

All Saints Sunday
November 2, 2025
10:30 a.m.

THE BEATITUDES

“Rejoice
and be glad,
for your reward
is great in
heaven.”

Matthew 5:12, ESV



“Christ- Students- Community Coming Together”

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"With the Church on earth and the hosts of heaven, we praise your name and join their unending hymn," proclaims the presiding minister in the eucharistic prayer. On the festival of All Saints we remember with thanksgiving those who have lived and died in the faith. They are the sign of our hope and an image of the glory we shall inherit. But even more, they are worshipers with us this day as we sing the praises of the God who brings life out of death.

WELCOME

PRELUDE

INVOCATION

Stand

P In the name of the Father, and of the Son, and of the Holy Spirit.

C **Amen.**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **C** **Amen.**

WORDS OF CONFESSION AND FORGIVENESS

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Kneel/ Remain Standing

P Most merciful God,

C **We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

C **Amen.**

GREETING OF PEACE *Share a greeting of peace with those around you.*

SERVICE OF THE WORD

HYMN “Ye Watchers and Ye Holy Ones” LSB 670



1 Ye watch - ers and ye ho - ly ones, Bright
More
2 O high - er than the cher - u - bim, More
3 Re - spond, ye souls in end - less rest, Ye
4 O friends, in glad - ness let us sing, Su -

ser - aphs, cher - u - bim, and thrones, Raise the glad strain:
glo - rious than the ser - a - phim, Lead their prais - es:
pa - tri - archs and proph - ets blest: "Al - le - lu - ia,
per - nal an - thems ech - o - ing: "Al - le - lu - ia,

"Al - le - lu - ia!" Cry out, do - min - ions, prince - doms,
"Al - le - lu - ia!" Thou bear - er of the e - ter - nal
al - le - lu - ia!" Ye ho - ly Twelve, ye mar - tyr's
al - le - lu - ia!" To God the Fa - ther, God the

pow'rs, Vir - tues, arch - an - gels, an - gels'
Word, Most gra - cious, mag - ni - fy the
strong, All saints tri - um - phant, raise the
Son, And God the Spir - it, Three in

choirs:
Lord: "Al - le - lu - ia, al - le - lu - ia! Al - le -
song:
One:

lu - ia, al - le - lu - ia, al - le - lu - ia!"

Text: J. Athelstan L. Riley, 1858-1945, alt.
Tune: *Geistliche Kirchengesang*, Köln, 1623

LASST UNS ERFREUEN
888 888 and alleluias


KYRIE

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all **C** **And also with you.**

P In peace, let us pray to the Lord.

C 
Lord, have mer - cy.

P For the peace from above, and for our salvation, let us pray to the Lord.

C 
Lord, — have mer - cy.

P For the peace of the whole world, for the well-being of the church of God and for the unity of all, let us pray to the Lord.

C 
Lord, — have — mer - cy.

P For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

C 
Lord, — have mer - cy.

P Help, save, comfort, and defend us, gracious Lord.

C 
A - - - men.

HYMN OF PRAISE

Refrain  *(intro.)*
C This is the feast of vic-to-ry for our God.


Al-le-lu - ia, al-le-lu - ia, al - le - lu - ia. *Go to Verses*

Verse 1



Wor - thy is Christ, the Lamb who was slain, whose



blood set us free — to be peo - ple of God. *Sing the Refrain*

Verse 2




Pow - er, rich - es, — wis - dom, and strength, and

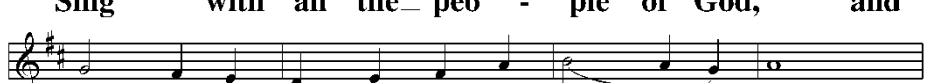


hon - or, — bless - ing, and glo - ry are his. *Sing the Refrain*

Verse 3



Sing with all the peo - ple of God, and



join in the hymn of all cre - a - - - tion:




Bless - ing, hon - or, — glo - ry, and might be to




God and the Lamb for - ev - er. A - - - men. *Sing the Refrain*

Verse 4



For the Lamb — who was slain has be -



gun his — reign. — Al - le - lu - - - ia. *continue below*

Final Refrain



This is the feast — of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - - - ia.

PRAYER OF THE DAY

P The Lord be with you. **C** **And also with you.**

P Almighty God, whose people are knit together in one holy Church, the body of Christ our Lord: Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **C** **Amen.**

Sit

Children are invited to meet by the Cross for the Children's Lesson.

FIRST LESSON Revelation 7:9-17

R "After this I looked, and there before me was a great multitude that no one could count, from every nation, tribe, people and language, standing before the throne and before the Lamb. They were wearing white robes and were holding palm branches in their hands. And they cried out in a loud voice: "Salvation belongs to our God, who sits on the throne, and to the Lamb." All the angels were standing around the throne and around the elders and the four living creatures. They fell down on their faces before the throne and worshiped God, saying: "Amen! Praise and glory and wisdom and thanks and honor and power and strength be to our God for ever and ever. Amen!" Then one of the elders asked me, "These in white robes—who are they, and where did they come from?" I answered, "Sir, you know." And he said, "These are they who have come out of the great tribulation; they have washed their robes and made them white in the blood of the Lamb. Therefore, "they are before the throne of God and serve him day and night in his temple; and he who sits on the throne will shelter them with his presence. 'Never again will they hunger; never again will they thirst. The sun will not beat down on them,' nor any scorching heat. For the Lamb at the center of the throne will be their shepherd; 'he will lead them to springs of living water.' 'And God will wipe away every tear from their eyes.'"

R This is the Word of the Lord. **C** **Thanks be to God.**

SECOND LESSON 1 John 3:1-3

R See what great love the Father has lavished on us, that we should be called children of God! And that is what we are! The reason the world does not know us is that it did not know him. Beloved now we are children of God, and what we will be has not yet been made known. But we know that when Christ appears, we shall be like him, for we shall see him as he is. All who have this hope in him purify themselves, just as he is pure.

R This is the Word of the Lord. **C** **Thanks be to God.**

Stand

intro: one chord

C Al-le-lu - ia. Lord, to whom shall we go? You have the words of e-ter - nal - life. Al-le-lu - ia. Al-le-lu - ia.

GOSPEL **P** The Gospel is written in Matthew chapter 5 beginning at verse 1.

C **Glory to You, O Lord.**

P Now when Jesus saw the crowds, he went up on a mountainside and sat down. His disciples came to him, and he began to teach them. He said: “Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will be shown mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted because of righteousness, for theirs is the kingdom of heaven. “Blessed are you when people insult you, persecute you and falsely say all kinds of evil against you because of me. Rejoice and be glad, because great is your reward in heaven, for in the same way they persecuted the prophets who were before you.”

P This is the Gospel of the Lord. **C** **Praise to You, O Christ.**

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.

The third day He rose again from the dead.

He ascended into heaven,

And sits at the right hand of God the Father Almighty.

From thence He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

MESSAGE Blessed Inheritance

Stand

HYMN "Blest Are They"

Leader or All



1 Blest are they, the poor in spir - it; theirs is the
2 Blest are they, the low - ly ones; . . . they shall in -
3 Blest are they who show mer - cy; mer - cy
4 Blest are they who seek peace; . . they are the
5 Blest are you who suf - fer hate, . . . all . . . be -



king - dom of God. Blest are they,
her - it the earth. Blest are they who
shall . . . be theirs. Blest are they, the
chil - dren of God. Blest are they who
cause . . . of me. Re - joice, be glad,

full of sor - row; they shall be con - soled.
 hun - ger and thirst; they shall have their fill.
 pure of heart; they . . . shall see God.
 suf - fer in faith; the glo - ry of God is theirs.
 yours is the king - dom; shine for all to see.

Refrain

All

Re - joice and be glad!

Bless - ed are you, ho - ly are you!

Re - joice and be glad!

Yours is the king - dom of God!

Text: David Haas, b. 1957
 Music: David Haas; arr. David Haas and Michael Joncas, b. 1951
 © 1985 GIA Publications, Inc.

BLEST ARE THEY
 irregular

PRAYERS OF THE CHURCH

P Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Other prayers are inserted here. Each petition ends with "Lord, in your mercy," to which the congregation responds, "hear our prayer." The prayers conclude:

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy, through your Son, Jesus Christ our Lord. **C** **Amen.**

HYMN "For All The Saints"



1 For all the saints who from their la - bors rest,
2 Thou wast their rock, their for - tress, and their might;
4 Oh, blest com - mu - nion, fel - low - ship di - vine!

(Pause for the Commemoration of the Faithful Departed)

6 The gold - en eve - ning bright - ens in the west;
7 But, lo, there breaks a yet more glo - rious day: The



Who Thee by faith be - fore the world con - fessed, Thy
Thou, Lord, their cap - tain in the well - fought fight;
We fee - bly strug - gle, they in glo - ry shine; Yet

Soon, soon to faith - ful war - riors com - eth rest;
saints tri - um - phant rise in bright ar - ray; The



name, O Je - sus, be for - ev - er blest.
Thou, in the dark - ness drear, their one true light.
all are one in Thee, for all are Thine.

Sweet is the calm of par - a - dise the blest.
King of Glo - ry pass - es on His way.



Al - le - lu - ia! Al - le - lu - ia!

8 From earth's wide bounds, from ocean's farthest coast,
Through gates of pearl streams in the countless host,
Singing to Father, Son, and Holy Ghost:
Alleluia! Alleluia!

Sit

ANNOUNCEMENTS

SERVICE OF THE LORD'S SUPPER

OFFERING

You may contribute online using the QR code or place a gift in the offering plate at the door along with the interest sheet.



Give Now

OFFERTORY SONG AND PRAYER

introduction



C Let the vine - yards be fruit - ful, Lord, ' and fill to the
brim our cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the
bread of life. Gath - er the hopes and the dreams of
all; u - nite them with the prayers we of - fer
now. Grace our ta - ble with your pres - ence, and give
us a fore - taste of the feast to come.

P Let us pray. God of our salvation,

C all that we have comes from your hand. We bring what you have already given us--bread and wine for your table, and gifts for the work of your kingdom. Most of all we give you thanks for your greatest gift to us in Jesus Christ, our Lord.

THE PREFACE

P The Lord be with you.



C And al - so with you.

P Lift up your hearts.



C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C  It is right to give him thanks _____ and praise.

P It is indeed right and salutary that we should ... and so we praise your name and join their unending hymn:

C  Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
 Heav - en and earth are full of your glo - ry. Ho -
 san - na. Ho - san - na. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the
 Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

P Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

Recognizing that the church, and this congregation, are comprised of people from many cultures, languages, and backgrounds, please speak this prayer in the language or version closest to your heart.

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

THE LAMB OF GOD

C Lamb of God, you take a-way the sin of the world; have
mer-cy on us. *(repeat from beginning)* Lamb of God, you take a-way the
sin of the world; grant us peace.

Sit

THE DISTRIBUTION You are invited to approach the altar to receive communion elements along with an individual cup of wine or grape juice. Gluten-free available.

HYMN "One Bread, One Body" WOV 710

Refrain

One bread, one bod-y, one Lord of all;

one cup of bless - ing which we bless,

and we, though man-y through-out the earth,

we are one bod - y in this one Lord.

1 Gen - tile or Jew, ser - vant or free,
 2 Man - y the gifts, man - y the works,
 3 Grain for the fields, scat - tered and grown,

wom - an or man, no more.
 one in the Lord of all.
 gath - ered to one for all.

refrain

HYMN “Rejoice O Pilgrim Throng”

1 Re - joice, O pil - grim throng! Re - joice, give
5 Still lift your stan - dard high, Still march in

thanks, and sing; Your fes - tal ban - ner
firm ar - ray, As pil - grims through the

wave on high, The cross of Christ your king,
dark - ness wend Till dawns the gold - en day.

Refrain

Re - joice! Re - joice! Re - joice, give thanks, and sing!

6 At last the march shall end;
The wearied ones shall rest;
The pilgrims find their home at last,
Jerusalem the blest.

Refrain

△ 7 Praise Him who reigns on high,
The Lord whom we adore:
The Father, Son, and Holy Ghost,
One God forevermore.

Refrain

Text: Edward H. Plumptre, 1821–91, alt.
Tune: Arthur H. Messier, 1834–1916; setting: *Service Book and Hymnal*, 1958

MARION
S M and refrain

Stand

THE BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **C** Amen.

POST-COMMUNION CANTICLE AND PRAYER

intro: one chord

C Thank the Lord and sing his praise; tell ev'-ry-one what
he has done. Let all who seek the Lord re - joice and
proud-ly bear his name. He re - calls his prom - is - es
and leads his peo - ple forth in joy with shouts
of thanks-giv - ing. Al - le - lu - ia. Al - le - lu - ia.

P Let us pray. God of the living, you gather and shepherd your flock, satisfying us with bread from heaven. Sustain us through this meal until the day of resurrection, when we shall see you face to face; in the name of our living redeemer, Jesus Christ. **C** **Amen.**

BENEDICTION

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and give you peace. **C** **Amen.**
- P** Go in peace; serve the Lord. **C** **Thanks be to God.**

CLOSING HYMN "Alabare"

Refrain

A - la - ba - ré a - la - ba - ré a - la - ba -

ré a mi Se - ñor. A - la - ba - ré a - la - ba -

ré a - la - ba - ré a mi Se - ñor.

1 John saw the num - ber of all those re - deemed, and
2 Wor - thy is Christ . . . the Lamb who was slain, whose
3 Sing with the peo - ple, the peo - ple of God, and

all were sing - ing prais - es to the Lord.
blood has set us free from ev - 'ry sin.
join cre - a - tion in a joy - ful hymn.

continued on next page

Thou - sands were pray - ing, ten thou - sands re - joic - ing, and
 Pow - er and rich - es, and wis - dom and strength . . . and
 Bless - ing and hon - or and glo - ry and might . . . to

Refrain

all were sing - ing prais - es to the Lord,
 hon - or and all bless - ing shall be his.
 God and to the Lamb be with - out end.

Text: Manuel José Alonso and José Pagán; English text composite
 Music: Manuel José Alonso, José Pagán

ALABARÉ
 irregular

Spanish text and music © 1979 Manuel José Alonso, José Pagán, and Ediciones Musical PAX, admin. OCP Publications

POSTLUDE

Our Confession about Communion

1. Holy Communion is a divinely instituted act in which Jesus Christ gives His true (real) body and blood under the forms of bread and wine. We thus hold that the bread and wine are not mere symbols of Jesus' body and blood. When we receive the bread and wine, we receive in fact the body and blood of Christ for the forgiveness of sins.

2. We believe that Communion is a celebration of this forgiveness which comes to us through faith as we eat and drink. In communion we remember our Lord's passion and death, His resurrection and ascension, and the promise of His coming again. Communion is truly the Gospel made visible and is offered for those who "hunger and thirst after righteousness."

3. We believe that as we eat and drink this Supper we are strengthened in our faith in Jesus Christ and in our love for one another.

Therefore, we invite to the Lord's Table all who:

a. has been instructed in the meaning of Communion; have been baptized in the name of the Triune God; have received Jesus Christ as their own personal and living Savior and Lord and concur in our confession.

b. is not living in open rebellion against the Word of God, and do not hold willful and persistent form of hatred, resentment or anger against any other person.

Those who have questions about communion are welcome to talk to one of the Pastors.
