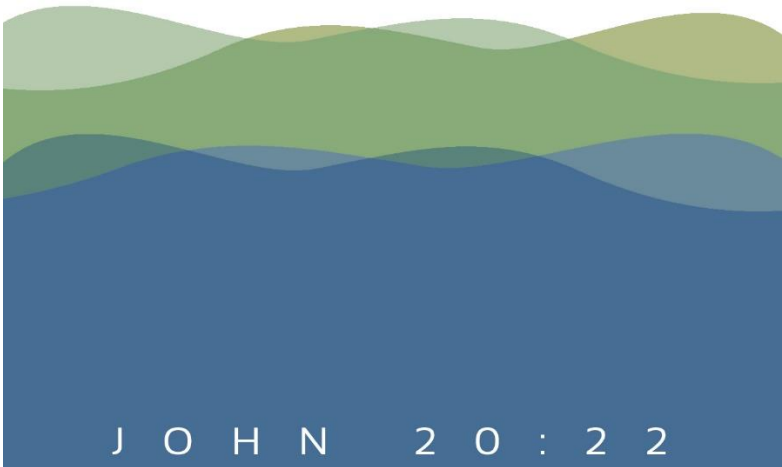


Pentecost Day
(The Coming of the Holy Spirit)
May 24, 2026
9:30 a.m.



He breathed on them
and said to them,
“Receive the Holy Spirit.”



J O H N 2 0 : 2 2

On this fiftieth day of Easter, the church gathers to celebrate the ongoing life of the Holy Spirit who is its breath, vitality, and inspiration. Through the Holy Spirit, the good news unravels age-old divisions among peoples and nations. In the waters of baptism, the Spirit gives us birth as brothers and sisters of Christ and unites people of different races, tribes, and ethnic groups. In the bread and cup of the holy supper, the Spirit nourishes our unity in worship and witness. Far from celebrating its "birthday" on this day, the church offers thanksgiving to God for the very one who continues to sustain its life in each new generation and makes its prayer possible.

WELCOME

PRELUDE

INVOCATION

Stand

A In the name of the Father, and of the Son, and of the Holy Spirit.

C Amen.

A Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **C** Amen.

WORDS OF CONFESSION AND FORGIVENESS

A If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Kneel/ Remain Standing

A Most merciful God,

C We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

A In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ. **C Amen.**

GREETING OF PEACE *Share a greeting of peace with those around you.*

SERVICE OF THE WORD

HYMN “Day of Rest and Gladness”

LSB 906



1 O day of rest and glad - ness, O day of joy and light,
 2 This day at earth's cre - a - tion The light first had its birth;
 3 This day, God's peo - ple meet - ing, His Ho - ly Scrip - ture hear;
 △ 4 That light our hope sus - tain - ing, We walk the pil - grim way,



O balm of care and sad - ness, Most beau - ti - ful, most bright;
 This day for our sal - va - tion Christ rose from depths of earth;
 His liv - ing pres - ence greet - ing, Through bread and wine made near.
 At length our rest at - tain - ing, Our end - less Sab - bath day.



This day the high and low - ly, Through a - ges joined to bless,
 This day our Lord vic - to - rious The Spir - it sent from heav'n,
 We jour - ney on, be - liev - ing, Re - newed with heav'n - ly might,
 We sing to Thee our prais - es, O Fa - ther, Spir - it, Son;



Sing, “Ho - ly, ho - ly, ho - ly,” The tri - une God con - fess.
 And thus this day most glo - rious A three - fold light was giv'n.
 From grace more grace re - ceiv - ing, On this blest day of light.
 The Church her voice up - rais - es To Thee, blest Three in One.

Text (sts. 1–2) and tune: Public domain
 Text (st. 3) and tune: © 1982 Charles P. Price; (st. 4): © 1985 The Church Pension Fund. Used by permission: LSB Hymn License no. 110002511

KYRIE

A The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all **C** **And also with you.**

A In peace, let us pray to the Lord.



C **Lord, have mer - cy.**

A For the peace from above, and for our salvation, let us pray to the Lord.



C **Lord, — have mer - cy.**

A For the peace of the whole world, for the well-being of the church of God and for the unity of all, let us pray to the Lord.



C **Lord, — have — mer - cy.**

A For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.



C **Lord, — have mer - cy.**

A Help, save, comfort, and defend us, gracious Lord.



C **A - - - men.**


HYMN OF PRAISE



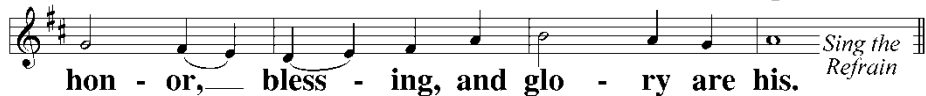
C **Al-le-lu - ia, al-le-lu - ia, al - le - lu - ia.** *Go to Verses*

Verse 1
Wor-thy is Christ, the Lamb who was slain, whose
blood set us free — to be peo - ple of God. *Sing the Refrain*

Verse 2




Pow - er, rich - es, wis - dom, and strength, and




hon - or, bless - ing, and glo - ry are his. *Sing the Refrain*

Verse 3



Sing with all the peo - ple of God, and



join in the hymn of all cre - a - - - tion:




Bless - ing, hon - or, glo - ry, and might be to




God and the Lamb for - ev - er. A - - - men. *Sing the Refrain*

Verse 4



For the Lamb who was slain has be -



gun his reign. Al - le - lu - - - ia. *continue below*

Final Refrain



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - - - ia.

PRAYER OF THE DAY

A The Lord be with you. **C** And also with you.

A God, the Father of our Lord Jesus Christ, as you sent upon the disciples the promised gift of the Holy Spirit, look upon your Church and open our hearts to the power of the Spirit. Kindle in us the fire of your love, and strengthen our lives for service in your kingdom; through your Son, Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever.

C Amen.

Children are invited to meet by the Cross for the Children's Lesson.

FIRST LESSON Numbers 11:24-30

When Moses needed some help caring for the people of Israel, God anointed 70 elders for that role by giving them His Spirit, foreshadowing the outpouring of the Holy Spirit at Pentecost.

R So Moses went out and told the people the words of the LORD, and he gathered seventy of the elders of the people and placed them all around the tent. Then the LORD came down in the cloud and spoke to him and took some of the spirit that was on him and put it on the seventy elders, and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets and that the LORD would put his spirit on them!" And Moses and the elders of Israel returned to the camp.

R This is the Word of the Lord **C** **Thanks be to God.**

SECOND LESSON Acts 2:1-21

Pentecost was a Jewish harvest festival that marked the fiftieth day after Passover. After the year 70, this festival came to commemorate the covenant that God made with Israel on Mount Sinai. Still later, Luke associated the outpouring of the Holy Spirit with Pentecost as the fiftieth day after the resurrection. Luke regarded this day as the "birth date" of the church.

R When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and

proselytes, Cretans and Arabs--in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

The sun shall be turned to darkness
and the moon to blood,

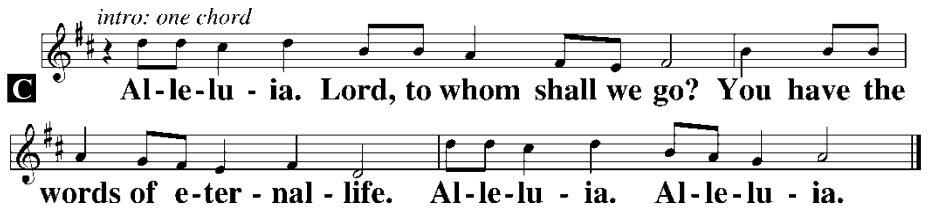
before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "

R This is the Word of the Lord. **C** **Thanks be to God.**

Stand

intro: one chord



C Al-le-lu - ia. Lord, to whom shall we go? You have the
words of e-ter - nal - life. Al-le-lu - ia. Al-le-lu - ia.

GOSPEL **P** The Gospel is written in John chapter 20 beginning at verse 19.

G **Glory to You, O Lord.**

John's gospel tells us that the experience of Easter comes to fulfillment when Jesus visits his disciples, gives them the Holy Spirit, and sends them out to continue his work of forgiving sins.

P When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

P This is the Gospel of the Lord. **G** **Praise to You, O Christ.**

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

The third day He rose again from the dead.

He ascended into heaven,

And sits at the right hand of God the Father Almighty.

From thence He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

MESSAGE

"Moses Gets His Wish"

Stand

HYMN

“Come Gracious Spirit, Heavenly Dove”

1 Come, gra - cious Spir - it, heav'n - ly dove, with light and
2 The light of truth to us dis - play and make us
3 Lead us to Christ, the liv - ing way, nor let us
4 Lead us to heav'n, that we may share full - ness of

com - fort from a - bove. Come, be our guard - ian
know and choose your way; plant ho - ly fear in
from his pas - tures stray. Lead us in ho - li -
joy for - ev - er there; lead us to our e -

and our guide; o'er ev - 'ry thought and step pre - side.
ev - 'ry heart, that we from God may ne'er de - part.
ness, the road that we must take to dwell with God
ter - nal rest, to be with God for - ev - er blest.

Text: Simon Browne, 1680-1732, alt.
Music: German folk tune, 15th cent.

HERR JESU CHRIST, MEINS
L.M.

PRAYERS OF THE CHURCH

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Other prayers are inserted here. Each petition ends with “Lord, in your mercy,” to which the congregation responds, “hear our prayer.” The prayers conclude:

A Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy, through your Son, Jesus Christ our Lord. **C Amen.**

ANNOUNCEMENTS

SERVICE OF THE LORD'S SUPPER

OFFERING

You may contribute online using the QR code or place a gift in the offering plate at the door along with the interest sheet.

OFFERTORY SONG AND PRAYER

introduction

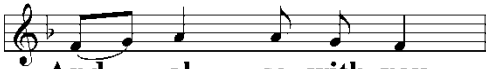
C Let the vine - yards be fruit - ful, Lord, ' and fill to the
 brim our cup of bless - ing. Gath - er a har - vest from the
 seeds that were sown, that we may be fed with the
 bread of life. Gath - er the hopes and the dreams of
 all; u - nite them with the prayers we of - fer
 now. Grace our ta - ble with your pres - ence, and give
 us a fore - taste of the feast to come.

P Let us pray. Giver of life,

C we bring to your table what we have, gifts from you, the one who makes all things new. With these signs we bring ourselves, that we may carry to the world the victorious life of your Son, Jesus Christ our Lord.

THE PREFACE

P The Lord be with you.



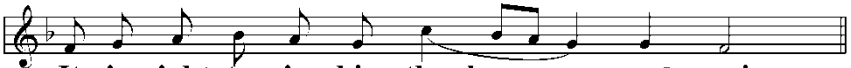
C And al - so with you.

P Lift up your hearts.



C We lift them to the Lord.

P Let us give thanks to the Lord our God.



C It is right to give him thanks and praise.

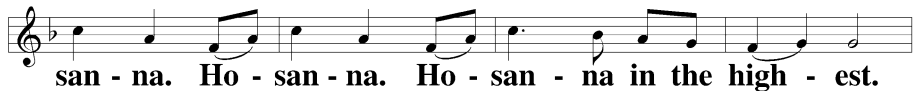
P It is indeed right and salutary that we should ... and so we praise your name and join their unending hymn:



C Ho-ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav - en and earth are full of your glo - ry. Ho -



san - na. Ho - san - na. Ho - san - na in the high - est.



softer Bless - ed is he who comes in the name of the



louder Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

P Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

Recognizing that the church, and this congregation, are comprised of people from many cultures, languages, and backgrounds, please speak this prayer in the language or version closest to your heart.

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

THE LAMB OF GOD

Lamb of God, you take a-way the sin of the world; have
C mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace.

Sit

THE DISTRIBUTION *You are invited to approach the altar to receive communion elements along with an individual cup of wine or grape juice. Gluten-free available.*

HYMN

"Holy Spirit, Light Divine"

LSB 496



1 Ho - ly Spir - it, light di - vine, Shine up - on this heart of mine;
 2 Let me see my Sav - ior's face, Let me all His beau - ties trace;
 3 Ho - ly Spir - it, pow'r di - vine, Cleanse this guilt - y heart of mine;
 4 Ho - ly Spir - it, joy di - vine, Cheer this sad - dened heart of mine;
 5 Ho - ly Spir - it, all di - vine, Dwell with - in this heart of mine;



Chase the shades of night a - way, Turn the dark - ness in - to day.
 Show those glo - rious truths to me Which are on - ly known to Thee.
 In Thy mer - cy pit - y me, From sin's bond - age set me free.
 Yield a sa - cred, set - tled peace, Let it grow and still in - crease.
 Cast down ev - 'ry i - dol throne, Reign su - preme, and reign a - lone.

Text and tune: Public domain

Stand

THE BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **C** Amen.

POST-COMMUNION CANTICLE AND PRAYER

intro: one chord

C Thank the Lord and sing his praise; tell ev'-ry-one what



he has done. Let all who seek the Lord re - joice and



proud - ly bear his name. He re - calls his prom - is - es



and leads his peo - ple forth in joy with shouts



of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

P Let us pray. In this meal, O God, you have strengthened us by the risen life of your Son. Send us by your Spirit to live in peace with one another and to renew your whole creation; through Jesus Christ our Lord. **C Amen.**

BENEDICTION

P The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and give you peace. **C Amen.**

P Go in peace; serve the Lord. **C Thanks be to God.**

CLOSING HYMN “Holy Spirit, Ever Dwelling” LSB 650

1 Ho - ly Spir - it, ev - er dwell - ing In the ho - liest
 2 Ho - ly Spir - it, ev - er liv - ing As the Church's
 3 Ho - ly Spir - it, ev - er work - ing Through the Church's

realms of light; Ho - ly Spir - it, ev - er brood - ing
 ver - y life; Ho - ly Spir - it, ev - er striv - ing
 min - is - try; Quick - 'ning, strength - 'ning, and ab - solv - ing,

O'er a world of gloom and night; Ho - ly Spir - it,
 Through us in a cease - less strife; Ho - ly Spir - it,
 Set - ting cap - tive sin - ners free; Ho - ly Spir - it,

ev - er rais - ing Those of earth to thrones on high; Liv - ing,
 ev - er form - ing In the Church the mind of Christ: You we
 ev - er bind - ing Age to age and soul to soul In com -

life - im - part - ing Spir - it, You we praise and mag - ni - fy.
 praise with end - less wor - ship For Your gifts and fruits un - priced.
 mu - nion nev - er end - ing, You we wor - ship and ex - tol.

Text and tune: Public domain

POSTLUDE

Our Confession about Communion

1. Holy Communion is a divinely instituted act in which Jesus Christ gives His true (real) body and blood under the forms of bread and wine. We thus hold that the bread and wine are not mere symbols of Jesus' body and blood. When we receive the bread and wine, we receive in fact the body and blood of Christ for the forgiveness of sins.

2. We believe that Communion is a celebration of this forgiveness which comes to us through faith as we eat and drink. In communion we remember our Lord's passion and death, His resurrection and ascension, and the promise of His coming again. Communion is truly the Gospel made visible and is offered for those who "hunger and thirst after righteousness."

3. We believe that as we eat and drink this Supper we are strengthened in our faith in Jesus Christ and in our love for one another.

Therefore, we invite to the Lord's Table all who:

a. has been instructed in the meaning of Communion; have been baptized in the name of the Triune God; have received Jesus Christ as their own personal and living Savior and Lord and concur in our confession.

b. is not living in open rebellion against the Word of God, and do not hold willful and persistent form of hatred, resentment or anger against any other person.

Those who have questions about communion are welcome to talk to one of the Pastors.



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