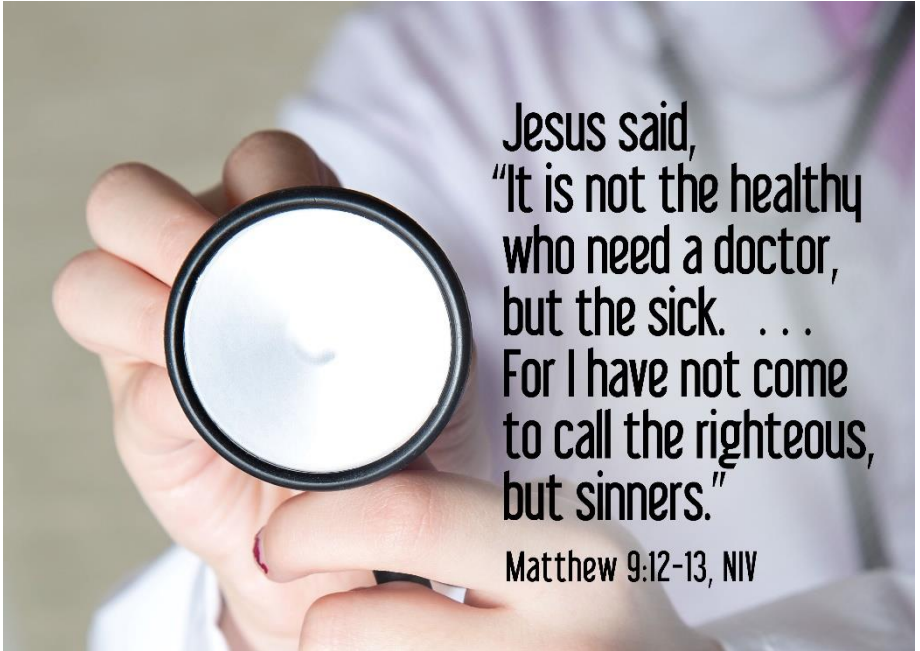


Second Sunday after Pentecost

June 7, 2026

9:30 a.m.



**Jesus said,
"It is not the healthy
who need a doctor,
but the sick. . . .
For I have not come
to call the righteous,
but sinners."**

Matthew 9:12-13, NIV



"Christ- Students- Community Coming Together"
444 Abbot Road | East Lansing, MI 48823 | (517) 332-0778
www.martinlutherchapel.org

WELCOME

PRELUDE

INVOCATION

Stand

P In the name of the Father, and of the Son, and of the Holy Spirit.

C **Amen.**

P God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that, attentive to your word, we may confess our sins, receive your forgiveness, and grow into the fullness of your Son, Jesus Christ our Lord. **C** **Amen.**

EXHORTATION

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness.**

Kneel/ Remain Standing

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore declare to you the entire forgiveness of all your sins in the name of the Father and of the Son and of the Holy Spirit. **C** **Amen.**

Stand

GREETING OF PEACE *Share a greeting of peace with those around you.*

SERVICE OF THE WORD

HYMN

“Joyful, Joyful, We Adore Thee”

LSB 803

1 Joy - ful, joy - ful we a - dore Thee, God of glo - ry, Lord of love!
2 All Thy works with joy sur-round Thee, Earth and heav'n re-lect Thy rays,
△ 3 Thou art giv - ing and for - giv - ing, Ev - er bless-ing, ev - er blest,

Hearts un - fold like flow'rs be - fore Thee, Prais-ing Thee, their sun a - bove.
Stars and an-gels sing a-round Thee, Cen - ter of un - bro - ken praise.
Well-spring of the joy of liv - ing, O - cean-depth of hap - py rest!

Melt the clouds of sin and sad - ness, Drive the gloom of doubt a - way.
Field and for - est, vale and moun-tain, Flow - 'ry mead-ow, flash-ing sea,
Fa - ther, Son, and Ho - ly Spir - it, Foun - tain - head of love di-vine:

Giv - er of im - mor - tal glad-ness, Fill us with the light of day.
Chant-ing bird, and flow - ing foun-tain Call us to re - joice in Thee.
Joy - ful, we Thy heav'n in - her - it! Joy - ful, we by grace are Thine!

Text: Henry Van Dyke, 1852–1933, alt.
Music: Ludwig van Beethoven, 1770–1827; adapt. Edward Hodges, 1796–1867

HYMN TO JOY
87 87 D

Text and music: Public domain

Ps. 5:11; Phil. 4:4; Ps. 8:3

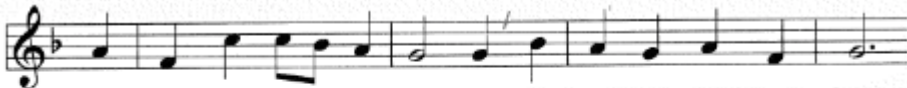
GLORIA IN EXCELSIS



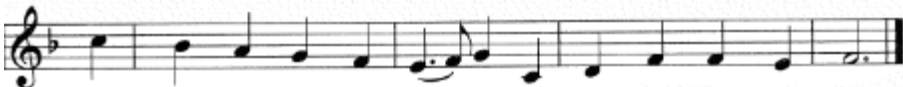
C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shi - ped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you. **C** And also with you.

P Let us pray. **P** Almighty and everlasting God, ruler of heaven and earth: Hear our prayer and give us your peace now and forever; through your Son, Jesus Christ our Lord. **C** Amen.

Sit

Children are invited to meet by the Cross for the Children's Lesson.

FIRST LESSON

Hosea 5:15 - 6:6

(NRSV)

R I will return again to my place
until they acknowledge their guilt and
seek my face.
In their distress they will beg my favor:
"Come, let us return to the LORD,
for it is he who has torn, and he will heal us;

he has struck down, and he will bind us up.
After two days he will revive us;
on the third day he will raise us up,
that we may live before him.
Let us know, let us press on to know the LORD;
his appearing is as sure as the dawn;
he will come to us like the showers,
like the spring rains that water the earth.”
Impenitence of Israel and Judah
What shall I do with you, O Ephraim?
What shall I do with you, O Judah?
Your love is like a morning cloud,
like the dew that goes away early.
Therefore I have hewn them by the prophets;
I have killed them by the words of my mouth,
and my judgment goes forth as the light.
For I desire steadfast love and not sacrifice,
the knowledge of God rather than burnt offerings.
Then I will return to my lair
until they have borne their guilt
and seek my face -
in their misery
they will earnestly seek me.”
“Come, let us return to the Lord.
He has torn us to pieces
but he will heal us;
he has injured us
but he will bind up our wounds.
After two days he will revive us;
on the third day he will restore us,
that we may live in his presence.
Let us acknowledge the Lord;
let us press on to acknowledge him.
As surely as the sun rises,
he will appear;

he will come to us like the winter rains,
like the spring rains that water the earth.”
“What can I do with you, Ephraim?
What can I do with you, Judah?
Your love is like the morning mist,
like the early dew that disappears.
Therefore I cut you in pieces with my prophets,
I killed you with the words of my mouth—
then my judgments go forth like the sun.
For I desire mercy, not sacrifice,
and acknowledgment of God rather than burnt offerings.

R This is the Word of the Lord. **C** **Thanks be to God.**

SECOND LESSON Romans 4:13-25

(NIV)

R It was not through the law that Abraham and his offspring received the promise that he would be heir of the world, but through the righteousness that comes by faith. For if those who depend on the law are heirs, faith means nothing and the promise is worthless, because the law brings wrath. And where there is no law there is no transgression. Therefore, the promise comes by faith, so that it may be by grace and may be guaranteed to all Abraham’s offspring—not only to those who are of the law but also to those who have the faith of Abraham. He is the father of us all. As it is written: “I have made you a father of many nations.” He is our father in the sight of God, in whom he believed—the God who gives life to the dead and calls into being things that were not. Against all hope, Abraham in hope believed and so became the father of many nations, just as it had been said to him, “So shall your offspring be.” Without weakening in his faith, he faced the fact that his body was as good as dead—since he was about a hundred years old—and that Sarah’s womb was also dead. Yet he did not waver through unbelief regarding the promise of God, but was strengthened in his faith and gave glory to God, being fully persuaded that God had power to do what he had promised. This is why “it was credited to him as righteousness.” The words “it was credited to him” were written not for him alone, but also for us, to whom God will credit righteousness—for us who believe in him who raised Jesus our Lord from

the dead. He was delivered over to death for our sins and was raised to life for our justification.

R This is the Word of the Lord. **C** **Thanks be to God.**

Stand

ALLELUIA AND VERSE



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

(ESV)

P The Holy Gospel of Matthew, chapter 9, beginning at verse 9.

C **Glory to You, O Lord.**

P As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, "Follow me." And he got up and followed him.

And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have not come to call the righteous but sinners."

P This is the Gospel of the Lord. **C** **Praise to You, O Christ.**

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

The third day He rose again from the dead.

He ascended into heaven,

And sits at the right hand of God the Father Almighty.

From thence He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Sit

MESSAGE

Stand

HYMN "One There is, Above All Others"

CCH 200

harmonized for part-singing

1) One there is, a - bove all__oth - ers, Well de-serve the
2) Which of all our friends, to__save us, Could or would have
3) When he lived on earth, they__scorn'd him; "Friend of sin - ners"

name of friend; His is love be - yond all__oth - er's,
shed his blood? But this Sav - ior died to__have us
was his name. Though the an - gels have a - dored him,

Cost - ly, free, and knows no end; They who once his
Rec - on - ciled in him to God; This was bound - less
Still he an - swers to that claim; Still he calls them

kind - ness prove Find it ev - er - last - ing love.
love in - deed; Je - sus is the friend we need.
dear - est friends And to all their needs at - tends.

Meter: 87.87.77
John Newton, 1779

Sources: LBW 298;
LBW 301

Tune: Naar mit Öie
Ludvig M. Lindeman, 1871

PRAYERS OF THE CHURCH

P Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Other prayers are inserted here. Each petition ends with “Lord, in your mercy,” to which the congregation responds, “Hear our prayer.”

The prayers conclude:

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy, through your Son, Jesus Christ our Lord. **C** **Amen.**

Sit

ANNOUNCEMENTS

OFFERING

You may contribute online using the QR code or place a gift in the offering plate at the door along with the interest sheet.



OFFERTORY MUSIC

SERVICE OF THE SACRAMENT

Stand

P Let us pray. Merciful Father,

C **we offer with joy and thanksgiving what you have given us—ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

PREFACE

P The Lord be with you.

C And also with you.

P Lift up your hearts.

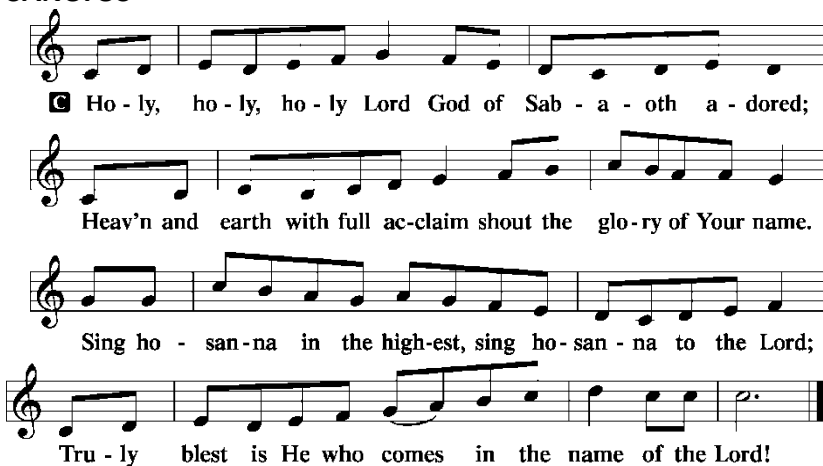
C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give God thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

WORDS OF INSTITUTION

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

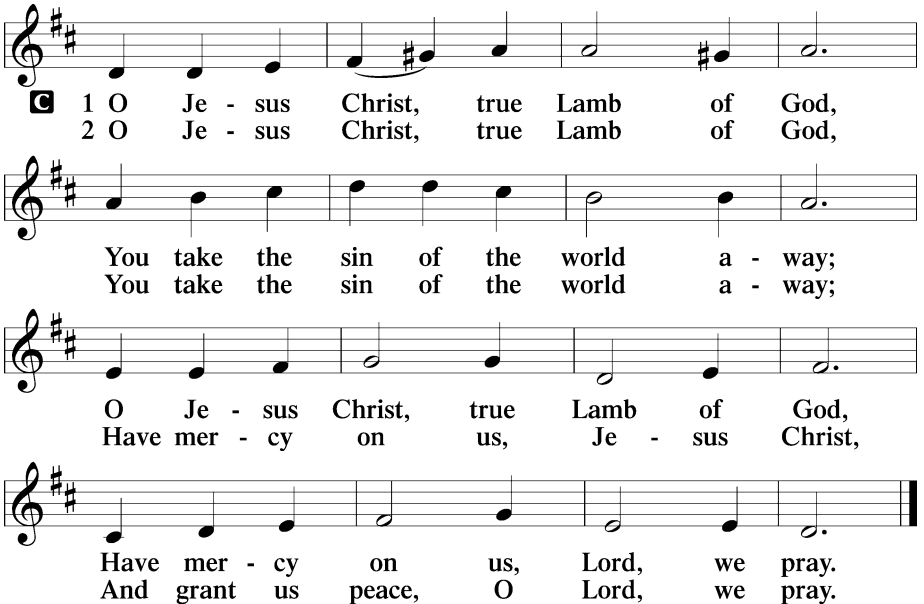
P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

LORD'S PRAYER

Recognizing that the church, and this congregation, are comprised of people from many cultures, languages, and backgrounds, please speak this prayer in the language or version closest to your heart.

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

LAMB OF GOD



C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Sit

THE DISTRIBUTION *You are invited to approach the altar to receive communion elements along with an individual cup of wine or grape juice. Gluten-free available.*

HYMN "Chief of Sinners"

LSB 611

1 Chief of sin - ners though I be, Je - sus shed His
2 Oh, the height of Je - sus' love, High - er than the
3 On - ly Je - sus can im - part Balm to heal the
4 Chief of sin - ners though I be, Christ is all in

blood for me, Died that I might live on high,
heav'n's a - bove, Deep - er than the depths of sea,
wound - ed heart, Peace that flows from sin for - giv'n,
all to me; All my wants to Him are known,

Lives that I might nev - er die. As the branch is
Last - ing as e - ter - ni - ty! Love that found me—
Joy that lifts the soul to heav'n, Faith and hope to
All my sor - rows are His own. He sus - tains the

to the vine, I am His, and He is mine.
 won - drous thought! Found me when I sought Him not.
 walk with God In the way that E - noch trod.
 hid - den life Safe with Him from earth - ly strife.

5 O my Savior, help afford
 By Your Spirit and Your Word!
 When my wayward heart would stray,
 Keep me in the narrow way;
 Grace in time of need supply
 While I live and when I die.

Text: William McComb, 1793–1873, alt.
 Tune: Richard Redhead, 1820–1901; setting: *The Lutheran Hymnal*, 1941

GETHSEMANE
 77 77 77

[P] The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart in peace. **C Amen.**

NUNC DIMITTIS

C 1 O Lord, now let Your ser - vant De -
 2 All glo - ry to the Fa - ther, All
 part in heav'n - ly peace, For I have seen the
 glo - ry to the Son, All glo - ry to the
 glo - ry Of Your re - deem - ing grace:
 Spir - it, For - ev - er Three in One;

A light to lead the Gen - tiles Un -
 For as in the be - gin - ning, Is
 to Your ho - ly hill, The glo - ry of Your
 now, shall ev - er be, God's tri - une name re -
 peo - ple, Your cho - sen Is - ra - el.
 sound - ing Through all e - ter - ni - ty.

POST-COMMUNION PRAYER

- P** Let us pray.
- P** O God the Father, the fountain and source of all goodness, who in loving-kindness sent your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in the Sacrament, and we ask You not to forsake Your children but always rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **C Amen.**

BENEDICTION

- P** The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and give you peace. **C Amen.**
- P** Go in peace; serve the Lord. **C Thanks be to God!**

CLOSING HYMN**“To God, Be the Glory”**

CCH 205

harmonized for part-singing

1) To God be the glo - ry, great things he has done;
 2) Oh, per - fect re - demp - tion, the pur - chase of blood,
 3) Great things he has taught us, great things he has done,

So loved he the world that he gave us his Son,
 To ev - 'ry be - liev - er the prom - ise of God;
 And great our re - joic - ing through Je - sus the Son;

Who yield - ed his life an a - tone - ment for sin,
 The vil - est of - fend - er by grace may be - lieve,
 But pur - er, and high - er, and great - er will be

And o - pened the life - gate that all may go in.
 That mo - ment from Je - sus a par - don re - ceive.
 Our won - der, our vic - t'ry, when Je - sus we see.

Refrain

The image shows a musical score for the hymn "To God Be the Glory" in G major, 11/11 time. It consists of four systems of music, each with a vocal line and a piano accompaniment line. The lyrics are: "Praise the Lord, praise the Lord, let the earth hear his voice! Praise the Lord, praise the Lord, let the peo-ple re-joice! Oh, come to the Fa-ther, through Je-sus the Son, and give him the glo-ry, great things he has done." The score uses a treble clef for the vocal line and a bass clef for the piano accompaniment. The key signature has one sharp (F#) and the time signature is 11/11.

The author, Fanny Crosby, composed over 8,000 hymn texts. Included among these are favorites, "Tell Me the Story of Jesus," "Jesus, Keep Me Near the Cross," "Blessed Assurance, Jesus Is Mine," "All the Way My Savior Leads Me," and "Jesus is Tenderly Calling." This great production of hymns resulted from the pen of one blind since six years of age. The above hymn was virtually unknown in the U. S. until it was used in the Billy Graham Crusades from 1954. Besides being a hymn of praise it is also a hymn of grace. The refrain and the first two verses stanzas clearly state that Jesus is the Way of forgiveness and salvation, and that faith is the entrance through the gate of God's grace.

Meter: 11 11.11 11, with Refrain
Fanny Crosby, 1875

Source:
TFBF 264

Tune: To God Be the Glory
Wm. H. Doane, 1875

POSTLUDE

****A note about the lessons***

The Second (Epistle) Lesson for the summer will be taken from Paul's letter to the Romans. Each Sunday we will be reading another selection of the letter, beginning with chapter 4 today and ending with chapter 14 on September 13.

The New Revised Standard Version is our usual translation for Scripture reading in worship. In the weeks ahead, however, we will use other versions and translations to highlight selected passages. No English Bible version is 'perfect' - though they all strive to be faithful to the original. Using a variety of translations will help us get a different perspective on what the original Greek text is trying to convey.

Our Confession about Communion

1. Holy Communion is a divinely instituted act in which Jesus Christ gives His true (real) body and blood under the forms of bread and wine. We thus hold that the bread and wine are not mere symbols of Jesus' body and blood. When we receive the bread and wine, we receive in fact the body and blood of Christ for the forgiveness of sins.
2. We believe that Communion is a celebration of this forgiveness which comes to us through faith as we eat and drink. In communion we remember our Lord's passion and death, His resurrection and ascension, and the promise of His coming again. Communion is truly the Gospel made visible and is offered for those who "hunger and thirst after righteousness."
3. We believe that as we eat and drink this Supper we are strengthened in our faith in Jesus Christ and in our love for one another.

Therefore, we invite to the Lord's Table all who:

- a. has been instructed in the meaning of Communion; have been baptized in the name of the Triune God; have received Jesus Christ as their own personal and living Savior and Lord and concur in our confession.
- b. is not living in open rebellion against the Word of God, and do not hold willful and persistent form of hatred, resentment or anger against any other person.

Those who have questions about communion are welcome to talk to one of the Pastors.
