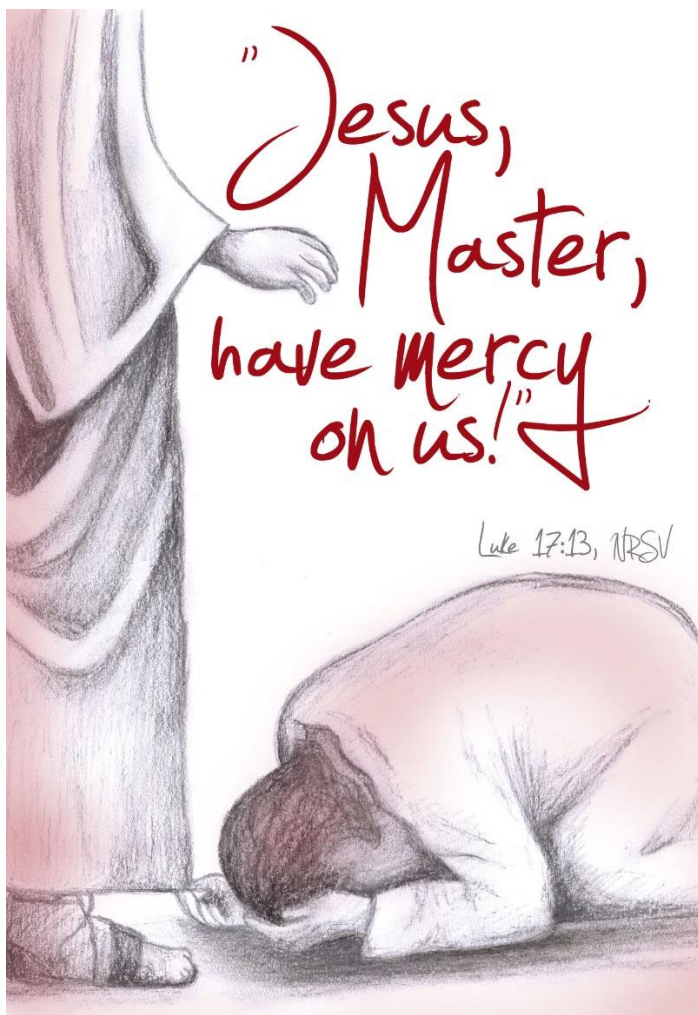


Eighteenth Sunday after Pentecost
October 12, 2025
10:30 a.m.



"Christ- Students- Community Coming Together"
444 Abbot Road | East Lansing, MI 48823 | (517) 332-0778
www.martinlutherchapel.org

"Kyrie, eleison," the church cries: "Lord, have mercy." In Jesus, God does have mercy--mercy upon lepers who are outcasts, mercy on apostles who are in chains. God has mercy upon foreigners, breaking through boundaries of nationality and political alienation.

WELCOME

PRELUDE

INVOCATION

Stand

P In the name of the Father, and of the Son, and of the Holy Spirit.

C **Amen.**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **C** **Amen.**

WORDS OF CONFESSION AND FORGIVENESS

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Kneel/ Remain Standing

P Most merciful God,

C **We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

C **Amen.**

GREETING OF PEACE *Share a greeting of peace with those around you.*

SERVICE OF THE WORD

HYMN **“Praise to the Lord, The Almighty”** LSB 790

1 Praise to the Lord, the Al - might - y, the King of cre -
2 Praise to the Lord, who o'er all things is won - drous - ly
3 Praise to the Lord, who has fear - ful - ly, won - drous - ly,
4 Praise to the Lord, who will pros - per your work and de -

a - tion! O my soul, praise Him, for He is your
reign - ing And, as on wings of an ea - gle, up -
made - you, Health has be - stowed and, when heed - less - ly
fend you; Sure - ly His good - ness and mer - cy shall

health and sal - va - tion! Let all who hear Now to His
lift - ing, sus - tain - ing. Have you not seen All that is
fall - ing, has stayed you. What need or grief Ev - er has
dai - ly at - tend you. Pon - der a - new What the Al -

tem - ple draw near, Join - ing in glad ad - o - ra - tion!
need - ful has been Sent by His gra - cious or - dain - ing?
failed of re - lief? Wings of His mer - cy did shade you.
might - y can do As with His love He be - friends you.

5 Praise to the Lord! O let all that is in me adore Him!
 All that has life and breath, come now with praises before Him!
 Let the Amen
 Sound from His people again;
 Gladly forever adore Him!

Text: Joachim Neander, 1650–80; tr. Catherine Winkworth, 1827–78, alt.
 Tune: *Ander Theil Des Erneueren Gesang-Buchs*, Stralsund, 1665;
 setting: *The Chorale Book of England*, 1863, alt.

LOBE DEN HERREN
 14 14 4 78

KYRIE

$\text{♩} = 44-48$

A In peace, let us pray to the Lord. **G** Lord, have mer - cy.

A For the peace from a - bove, and for our sal - vation let us pray to the Lord.

G Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the church of

God, and for the uni - ty of all, let us pray to the Lord. **G** Lord, have mer - cy.

A For this ho - ly house, and for all who offer here their wor - ship and

praise, let us pray to the Lord. **G** Lord, have mer - cy.

A Help, save, comfort, and de - fend us, gracious Lord.

A - men

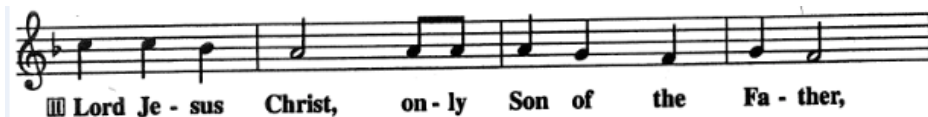
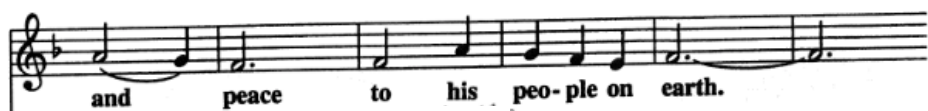
GLORIA IN EXCELSIS

$\text{♩} = 48-52$

☐ Glo-ry to God in the high - est,
and peace to his peo-ple on earth.
Glo-ry to God in the high - est,
and peace to his peo-ple on earth.

☐ Lord God, heav - en - ly king,
al - mighty God and Fa - ther,
we wor - ship you, we give you thanks, we
praise you for your glo - ry.

☐ Glo-ry to God in the high - est,
and peace to his peo-ple on earth.
Glo-ry to God in the high - est,



For you a - lone are the Ho - ly One, you a -

lone are the Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spir - it, in the

glo - ry of God the Fa - ther.

Glo - ry to God in the high - est,

A - men, a men.

PRAYER OF THE DAY

[P] The Lord be with you. **[C]** And also with you.

[P] Almighty God, source of every blessing, your generous goodness comes to us anew every day. By the work of your Spirit lead us to acknowledge your goodness, give thanks for your benefits, and serve you in willing obedience; through your Son, Jesus Christ our Lord. **[C]** Amen.

Sit

Children are invited to the Fireside Lounge for the Children's Lesson.

FIRST LESSON 2 Kings 5:1-3, 7-15c

Naaman, a Syrian general, suffers from leprosy. In this passage Elisha miraculously cures his illness but only after Naaman realizes, with the help of his servants, that he also needs healing for his pride.

R Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy."

When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

R This is the Word of the Lord. **C** Thanks be to God.

SECOND LESSON 2 Timothy 2:8-15

Though Paul is chained as a prisoner, he reminds Timothy that the word of God is never shackled. He encourages his young friend to proclaim that word of freedom in an honest and upright life as well as in his teaching and preaching.

R Remember Jesus Christ, raised from the dead, a descendant of David--that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I

endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him;

if we endure, we will also reign with him;

if we deny him, he will also deny us;

if we are faithless, he remains faithful--

for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

R This is the Word of the Lord. **C** Thanks be to God.

Stand

ALLELUIA AND VERSE

♩ = 80-88

C Al - le - lu - ia. Lord, to whom shall we
go? You have the words of e -
ter - nal life. Al - le - lu - ia.

GOSPEL **P** The Gospel is written in Luke chapter 17, beginning at verse 11.

C Glory to You, O Lord.

P On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

P This is the Gospel of the Lord. **C** Praise to You, O Christ.

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.

The third day He rose again from the dead.

He ascended into heaven,

And sits at the right hand of God the Father Almighty.

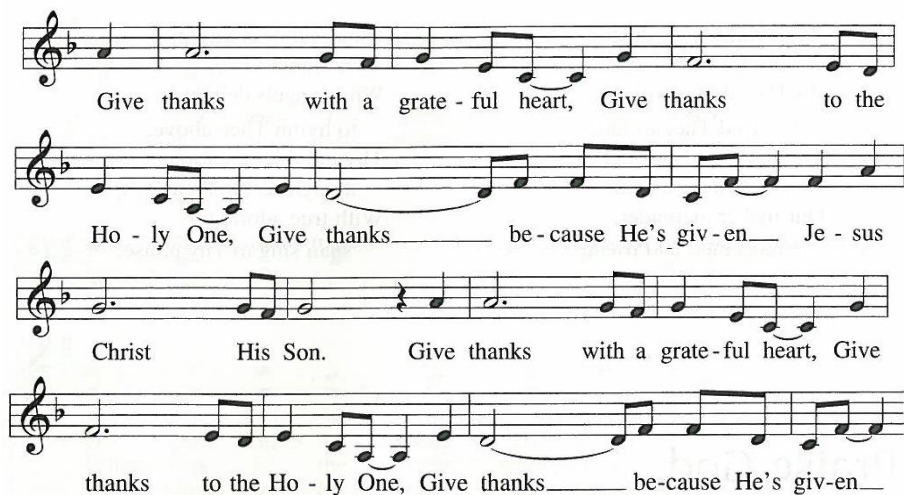
From thence He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

MESSAGE Restoration

Stand

HYMN "Give Thanks With a Grateful Heart" LSB 806



Give thanks with a grate-ful heart, Give thanks to the

Ho - ly One, Give thanks be-cause He's giv-en Je - sus

Christ His Son. Give thanks with a grate-ful heart, Give

thanks to the Ho - ly One, Give thanks be-cause He's giv-en

Je-sus Christ His Son. And now let the weak say "I am strong," Let the poor say "I am rich," Be-cause of what the Lord has done for us. And now let the weak say "I am strong," Let the poor say "I am rich," Be-cause of what the Lord has done for us. Give thanks, give thanks.

Setting available in hymn accompaniment edition.

Text: Henry Smith, b. 1952
Tune: Henry Smith, b. 1952

GIVE THANKS
Peculiar meter

Text and tune: © 1978 Integrity's Hosanna! Music/ASCAP c/o Integrity Media, Inc.

2 Cor. 9:15; 12:9-10; 2 Cor. 8:9

PRAYERS OF THE CHURCH

[P] Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Other prayers are inserted here. Each petition ends with "Lord, in your mercy," to which the congregation responds, "hear our prayer." The prayers conclude:

[P] Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy, through your Son, Jesus Christ our Lord. **[C] Amen.**

Sit

ANNOUNCEMENTS

SERVICE OF THE LORD'S SUPPER

OFFERING

You may contribute online using the QR code or place a gift in the offering plate at the door along with the interest sheet.



Give Now

OFFERTORY MUSIC AND PRAYER

$J = 76-84$

Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me.
Cast me not a - way from your pres - ence, and take not your
Ho - ly Spir - it from me. Re -
store to me the joy of your sal - va - tion, and up -
hold me with your free Spir - it.
Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me.

P Let us pray. God of harvest,

C to your table we bring wine and bread, and gifts from the labor of our hands. Receive the offering of our lives, and feed us with your living bread from heaven, that we may serve others in your name; through Christ our Lord.

THE PREFACE

P The Lord be with you.



P Lift up your hearts.



P Let us give thanks to the Lord our God.



P It is indeed right and salutary that we should ... and so we praise your name and join their unending hymn:

SANCTUS

J = 72-80

C Ho-ly, ho-ly, ho - ly Lord, Lord God of pow - er and might.

Heav - en and earth are full of your glo - ry. Ho -

san - na in the high - est.

Bless - ed is he who comes in the name of the Lord. Ho -

san - na in the high - est.

WORDS OF INSTITUTION

[P] In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

[P] Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD’S PRAYER

Recognizing that the church, and this congregation, are comprised of people from many cultures, languages, and backgrounds, please speak this prayer in the language or version closest to your heart.

☐ Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

LAMB OF GOD

♩ = 48-52

☐ Lamb of God, you take a - way the
sin of the world; have mer - cy on
us. Lamb of God, you take a -
way the sin of the world; have
mer - cy on us. Lamb of



Sit

THE DISTRIBUTION *You are invited to approach the altar to receive communion elements along with an individual cup of wine or grape juice. Gluten-free available.*

HYMN "Come to Calvary's Holy Mountain" LSB 435

1 Come to Cal-v'ry's ho - ly moun - tain, Sin - ners, ru - ined
 2 Come in pov - er - ty and mean - ness, Come de - filed, with -
 3 Come in sor - row and con - tri - tion, Wound - ed, im - po -
 4 They that drink shall live for - ev - er; 'Tis a soul - re -

by the fall; Here a pure and heal - ing foun - tain
 out, with - in; From in - fec - tion and un - clean - ness,
 tent, and blind; Here the guilt - y, free re - mis - sion,
 new - ing flood. God is faith - ful; God will nev - er

Continued on next page

Flows for you, for me, for all, In a full, per -
 From the lep - ro - sy of sin, Wash your robes and
 Here the trou - bled, peace may find, Health this foun - tain
 Break His cov - e - nant of blood, Signed when our Re -

pet - ual tide, O - pened when our Sav - ior died.
 make them white; Ye shall walk with God in light.
 will re - store; They that drink shall thirst no more.
 deem - er died, Sealed when He was glo - ri - fied.

Text: James Montgomery, 1771-1854, alt.
 Tune: Ludvig M. Lindeman, 1812-87; setting: *Lutheran Book of Worship*, 1978

NAAR MIT ÔIE
 87 87 77

Stand

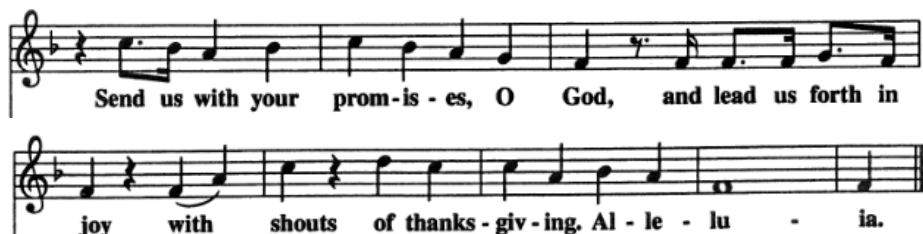
THE BLESSING

[P] The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **[C]** Amen.

NUNC DIMITTIS

J = 104-112

[C] Thank - ful hearts and voic - es raise;
 tell ev - 'ry - one what God has done. Let all who seek the
 Lord re - joice and bear Christ's ho - ly name.



POST-COMMUNION CANTICLE AND PRAYER

intro: one chord

C Thank the Lord and sing his praise; tell ev'-ry-one what
he has done. Let all who seek the Lord re - joice and
proud-ly bear his name. He re-calls his prom-is - es
and leads his peo - ple forth in joy with shouts
of thanks-giv - ing. Al-le - lu - ia. Al-le-lu - ia.

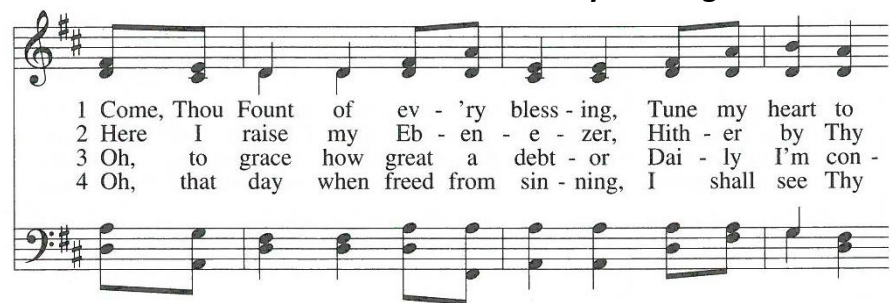
P Let us pray. We give you thanks, faithful God, for feeding us with this one heavenly food. Transform us through this meal into the likeness of your Son, and unite us in love for one another, that we may be your body in the world; in Jesus' name we pray. **C Amen.**

BENEDICTION

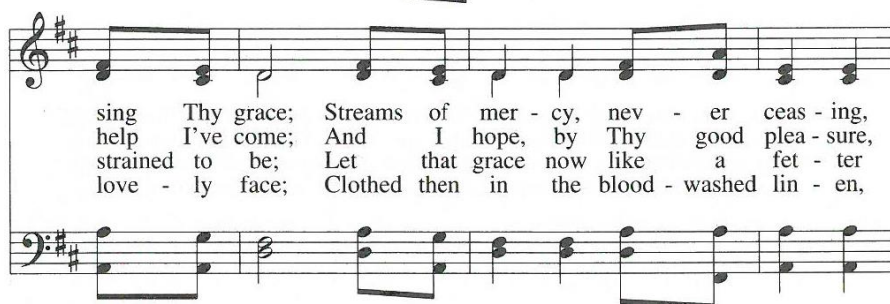
P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and give you peace. **C Amen.**

P Go in peace; serve the Lord. **C Thanks be to God.**

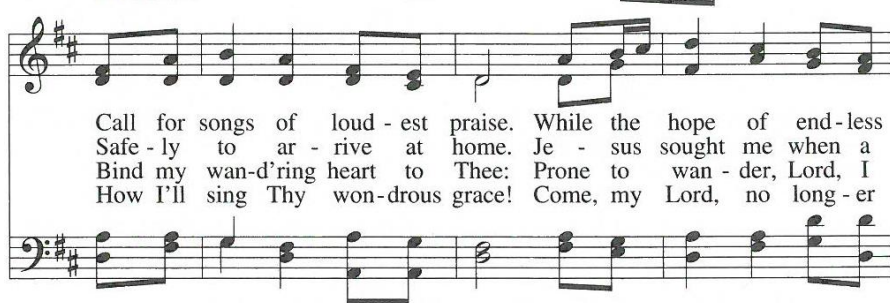
CLOSING HYMN "Come Thou Fount of Every Blessing" LSB 686



1 Come, Thou Fount of ev - 'ry bless - ing, Tune my heart to
 2 Here I raise my Eb - en - e - zer, Hith - er by Thy
 3 Oh, to grace how great a debt - or Dai - ly I'm con -
 4 Oh, that day when freed from sin - ning, I shall see Thy



sing Thy grace; Streams of mer - cy, nev - er ceas - ing,
 help I've come; And I hope, by Thy good plea - sure,
 strained to be; Let that grace now like a fet - ter
 love - ly face; Clothed then in the blood - washed lin - en,



Call for songs of loud - est praise. While the hope of end - less
 Safe - ly to ar - rive at home. Je - sus sought me when a
 Bind my wan - d'ring heart to Thee: Prone to wan - der, Lord, I
 How I'll sing Thy won - drous grace! Come, my Lord, no long - er



glo - ry Fills my heart with joy and love, Teach me
 strang - er, Wan - d'ring from the fold of God; He, to
 feel it; Prone to leave the God I love. Here's my
 tar - ry; Take my ran - som'd soul a - way; Send Thine

ev - er to a - dore Thee; May I still Thy good - ness prove.
 res - cue me from dan - ger, In - ter - posed His pre - cious blood.
 heart, O take and seal it, Seal it for Thy courts a - bove.
 an - gels soon to car - ry Me to realms of end - less day.

Text: Robert Robinson, 1735–90, alt.

Music: *Repository of Sacred Music, Part Second*, Harrisburg, 1813

NETTLETON

87 87 D

Text and music: Public domain

John 4:14; *1 Sam.* 7:3–12; *1 Peter* 1:18–19; *Eph.* 1:13–14

POSTLUDE

Our Confession about Communion

1. Holy Communion is a divinely instituted act in which Jesus Christ gives His true (real) body and blood under the forms of bread and wine. We thus hold that the bread and wine are not mere symbols of Jesus' body and blood. When we receive the bread and wine, we receive in fact the body and blood of Christ for the forgiveness of sins.

2. We believe that Communion is a celebration of this forgiveness which comes to us through faith as we eat and drink. In communion we remember our Lord's passion and death, His resurrection and ascension, and the promise of His coming again. Communion is truly the Gospel made visible and is offered for those who "hunger and thirst after righteousness."

3. We believe that as we eat and drink this Supper we are strengthened in our faith in Jesus Christ and in our love for one another.

Therefore, we invite to the Lord's Table all who:

a. has been instructed in the meaning of Communion; have been baptized in the name of the Triune God; have received Jesus Christ as their own personal and living Savior and Lord and concur in our confession.

b. is not living in open rebellion against the Word of God, and do not hold willful and persistent form of hatred, resentment or anger against any other person.

Those who have questions about communion are welcome to talk to one of the Pastors.
