

All Saints Sunday
November 1, 2026
10:30 a.m.

THE BEATITUDES

*“Rejoice
and be glad,
for your reward
is great in
heaven.”*

Matthew 5:12, ESV

As November heralds the dying of the landscape in many northern regions, the readings and liturgy call us to remember those who have died in Christ. As the liturgical year draws to a close, we hear warnings about the end of time, stories of crisis and judgment, and parables of loss and death. The Christian community speaks honestly about human frailty and mortality.

At the same time, we confess our faith in the risen Lord, in the communion of saints, the resurrection of the body, and life everlasting. While we may face dying or death with fear, the liturgy calls us to hear the Lord's promise that he is with us in life and in death.

Christ has claimed us in Holy Baptism. He nourishes us in the Holy Communion of his body and blood. He leads us to the new Jerusalem. There we shall join all the saints in praise of God, who has turned our graves into the doorway to eternal life.

WELCOME

PRELUDE

INVOCATION

Stand

P In the name of the Father, and of the Son, and of the Holy Spirit.

C Amen.

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **C** Amen.

OPENING SENTENCES *Psalm 30:4–5*

P Sing praises to the LORD, O you His saints,
C and give thanks to His holy name.

P For His anger is but for a moment,
C and His favor is for a lifetime.

P Weeping may tarry for the night,
C but joy comes with the morning.

CONFESSION AND ABSOLUTION *Matthew 5:3*

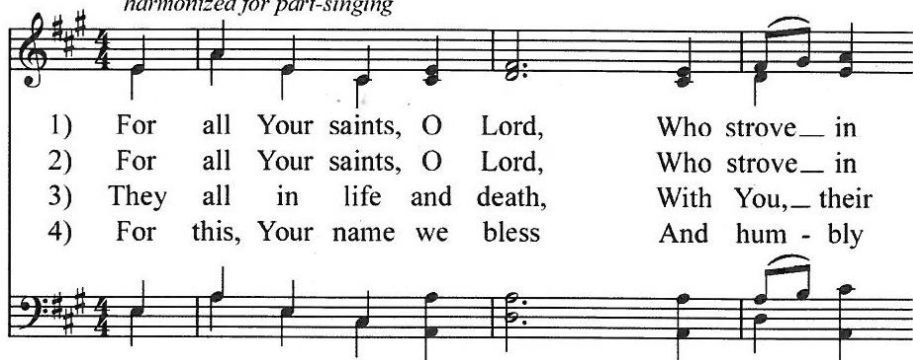
P As saints and yet sinners, we call upon the mercy of God, our heavenly Father. O almighty God,

C You rule and reign with justice. As Your people, we should love all Your decrees. Yet our hearts are hard. We prefer our ways to Your ways. We shout our freedoms but ignore Your correction. You call us salt and light, yet over and over we choose dust and darkness. Forgive us, Father, for the sake of Your Son, Jesus. Renew our hearts that we might rejoice as the saints You call us to be.

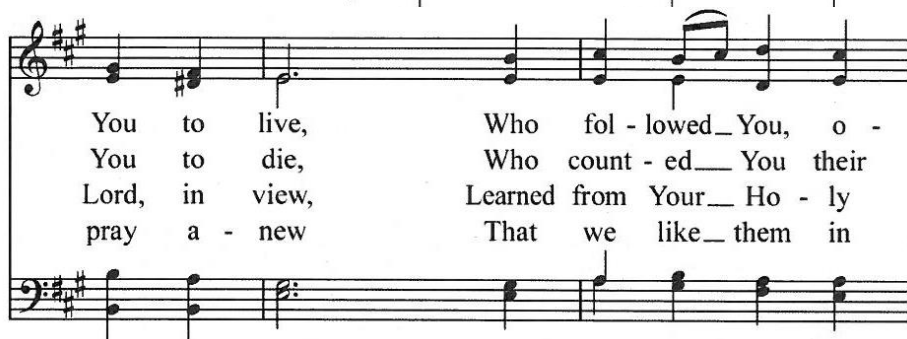
Pause for silent reflection

P To make sinners into saints of His kingdom, God in His mercy sent forth Jesus, who declares, “blessed are the poor in spirit, for theirs is the kingdom of heaven.” The blood of Jesus has opened the door to the Kingdom where He rules and reigns, now and forever. As a called and ordained servant of the living Christ and by His authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit. **C Amen.**

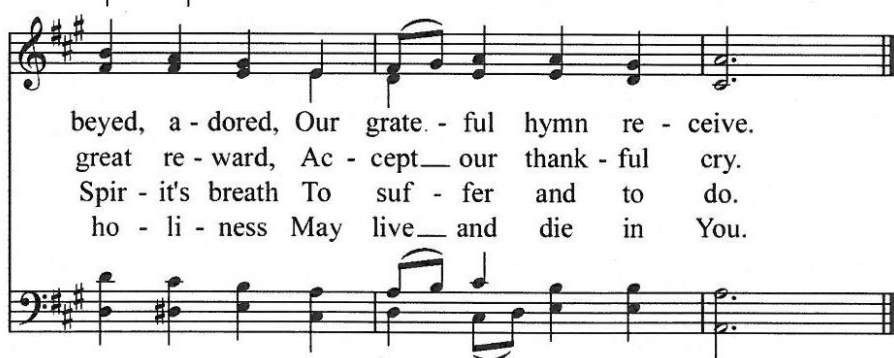
GREETING OF PEACE *Share a greeting of peace with those around you.*

harmonized for part-singing


1) For all Your saints, O Lord, Who strove_ in
 2) For all Your saints, O Lord, Who strove_ in
 3) They all in life and death, With You, _ their
 4) For this, Your name we bless And hum - bly



You to live, Who fol - lowed_ You, o -
 You to die, Who count - ed_ You their
 Lord, in view, Learned from Your_ Ho - ly
 pray a - new That we like_ them in



beyed, a - dored, Our grate - ful hymn re - ceive.
 great re - ward, Ac - cept_ our thank - ful cry.
 Spir - it's breath To suf - fer and to do.
 ho - li - ness May live_ and die in You.

5) To God, the Fa-ther, Son,
 And Spir-it, ev-er blest,

The One in_ Three, the Three in One,
 By end-_less praise ad-dressed.

Meter: S. M. (66.86)
 Richard Mant, pub. 1837

Source:
 LBW 176

Tune: Festal Song
 William Walter, pub. 1894

SERVICE OF THE WORD

KYRIE

[P] The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all **[C]** **And also with you.**

[P] In peace, let us pray to the Lord.



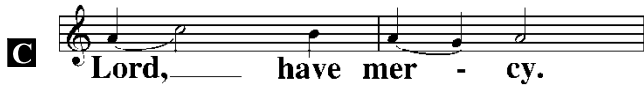
[P] For the peace from above, and for our salvation, let us pray to the Lord.



[P] For the peace of the whole world, for the well-being of the church of God and for the unity of all, let us pray to the Lord.



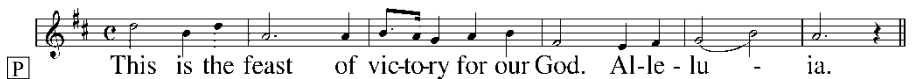
[P] For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.



[P] Help, save, comfort, and defend us, gracious Lord.



HYMN OF PRAISE





[P] The Lord be with you. **[C]** And also with you.

PRAYER OF THE DAY

[P] The Lord be with you. **[C]** And also with you.

[P] Almighty God, whose people are knit together in one holy Church, the body of Christ our Lord: Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **[C]** Amen.

Sit

Children are invited to the Fireside Lounge for the Children's Lesson.

FIRST LESSON Revelation 7:9-17

The book of Revelation is written to seven churches in western Asia Minor during a time of great oppression (in A.D. 95 or 96). Today's reading provides a response to the question asked in 6:17: "Who is able to stand?" The writer responds to the faithful with the assurance of God's protection and a vision of eventual victory.

R After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne, and to the Lamb!"

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

"Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.

They will hunger no more, and thirst no more;

the sun will not strike them,

nor any scorching heat;

for the Lamb at the center of the throne will be their shepherd,

and he will guide them to springs of the water of life,

and God will wipe away every tear from their eyes."

R This is the Word of the Lord **C** **Thanks be to God.**

SECOND LESSON 1 John 3:1-3

John encourages us to hope in God's love and trust the promise that we shall see God's face.

R See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

R This is the Word of the Lord. **C** **Thanks be to God.**

Stand

intro: one chord

C Al-le-lu-ia. Lord, to whom shall we go? You have the words of e-ter-nal life. Al-le-lu-ia.

GOSPEL **P** The Gospel is written in Matthew chapter 5 beginning at verse 1.

C **Glory to You, O Lord.**

In the beatitudes, Jesus provides a unique description of those who are blessed with God's favor. His teaching is surprising and shocking to those who seek wealth, fame, and control over others.

P When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

"Blessed are those who mourn, for they will be comforted.

"Blessed are the meek, for they will inherit the earth.

"Blessed are those who hunger and thirst for righteousness, for they will be filled.

"Blessed are the merciful, for they will receive mercy.

"Blessed are the pure in heart, for they will see God.

"Blessed are the peacemakers, for they will be called children of God.

"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

P This is the Gospel of the Lord. **C** **Praise to You, O Christ.**

HYMN "Blest Are They"

1 Blest are they, the poor in spir - it;
2 Blest are they, the low - ly ones; . . .
3 Blest are they . . . who show mer - cy;
4 Blest are they . . . who seek peace; . . .
5 Blest are you who suf - fer hate, . . .

Gsus G D/F# G

theirs is the king - dom of God.
 they shall in - her - it the earth.
mer - cy shall be theirs.
 they are the chil - dren of God.
 all . . . be - cause . . . of me. Re -

C Dsus Gsus G

Blest are they . . . full . . . of sor - row; . . .
 Blest are they who hun - ger and thirst; . . .
 Blest are they, the pure . . . of heart . . .
 Blest are they who suf - fer in faith; the
 joyce, be glad, . . . yours is the king - dom; . . .

Gsus G D/F#

they . . . shall be con - soled.
 they . . . shall have their fill.
 they . . . shall see God!
 glo - ry of God is theirs.
 shine . . . for all to see.

C Dsus D C/G G

Refrain
 Re - joice and be glad!

C Dsus D G D/F#

Continued on next page

The musical score is written for a single melodic line in treble clef with a key signature of one sharp (F#). The lyrics are: "Bless - ed are you, ho - ly are you. Re - joice and be glad! Yours is the king - dom of God!". The score includes various musical notations such as whole, half, quarter, and eighth notes, rests, and slurs. Chord symbols are provided below the staff: Em, G/D, C, G/B, Am, A/C#, D, C, Dsus, D, Em, Em/D, C, Dsus, D, G/C, G, Gsus, and G. The score concludes with a double bar line and the word "End".

Text: David Haas, b. 1957

Music: David Haas; arr. David Haas and Michael Joncas, b. 1951

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BLEST ARE THEY
irregular

MESSAGE

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.
And in Jesus Christ, His only Son, our Lord,

who was conceived by the Holy Spirit,
 born of the Virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried.
 He descended into hell.
 The third day He rose again from the dead.
 He ascended into heaven,
 And sits at the right hand of God the Father Almighty.
 From thence He will come again to judge the living and the dead.

I believe in the Holy Spirit,
 the holy Christian Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.

COMMEMORATION OF THE FAITHFUL DEPARTED

HYMN "For All The Saints" LSB #677



1 For all the saints who from their la - bors rest,
 2 Thou wast their rock, their for - tress, and their might;
 4 Oh, blest com - mu - nion, fel - low - ship di - vine!

(Pause for the Commemoration of the Faithful Departed)

6 The gold - en eve - ning bright - ens in the west;



Who Thee by faith be - fore the world con - fessed, Thy
 Thou, Lord, their cap - tain in the well - fought fight;
 We fee - bly strug - gle, they in glo - ry shine; Yet

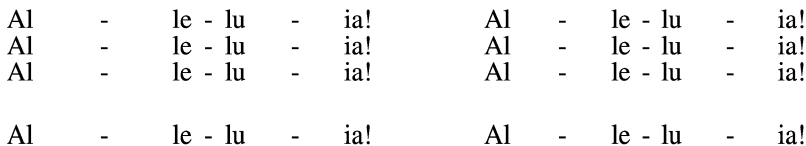
Soon, soon to faith - ful war - riors com - eth rest;



name, O Je - sus, be for - ev - er blest.
 Thou, in the dark - ness dread, their one true light.
 all are one in Thee, for all are Thine.

Sweet is the calm of par - a - dise the blest.

Continued on next page



7 But, lo, there breaks a yet more glorious day:
The saints triumphant rise in bright array;
The King of Glory passes on His way.
Alleluia! Alleluia!

△ 8 From earth's wide bounds, from ocean's farthest coast,
Through gates of pearl streams in the countless host,
Singing to Father, Son, and Holy Ghost:
Alleluia! Alleluia!

PRAYERS OF THE CHURCH

P Just as the saints above surround the throne, we gather to plead for Your mercy, O Lord, for ourselves, our community, our nation, and our world. .
Each petition ends with “Blessed are Your saints, O Lord.” to which the congregation responds, “Keep us faithful unto everlasting life.” The prayers conclude:

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy, through your Son, Jesus Christ our Lord. **C** Amen.

Sit

STEWARDSHIP MOMENTS

ANNOUNCEMENTS

OFFERING

You may contribute online using the QR code or place a gift in the offering plate at the door along with the interest sheet.



OFFERTORY SONG AND PRAYER

Stand

introduction

C Let the vine-yards be fruit - ful, Lord, and fill to the
brim our cup of bless - ing. Gath - er a har-vest from the
seeds that were sown, that we may be fed with the
bread of life. Gath - er the hopes and dreams of
all; u - nite them with the prayers we of - fer.
Grace our ta - ble with your pres - ence, and
give us a fore - taste of the feast to come.

P Let us pray. Merciful Father,

C we offer with joy and thanksgiving what you have given us—ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

SERVICE OF THE LORD'S SUPPER

THE PREFACE

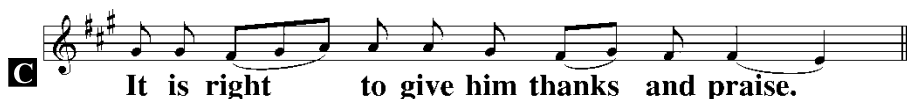
P The Lord be with you.



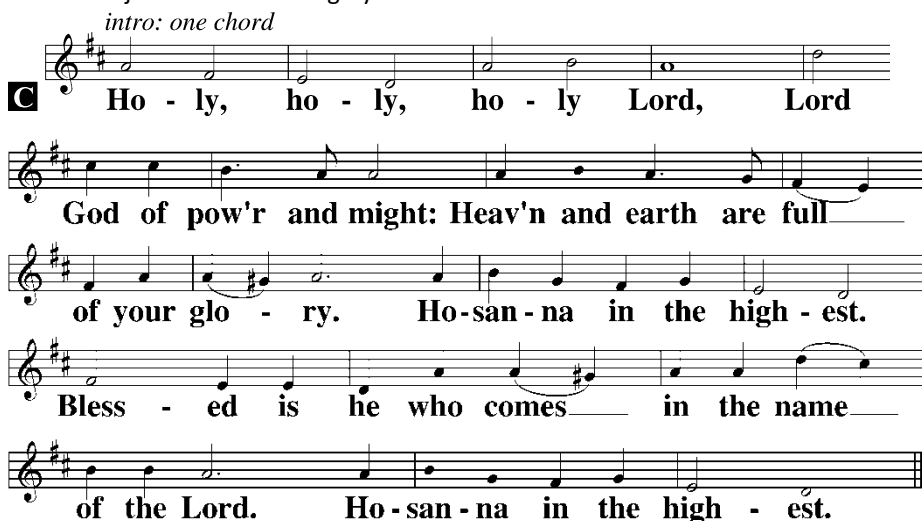
P Lift up your hearts.



P Let us give thanks to the Lord our God.



P It is indeed right and salutary that we should ... and so we praise your name and join their unending hymn:



WORDS OF INSTITUTION

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

LORD’S PRAYER

Recognizing that the church, and this congregation, are comprised of people from many cultures, languages, and backgrounds, please speak this prayer in the language or version closest to your heart.

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

LAMB OF GOD

introduction

C Lamb of God, you take a-way the sin of the world;
have mer-cy on us. Lamb of God, you take a -
way the sin of the world; have mer-cy on us.
Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace.

Sit

THE DISTRIBUTION *You are invited to approach the altar to receive communion elements along with an individual cup of wine or grape juice. Gluten-free available.*

HYMN **“Thine the Amen, Thine the Praise”** LSB 680



1

Thine the a - men Thine the praise Al - le -

2

Thine the life e - ter - nal - ly Thine the

3

Thine the tru - ly Thine the yes Thine the

4

Thine the king - dom Thine the prize Thine the

5

Thine the glo - ry in the night No more



lu - ias an - gels raise Thine the ev - er - last - ing head

prom - ise let there be Thine the vi - sion Thine the tree

ta - ble we the guest Thine the mer - cy all from Thee

won - der full sur - prise Thine the ban - quet then the praise

dy - ing on - ly light Thine the riv - er Thine the tree



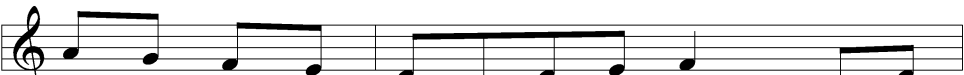
Thine the break - ing of the bread Thine the glo - ry Thine the

All the earth on bend - ed knee Gone the nail - ing gone the

Thine the glo - ry yet to be Then the ring - ing and the

Then the jus - tice of Thy ways Thine the glo - ry Thine the

Then the Lamb e - ter - nal - ly Then the ho - ly ho - ly



sto - ry Thine the har - vest then the cup Thine the

rail - ing Gone the plead - ing gone the cry Gone the

sing - ing Then the end of all the war Thine the

sto - ry Then the wel - come to the least Then the

ho - ly Cel - e - bra - tion ju - bi - lee Thine the



vine - yard then the cup is lift - ed up lift - ed up.

sigh - ing gone the dy - ing what was loss lift - ed high.

liv - ing Thine the lov - ing ev - er - more ev - er - more.

won - der all in - creas - ing at Thy feast at Thy feast.

splen - dor Thine the bright - ness on - ly Thee on - ly Thee.

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Stand

THE BLESSING

 The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  **Amen.**

POST-COMMUNION COLLECT AND PRAYER

intro: one chord



C Thank the Lord and sing his praise; tell ev-'ry-one what
he has done. Let ev - 'ry-one who seeks the Lord re-joice
and proud-ly bear his name. He re-calls his prom-is-es and
leads his peo - ple forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia. Al - le - lu - ia.

P Let us pray. Through this Meal, O Father, You once again mark us with the mercy that makes us Your saints. Fed and fueled by the gifts of Christ, prepare us for every good work, that we might know that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor height nor depth, nor anything else in all creation will separate us from Your love in Christ Jesus our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **C** **Amen.**

BENEDICTION

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and give you peace. **C** **Amen.**
- P** Go in peace; serve the Lord. **C** **Thanks be to God.**

CLOSING HYMN “Ye Watchers and Ye Holy Ones” LSB 670



1 Ye watch - ers and ye ho - ly ones, Bright
2 O high - er than the cher - u - bim, More
3 Re - spond, ye souls in end - less rest, Ye
△ 4 O friends, in glad - ness let us sing, Su -



ser - aphs, cher - u - bim, and thrones, Raise the glad strain:
glo - rious than the ser - a - phim, Lead their prais - es:
pa - tri - archs and proph - ets blest: “Al - le - lu - ia,
per - nal an - thems ech - o - ing: “Al - le - lu - ia,



“Al - le - lu - ia!” Cry out, do - min - ions, prince - doms,
“Al - le - lu - ia!” Thou bear - er of the - ter - na -
al - le - lu - ia!” Ye ho - ly Twelve, ye mar - tyrs
al - le - lu - ia!” To God the Fa - ther, God the



pow’rs, Vir - tues, arch - an - gels, an - gels’
Word, Most gra - cious, mag - ni - fy the
strong, All saints tri - um - phant, raise the
Son, And God the Spir - it, Three in



choirs: “Al - le - lu - ia, al - le - lu - ia! Al - le -
Lord: “Al - le - lu - ia, al - le - lu - ia! Al - le -
song: “Al - le - lu - ia, al - le - lu - ia! Al - le -
One: “Al - le - lu - ia, al - le - lu - ia! Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!”
lu - ia, al - le - lu - ia, al - le - lu - ia!”
lu - ia, al - le - lu - ia, al - le - lu - ia!”
lu - ia, al - le - lu - ia, al - le - lu - ia!”

Text and tune: Public domain

POSTLUDE

Our Confession about Communion

Holy Communion is a divinely instituted act in which Jesus Christ gives His true (real) body and blood under the forms of bread and wine. We thus hold that the bread and wine are not mere symbols of Jesus' body and blood. When we receive the bread and wine, we receive in fact the body and blood of Christ for the forgiveness of sins.

We believe that Communion is a celebration of this forgiveness which comes to us through faith as we eat and drink. In communion we remember our Lord's passion and death, His resurrection and ascension, and the promise of His coming again. Communion is truly the Gospel made visible and is offered for those who "hunger and thirst after righteousness."

We believe that as we eat and drink this Supper we are strengthened in our faith in Jesus Christ and in our love for one another.

Therefore, we invite to the Lord's Table all who have been instructed in the meaning of Communion; have been baptized in the name of the Triune God; and concur in our confession.

Those who are not yet instructed or hold a confession different than this congregation may come forward with their arms crossed across their chest to receive a blessing.

Those who have questions about communion are welcome to talk to one of the Pastors.



"Christ- Students- Community Coming Together"

444 Abbot Road | East Lansing, MI 48823 | (517) 332-0778
www.martinlutherchapel.org