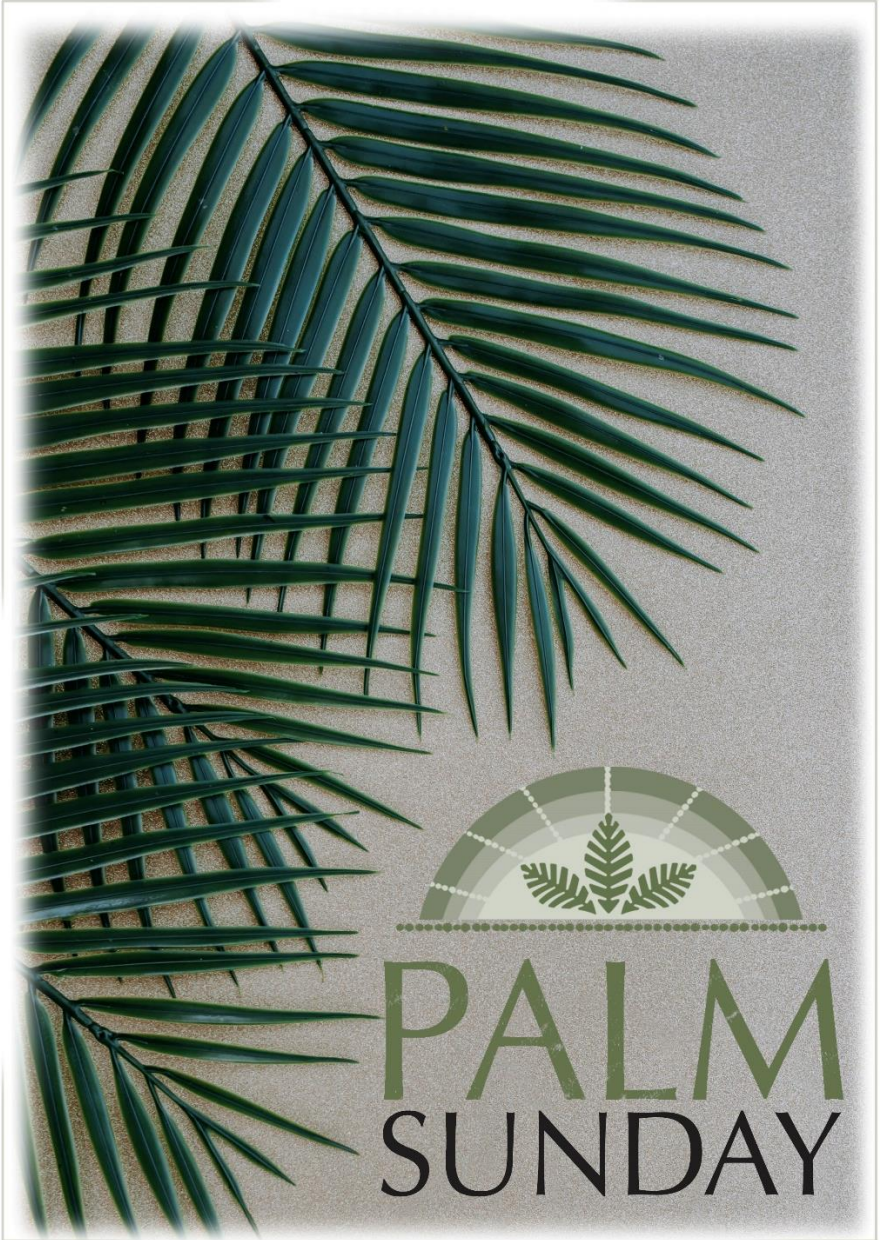


March 29, 2026

10:30 a.m.



AS WE GATHER

Today we are brought to the threshold of Holy Week. How quickly things can change in a week! On this Palm Sunday, we see Jesus enter Jerusalem with palms, a symbol of victory, strewn in the road and being waved. Yet it was from that entry that Jesus went to show His true love—His passion—by dying on the cross on Friday. That death showed His love for you. By faith, we believe what Jesus did was for us. Everything about us—our sin, our eternal destination—changed that week because Jesus took the road from palms to passion. Receive what Jesus did for you by faith, knowing your home in heaven was paid for with the King’s ransom—His own blood.

✠ PREPARATION ✠

The congregation is invited to gather in the entry hall with palm branches and coats for the Palm Sunday Processional.

OPENING SENTENCES

P Hosanna!

C **Hosanna to the Son of David!**

P Blessed is He who comes in the name of the Lord!

C **Hosanna in the highest!**

COLLECT

P Let us pray.

Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **C** **Amen.**

PROCESSIONAL GOSPEL *Matthew 21:1-11*

P The Holy Gospel according to St. Matthew, the twenty-first chapter.

C **Glory to You, O Lord.**

When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, “Go into the village ahead of you, and immediately you will find a donkey tied and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, ‘The Lord needs

them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet:

"Tell the daughter of Zion,
Look, your king is coming to you,
humble and mounted on a donkey,
and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!
Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

P Let us go forth in peace,

C **in the name of the Lord.**

HYMN "All Glory, Laud, and Honor"

Refrain

All glo - ry, laud, and hon - or To You, Re - deem - er, King,
To whom the lips of chil - dren Made sweet ho - san - nas ring.

1 You are the King of Is - rael And Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels Is prais - ing You on high,
 3 The mul - ti - tude of pil - grims With palms be - fore You went;
 4 To You be - fore Your pas - sion They sang their hymns of praise;
 5 As You re - ceived their prais - es, Ac - cept the prayers we bring,

Refrain

Now in the Lord's name com - ing, Our King and Bless - ed One.
 And we with all cre - a - tion In cho - rus make re - ply.
 Our praise and prayer and an - thems Be - fore You we pre - sent.
 To You, now high ex - alt - ed, Our mel - o - dy we raise.
 O Source of ev - 'ry bless - ing, Our good and gra - cious King.

Text: Theodulf of Orléans, c. 762–821; tr. John Mason Neale, 1818–66, alt.
 Tune: Melchior Teschner, 1584–1635, alt.; setting: *Lutheran Book of Worship: Select Hymns*, 1985

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SALUTATION

P The Lord be with you. **C** **And also with you.**

PRAYER OF THE DAY

P Let us pray.
 Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

MUSIC **“O Worship the King”** *by Robert Grant; William Croft*
 Bell Choir

Children are invited to meet by the Cross for the Children’s Lesson.

OLD TESTAMENT READING *Isaiah 50:4-9a*

R The Sovereign Lord has given me a well-instructed tongue,
to know the word that sustains the weary.
He wakens me morning by morning,
wakens my ear to listen like one being instructed.
The Sovereign Lord has opened my ears;
I have not been rebellious,
I have not turned away.
I offered my back to those who beat me,
my cheeks to those who pulled out my beard;
I did not hide my face
from mocking and spitting.
Because the Sovereign Lord helps me,
I will not be disgraced.
Therefore have I set my face like flint,
and I know I will not be put to shame.
He who vindicates me is near.
Who then will bring charges against me?
Let us face each other!
Who is my accuser?
Let him confront me!
It is the Sovereign Lord who helps me.
Who will condemn me?
They will all wear out like a garment;
the moths will eat them up.

R This is the Word of the Lord. **C** **Thanks be to God.**

SPECIAL MUSIC

“Jerusalem, Jerusalem”

John Johnson, baritone

by Sir Hubert Parry

EPISTLE

Philippians 2:5–11

(Paul reveals what the mind of Christ is.)

Let the same mind be in you that was in Christ Jesus,
who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
he humbled himself

and became obedient to the point of death—
even death on a cross.

Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

R This is the Word of the Lord. **C** **Thanks be to God.**

HYMN LSB 967 “Ride On, Ride On in Majesty”



1 Ride on, ride on in maj - es - ty! Hark! All the
2 Ride on, ride on in maj - es - ty! In low - ly
3 Ride on, ride on in maj - es - ty! The an - gel
4 Ride on, ride on in maj - es - ty! Thy last and
5 Ride on, ride on in maj - es - ty! In low - ly



tribes ho - san - na cry. O Sav - ior meek, pur - sue Thy
pomp ride on to die. O Christ, Thy tri - umphs now be -
ar - mies of the sky Look down with sad and won - d'ring
fierc - est strife is nigh. The Fa - ther on His sap - phire
pomp ride on to die. Bow Thy meek head to mor - tal



road, With palms and scat - tered gar - ments strowed.
gin O'er cap - tive death and con - quered sin.
eyes To see the ap - proach - ing sac - ri - fice.
throne A - waits His own a - noint - ed Son.
pain, Then take, O God, Thy pow'r and reign.

Text: Public domain

Tune: © 1941 (renewed) The H. W. Gray Company, admin. Alfred Music. Used by permission: LSB Hymn License no. 110002511

SERMON

CREED

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made truly human;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.

And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living
and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ☩ of the world to come. Amen.

PRAYER OF THE CHURCH

- P** Almighty God, King of the universe, we come before You humbly asking that You would hear our prayers and answer them according to Your will. We bow before You and give unto You our worship and praise.
- C** **We worship You not because we love You, but You loved us first and gave the King’s ransom to pay our sin’s debt. Thank You, Jesus, for loving us so much.**
- P** We thank You for the working of the Holy Spirit in our hearts and lives both to bring us to faith and keep us in the faith.
- C** **Continue to open the eyes of our hearts and those around us, that we might see Your entry with palms for what it really was—Your passion to save us.**
- P** As we near the day of Your return, we see a world in turmoil.
- C** **Help us, Prince of Peace, amid all the chaos, to keep our eyes fixed on You.**
- P** You are a benevolent King, known to grant requests.
- C** **While You walked this earth, You granted the requests of the blind, the lame, the deaf, and even the widow at Nain, who did not ask You for anything, and You raised her son back to life.**
- P** We lift up those who are sick and those who are suffering, *[including . . .]*.
- C** **Be with them, ease their pain, and bring relief from sicknesses through doctors, nurses, medicines, and miracles to accomplish Your will in their lives.**
- P** You tell us in Your Word to remember those in authority. We lift up those who hold seats of power.
- C** **For rulers in all places, high and low, north, south, east, and west, we ask that Your Spirit would guide them and Satan’s power be thwarted in all places.**
- P** For Your church in all places, that the Gospel would be powerfully proclaimed this week, and the Holy Spirit stir faith in the hearts of many,
- C** **use us according to Your will, that others may see the life of Jesus in us.**
- (additional petitions may be offered...)
- P** Before Your throne, almighty King, we lift these and all petitions of our hearts, trusting You will answer all according to Your will.

C We pray in the name of Jesus, who with the Father and Holy Spirit is one God, now and forever. Amen.

OFFERING and ANNOUNCEMENTS

CHOIR "Hosanna! Sing a Loud Hosanna!"

by Mark Hayes

✠ SACRAMENT ✠

PREFACE *2 Timothy 4:22*

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

PROPER PREFACE

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of all people by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

intro: one chord



Ho - ly, ho - ly, ho - ly Lord, Lord
God of pow'r and might: Heav'n and earth are full
of your glo - ry. Ho-san-na in the high - est.
Bless - ed is he who comes in the name
of the Lord. Ho-san-na in the high - est.

THE WORDS OF OUR LORD

*Matthew 26:26–28; Mark 14:22–24;
Luke 22:19–20;
1 Corinthians 11:23–25*

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PROCLAMATION OF CHRIST *1 Corinthians 11:26; Revelation 22:20*

P As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes. **C Amen. Come, Lord Jesus.**

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER


Matthew 6:9-13



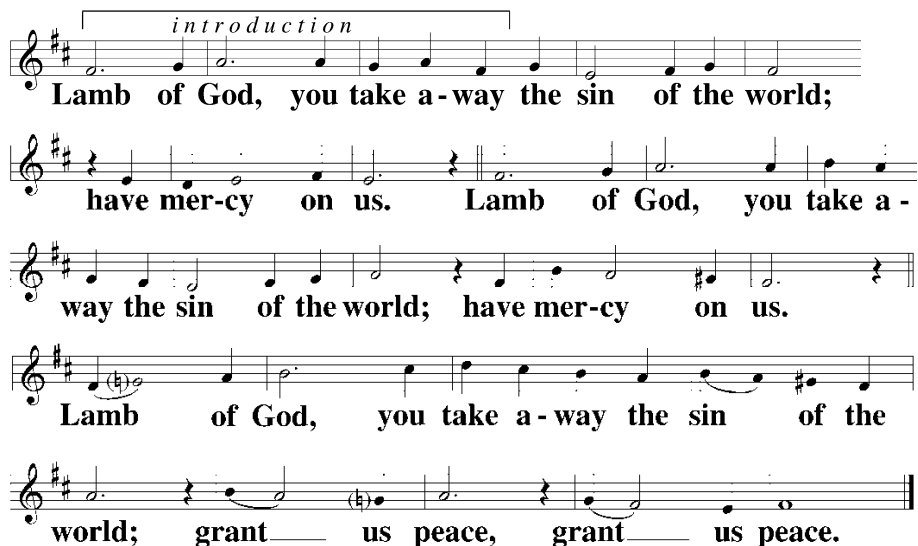
Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

PAX DOMINI



The peace of the Lord be with you always.  Amen.

AGNUS DEI



introduction

Lamb of God, you take a-way the sin of the world;
have mer-cy on us. Lamb of God, you take a -
way the sin of the world; have mer-cy on us.
Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace.

Sit

THE DISTRIBUTION You are invited to approach the altar to receive communion elements. Gluten-free wafers are available.

DISTRIBUTION HYMN LSB 443 "Hosanna, Loud Hosanna"

1 Ho - san - na, loud ho - san - na, The lit - tle chil - dren sang;
2 From Ol - i - vet they fol - lowed Mid an ex - ul - tant crowd,
3 "Ho - san - na in the high - est!" That an - cient song we sing;

Through pil - lared court and tem - ple The love - ly an - them rang.
The vic - tor palm branch way - ing And chant - ing clear and loud.
For Christ is our Re - deem - er, The Lord of heav'n our King.

To Je - sus, who had blessed them, Close fold - ed to His breast,
The Lord of earth and heav - en Rode on in low - ly state
Oh, may we ev - er praise Him With heart and life and voice

The chil - dren sang their prais - es, The sim - plest and the best.
Nor scorned that lit - tle chil - dren Should on His bid - ding wait.
And in His bliss - ful pres - ence E - ter - nal - ly re - joice!

The musical score is written in G major (one sharp) and 4/4 time. It consists of four systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are placed between the vocal and piano lines. The score ends with a double bar line and repeat dots.

[P] The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **[C]** Amen.

"O Savior, Precious Savior"

1 O Sav - ior, pre - cious Sav - ior, Whom yet un - seen we love;
 2 O bring - er of sal - va - tion, Who won - drous - ly hast wrought;
 3 In Thee all full - ness dwell - eth, All grace and pow'r di - vine;
 4 O grant the con - sum - ma - tion Of this our song a - bove

O name of might and fa - vor, All oth - er names a - bove,
 Thy - self the rev - e - la - tion Of love be - yond our thought,
 The glo - ry that ex - cel - leth, O Son of God, is Thine.
 In end - less ad - o - ra - tion And ev - er - last - ing love;

We wor - ship Thee, we bless Thee, To Thee, O Christ, we sing;
 We wor - ship Thee, we bless Thee, To Thee, O Christ, we sing;
 We wor - ship Thee, we bless Thee, To Thee, O Christ, we sing;
 Then shall we praise and bless Thee Where per - fect prais - es ring,

We praise Thee and con - fess Thee, Our ho - ly Lord and King.
 We praise Thee and con - fess Thee, Our gra - cious Lord and King.
 We praise Thee and con - fess Thee, Our glo - rious Lord and King.
 And ev - er - more con - fess Thee, Our Sav - ior and our King!

Text: Frances R. Havergal, 1836-79

Music: Arthur H. Mann, 1850-1929

ANGEL'S STORY

76 76 D

Text and music: Public domain

1 Peter 1:8-9; Phil. 2:9; Col. 1:19; Rev. 7:9-14

Our Confession about Communion

1. Holy Communion is a divinely instituted act in which Jesus Christ gives His true (real) body and blood under the forms of bread and wine. We thus hold that the bread and wine are not mere symbols of Jesus' body and blood. When we receive the bread and wine, we receive in fact the body and blood of Christ for the forgiveness of sins.

2. We believe that Communion is a celebration of this forgiveness which comes to us through faith as we eat and drink. In communion we remember our Lord's passion and death, His resurrection and ascension, and the promise of His coming again. Communion is truly the Gospel made visible and is offered for those who "hunger and thirst after righteousness."

3. We believe that as we eat and drink this Supper we are strengthened in our faith in Jesus Christ and in our love for one another.

Therefore, we invite to the Lord's Table all who:

a. has been instructed in the meaning of Communion; have been baptized in the name of the Triune God; have received Jesus Christ as their own personal and living Savior and Lord and concur in our confession.

b. is not living in open rebellion against the Word of God, and do not hold willful and persistent form of hatred, resentment or anger against any other person.

Those who have questions about communion are welcome to talk to one of the Pastors.

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"Christ- Students- Community Coming Together"

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