the Gospel of the Lord. **C Praise to You, O Christ.**

APOSTLES' CREED
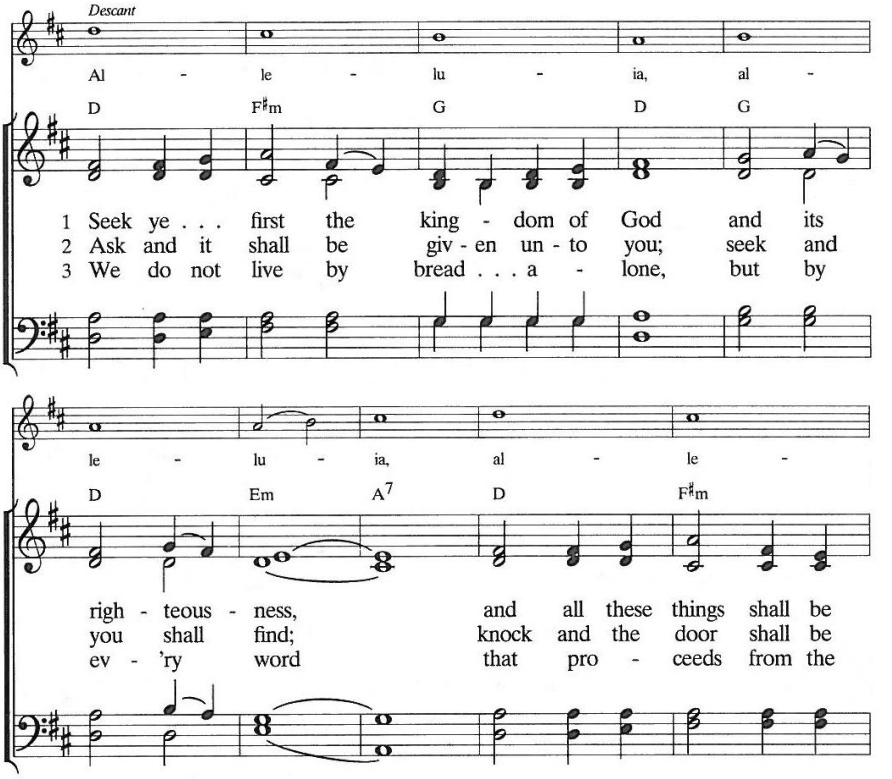
I believe in God, the Father almighty,
creator of heaven and earth.
And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven,
And sits at the right hand of God the Father Almighty.
From thence He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

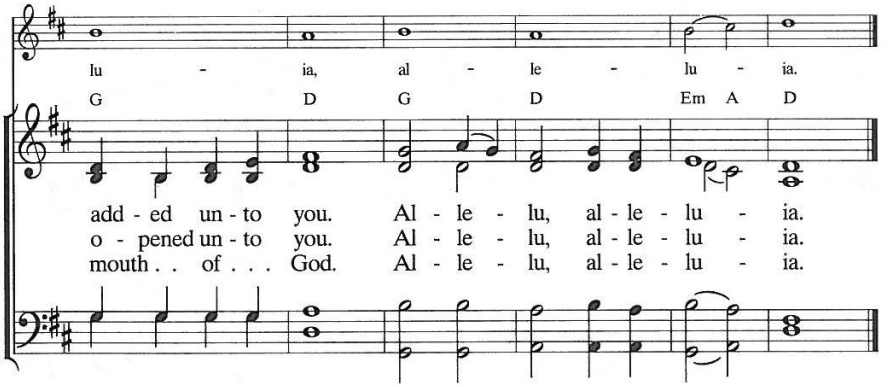
Sit

MESSAGE

Stand

HYMN "Seek Ye Frist the Kingdome of God" WOV 783





Text: st. 1, Matt. 6:33, adapt. Karen Lafferty, b. 1948; st. 2, Matt. 7:7; st. 3, Matt. 4:4
Music: Karen Lafferty, b. 1948
Text st. 1 and music © 1972 Maranatha! Music, admin. The Copyright Co.

LAFFERTY
irregular

PRAYERS OF THE CHURCH

P Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Other prayers are inserted here. Each petition ends with "Lord, in your mercy," to which the congregation responds, ***"hear our prayer."*** *The prayers conclude:*

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy, through your Son, Jesus Christ our Lord. **C** **Amen.**

Sit

STEWARDSHIP MOMENTS

ANNOUNCEMENTS

OFFERING

You may contribute online using the QR code or place a gift in the offering plate at the door along with the interest sheet.

Give Now
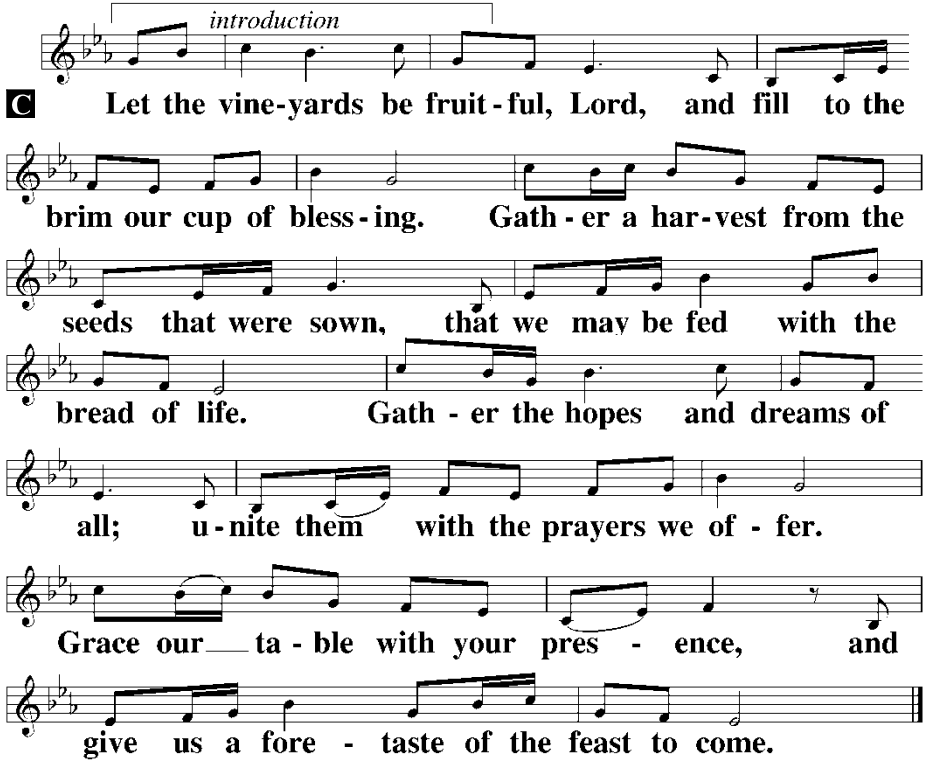
OFFERING PRAYER

℗ Let us pray. Merciful Father,

C we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possesions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ, our Lord. Amen.

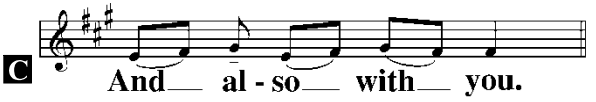
SERVICE OF THE SACRAMENT

Stand

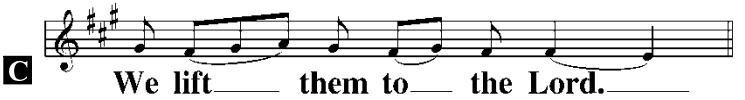


PREFACE

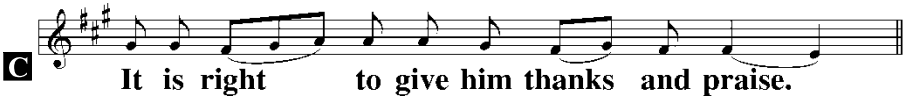
P The Lord be with you.



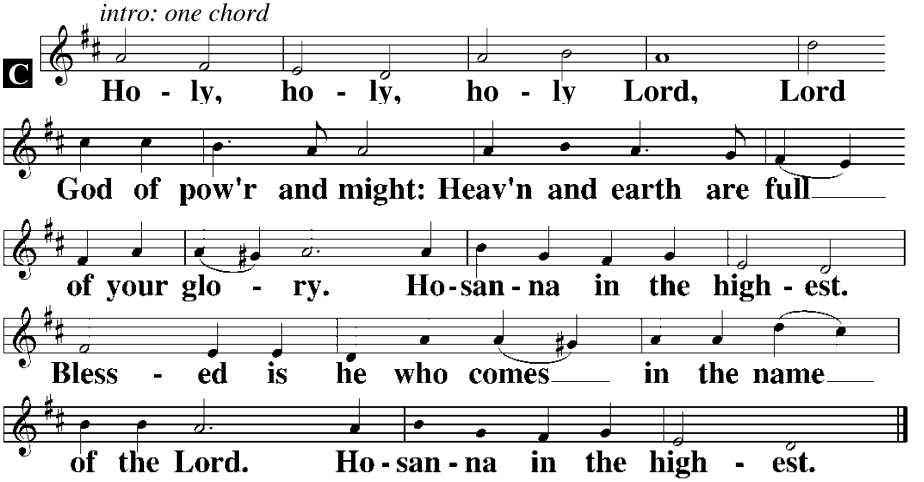
P Lift up your hearts.



P Let us give thanks to the Lord our God.



P It is indeed right and salutary that we should ... and so we praise your name and join their unending hymn:



WORDS OF INSTITUTION

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ☩ body, which is given for you. This do in remembrance of Me."

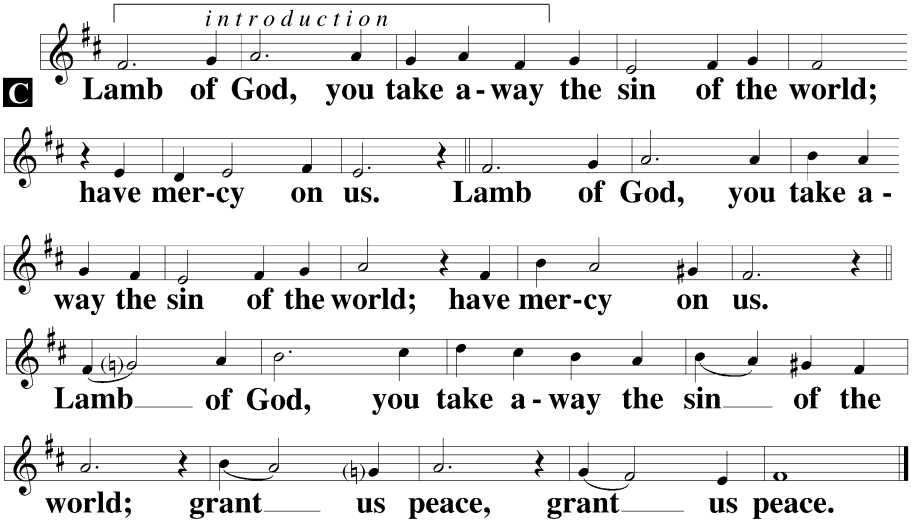
P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ☩ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

LORD'S PRAYER

Recognizing that the church, and this congregation, are comprised of people from many cultures, languages, and backgrounds, please speak this prayer in the language or version closest to your heart.

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

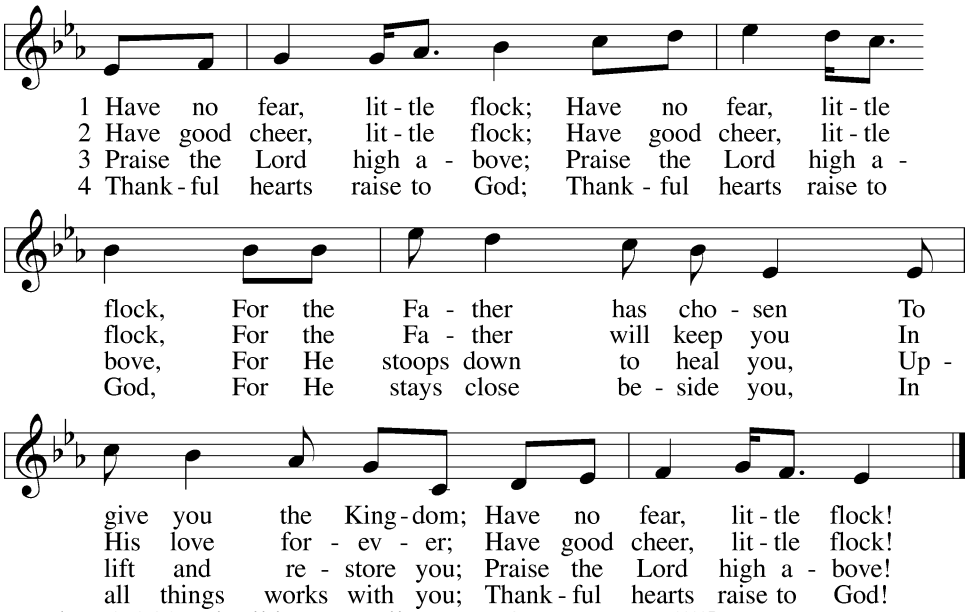
LAMB OF GOD



Sit

THE DISTRIBUTION *You are invited to approach the altar to receive communion elements along with an individual cup of wine or grape juice. Gluten-free available.*

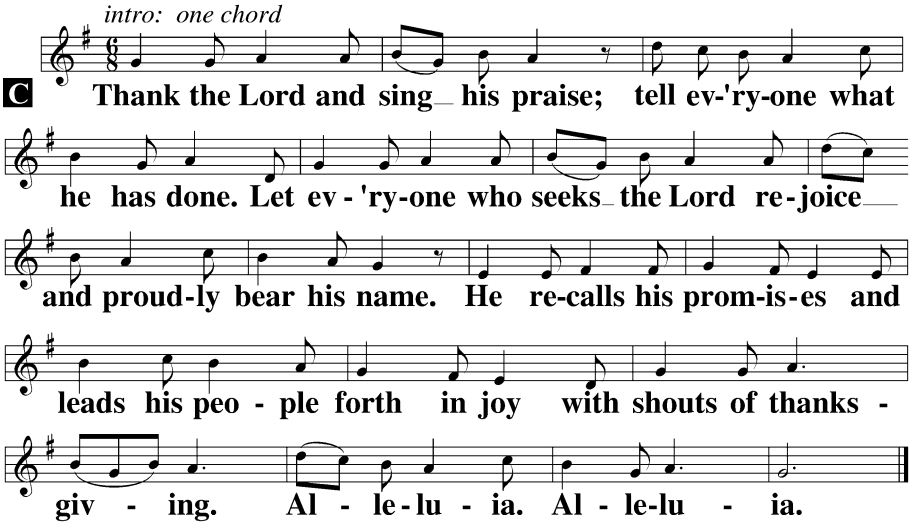
HYMN *"***Have No Fear, Little Flock"** LSB 735



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P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **C Amen.**

POST-COMMUNION COLLECT AND PRAYER



P Let us pray. For all the gifts You give, O Lord, especially the precious Sacrament of Your Son's body and blood, we cannot repay You. Therefore we receive them with joy and thanksgiving, and with the strength that You give us, respond to Your love with humble service. In the name of Jesus we pray.

C Amen.
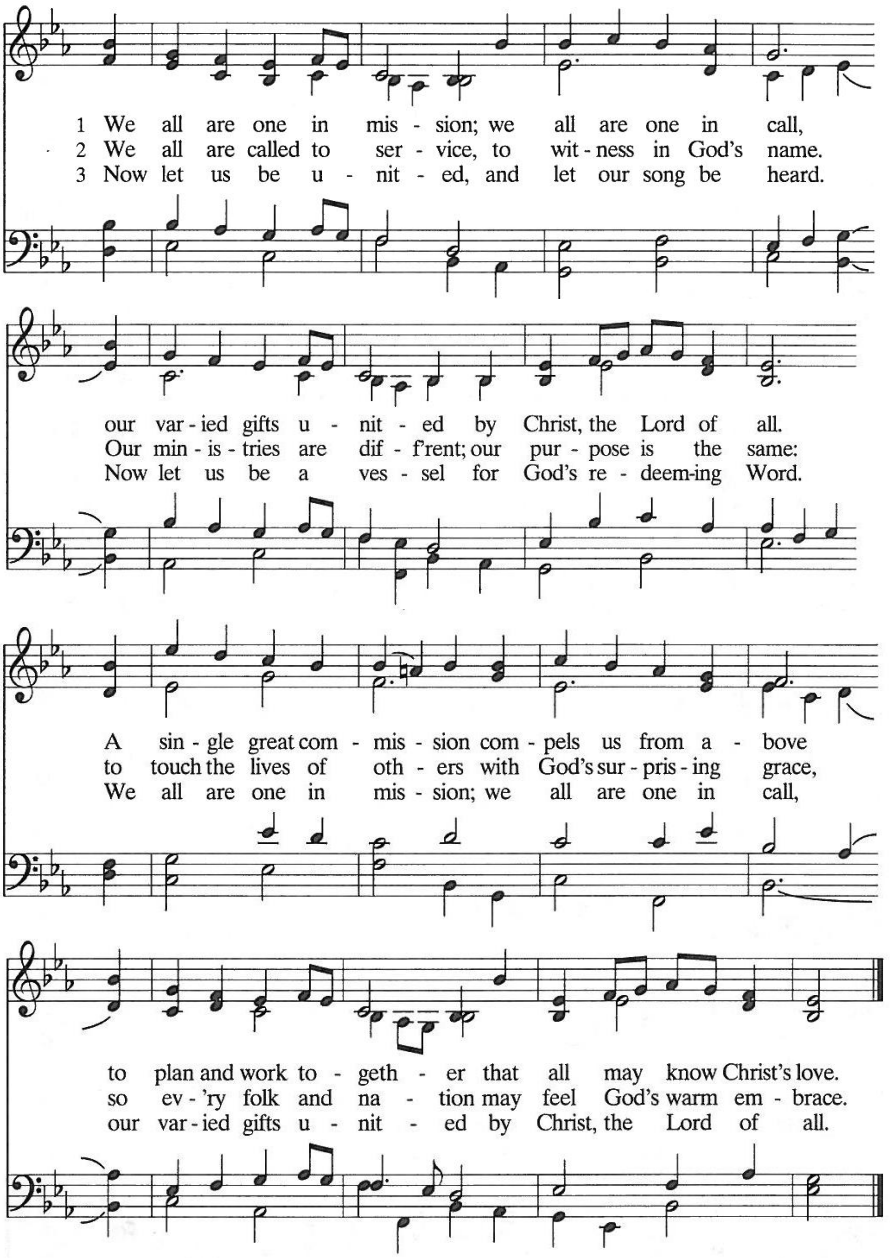
BENEDICTION

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and give you peace.

C Amen.

P Go in peace; serve the Lord. **C Thanks be to God.**

CLOSING HYMN "We All Are One in Mission" WOV 755



Text: Rusty Edwards, b. 1955
Music: Finnish folk tune, 19th cent.; arr. Joel Martinson

Text © 1986 Hope Publishing Co.
Arr. © 1992 Augsburg Fortress

KUORTANE
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alt. tune: WEBB

POSTLUDE

Our Confession about Communion

Holy Communion is a divinely instituted act in which Jesus Christ gives His true (real) body and blood under the forms of bread and wine. We thus hold that the bread and wine are not mere symbols of Jesus' body and blood. When we receive the bread and wine, we receive in fact the body and blood of Christ for the forgiveness of sins.

We believe that Communion is a celebration of this forgiveness which comes to us through faith as we eat and drink. In communion we remember our Lord's passion and death, His resurrection and ascension, and the promise of His coming again. Communion is truly the Gospel made visible and is offered for those who "hunger and thirst after righteousness."

We believe that as we eat and drink this Supper we are strengthened in our faith in Jesus Christ and in our love for one another.

Therefore, we invite to the Lord's Table all who have been instructed in the meaning of Communion; have been baptized in the name of the Triune God; and concur in our confession.

Those who are not yet instructed or hold a confession different than this congregation may come forward with their arms crossed across their chest to receive a blessing.

Those who have questions about communion are welcome to talk to one of the Pastors.

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