

The Day of Pentecost
June 8, 2025
9:30 AM

For all who are
led by the Spirit
of God are
children of God.

ROMANS 8:14, NRSV



"Christ- Students- Community Coming Together"

444 Abbot Road | East Lansing, MI 48823 | (517) 332-0778

www.martinlutherchapel.org

PRELUDE

Stand

INVOCATION

P In the name of the Father, and of the Son, and of the Holy Spirit.

C Amen.

BRIEF ORDER OF CONFESSION AND FORGIVENESS

P The Holy Spirit has worked faith in our hearts so that we may hear the good news about our Savior, but our sins are always before us. Let us therefore confess our sins to God our Father.

Kneel/ Remain Standing

P Most merciful God,

C We confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We are helpless to amend our sinful lives without You, gracious God. For Jesus' sake, forgive us, renew our faith, and turn our feet to paths pleasing to You.

P In Eden, God created our first parents from the clay of His good earth. Because they ate the forbidden fruit, the Word became clay Himself to pay for our sins and to rise victorious. Our heavenly Father has molded you, Christ's peace is with you, and the Spirit is in you to enkindle your faith. As a called and ordained servant of the Word, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C Thanks be to God!

SHARING OF THE PEACE *Share a greeting of peace with those around you.*

OPENING HYMN "Come Holy Ghost, Creator Blest"

The image shows a musical score for the hymn "Come Holy Ghost, Creator Blest". It features a treble and bass staff with a key signature of one flat (B-flat) and a common time signature. The melody is written in the treble staff, and the bass staff provides a simple harmonic accompaniment. The lyrics are written below the notes, with some words split across lines. The lyrics are: 1 Come, Ho - ly Ghost, Cre - a - tor blest, And make
2 To You, the Coun - sel - or, we cry, To You,
3 In You, with grac - es sev - en - fold, We God's
4 Your light to ev - 'ry thought im - part, And shed
5 Drive far a - way our wi - ly foe, And Your

our hearts Your place of rest; Come with Your grace and
the gift of God Most High; The fount of life, the
al - might - y hand be - hold While You with tongues of
Your love in ev - 'ry heart; The weak - ness of our pro -
a - bid - ing peace be - stow; With You as our pro -

heav'n-ly aid, And fill the hearts which You have made.
fire of love, The soul's a - noint - ing from a - bove.
fire pro - claim To all the world His ho - ly name.
mor - tal state With death - less might in - vig - or - ate.
tect - ing guide, No e - vil can with us a - bide.

△ 7 Praise we the Father and the Son
And Holy Spirit, with them One,
And may the Son on us bestow
The gifts that from the Spirit flow!

Text: attr. Rabanus Maurus, 776–856; tr. Edward Caswall, 1814–78, alt.
Tune: *Geistliche Lieder aufs neu gebessert*, Wittenberg, 1533, ed. Joseph Klug;
setting: *The Lutheran Hymnal*, 1941

KOMM, GOTT SCHÖPFER
L M

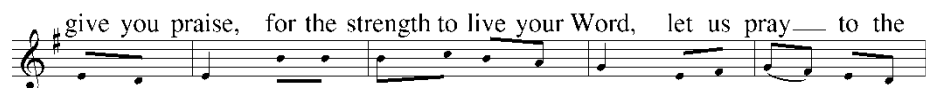
KYRIE

[P] The grace of our Lord Jesus Christ, the love of God, and the communion of
the Holy Spirit be with you all. [C] **And also with you.**

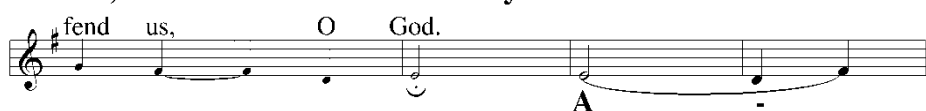
[P] In peace, in peace, let us pray — to the
Lord.
[C] Lord, have mer - cy. Christ, have mer - cy.
For the reign of God, and for peace through
Lord, have mer - cy.



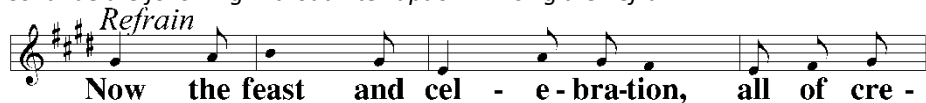
C Lord, have mer - cy. Christ, have mer - cy.



C Lord, have mer - cy. Christ, have mer - cy.



Continue the following without interruption. All sing the Refrain.



Verse 1

Congregation or Congregation 1:

1. Now is the feast of the Lamb once
slain, _____ whose blood has freed and u -
nit - ed us to be one great *to Refrain*
peo - ple of God. _____

Verse 2

Congregation or Congregation 2:

2. Pow - er and rich - es, wis - dom and
might, all hon - or and glo - ry to Christ _____ *to Refrain*
_____ for - ev - er. _____

Verse 3

Congregation:

3. For God has come to dwell with us, _____
_____ to make us peo - ple of God; to make *to Refrain*
all things new. _____

SALUTATION AND PRAYER OF THE DAY

P The Lord be with you. **C** And also with you.

P God, the Father of our Lord Jesus Christ, as you sent upon the disciples the promised gift of the Holy Spirit, look upon your Church and open our hearts to the power of the Spirit. Kindle in us the fire of your love, and strengthen our lives for service in your kingdom; through your Son, Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **C** Amen.

Sit

FIRST LESSON Acts 2:1-21

Before Jesus ascended into heaven, he told his disciples they would be filled with the Holy Spirit and become witnesses for him to the ends of the earth. As the people spoke in many languages, the all-encompassing nature of the church and its mission were revealed.

R When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs--in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

And I will show portents in the heaven above
and signs on the earth below,

blood, and fire, and smoky mist.
 The sun shall be turned to darkness
 and the moon to blood,
 before the coming of the Lord's great and glorious day.
 Then everyone who calls on the name of the Lord shall be saved.' "

R This is the Word of the Lord. **C** **Thanks be to God.**

SECOND LESSON Romans 8:14-17

Here Paul speaks about the mystery of baptism: through the Spirit we are adopted, gathered, and welcomed into Christ's body, the church. And we receive new names: brother, sister, child of God.

R For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-if, in fact, we suffer with him so that we may also be glorified with him.

R This is the Word of the Lord. **C** **Thanks be to God.**

ALLELUIA

| - - - - Introduction - - - - - |

C Al-le-lu - ia, al-le-lu - ia.
 Lord, to whom shall we go? You have the words of e-
 ter - nal life. Al-le-lu - ia! (Repeat, starting after intro.)

GOSPEL John 14:8-17, 25-27

P The Holy Gospel according to John, Chapter 14, beginning at verse 8.

C **Glory to You, O Lord.**

On the night he was betrayed, in his final address to his disciples, Jesus promises that though he must now leave them, they will soon receive the presence of an Advocate, the Spirit of truth, whom God will send to comfort and enlighten them.

P Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will

also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

P This is the Gospel of the Lord. **C** Praise to You, O Christ.

APOSTLES' CREED

**I believe in God, the Father Almighty, maker of heaven and earth.
And in Jesus Christ, His only Son, our Lord; who was conceived by
the Holy Spirit, born of the virgin Mary, suffered under Pontius
Pilate, was crucified, died and was buried. He descended into hell.
The third day He rose again from the dead. He ascended into
heaven and sits at the right hand of God the Father Almighty; From
thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit; the holy Christian Church, the
communion of saints; the forgiveness of sins; the resurrection of the
body; and the life everlasting. Amen.**

MESSAGE

HYMN "O Day Full of Grace"

1 O day full of grace that now we see Ap - pear - ing on
2 O day full of grace, O bless - ed time, Our Lord on the
3 For Christ bore our sins, and not His own, When He on the
4 God came to us then at Pen - te - cost, His Spir - it new

earth's ho - ri - zon, Bring light from our God that we may be
earth ar - riv - ing; Then came to the world that light sub - lime,
cross was hang - ing; And then He a - rose and moved the stone
life re - veal - ing, That we might no more from Him be lost,

Re - plete in His joy this sea - son. God, shine for us
Great joy for us all re - triev - ing; For Je - sus all
That we, un - to Him be - long - ing, Might join with an -
All dark - ness for us dis - pel - ling. His flame will the

now in this dark place; Your name on our hearts em - bla - zon.
mor - tals did em - brace, All dark - ness and shame re - mov - ing.
gel - ic hosts to raise Our voic - es in end - less sing - ing.
mark of sin ef - face And bring to us all His heal - ing.

5 When we on that final journey go
That Christ is for us preparing,
We'll gather in song, our hearts aglow,
All joy of the heavens sharing,
And walk in the light of God's own place,
With angels His name adoring.

Text: Scandinavian, c. 1450; tr. Gerald Thomson, 1921-2001
Tune: Christoph E. F. Weyse, 1774-1842; setting: Lutheran Book of Worship, 1978
Text: © 1978 Lutheran Book of Worship
Music: Public domain

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98 98 98

Acts 2:1-4; 2 Cor. 1:21-22; 4:6; Col. 1:13-14

PRAYERS

[P] Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Other prayers are inserted here. Each petition ends with "Lord, in your mercy," to which the congregation responds, "hear our prayer." The prayers conclude:

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy, through your Son, Jesus Christ our Lord. **C** **Amen.**

Sit

ANNOUNCEMENTS

SERVICE OF THE TABLE

OFFERING

You may contribute online using the QR code or place a gift in offering plate at the door along with the interest sheet.



Stand

OFFERTORY SONG

C *introduction - - - -* *rit.* *Refrain*
As the grains of wheat once
scat-tered on the hill were gath-ered in - to one to be -
come our bread; so may all your peo-ple from
all the ends of earth be gath-ered in - to one in
Verses
(1st & 2nd times: go to verses;
3rd time: end) 1. As this cup of bless-ing is
2. Let this be a fore-taste of
shared with - in our midst, may we share the
all that is to come when all cre - a - tion
pres - ence of your love. *(Sing Refrain & 2nd Vs.)*
shares this feast with you. *(Sing Refrain once more)*

P Let us pray. God of blessing and glory

C we offer with joy and thanksgiving what you have first given us—ourselves, our time, and our possessions, signs of your gracious

love. Receive them for the sake of him who offered himself for us,
Jesus Christ our Lord. Amen.

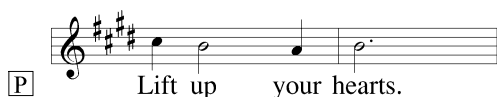
THE GREAT THANKSGIVING



P The Lord be with you.



C And also with you.



P Lift up your hearts.



C We lift them to the Lord.

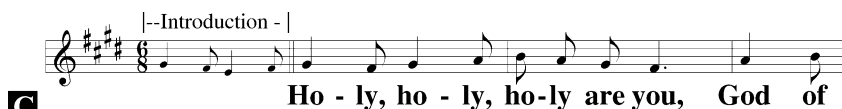


P Let us give thanks to the Lord our God.



C It is right to give God thanks and praise.

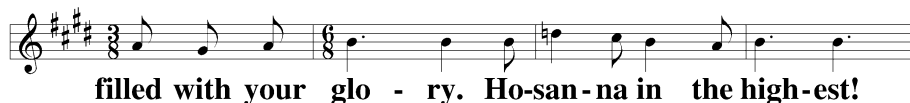
P It is our duty and delight... we praise your name and join their unending hymn:



C Ho - ly, ho - ly, ho-ly are you, God of



pow - er and might; Heav-en and earth are



filled with your glo - ry. Ho-san-na in the high-est!



Bless - ed is the One who comes in your name. Ho-



san-na in the high - est, ho-san - na in the high-est!

WORDS OF INSTITUTION

- [P]** In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.
- [P]** Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

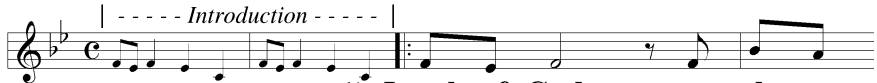
LORD’S PRAYER

Recognizing that the church, and this congregation, are comprised of people from many cultures, languages, and backgrounds, please speak this prayer in the language or version closest to your heart.

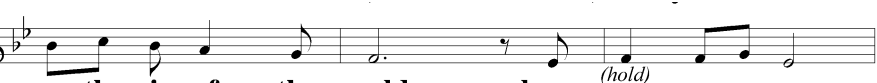
[C] Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

AGNUS DEI

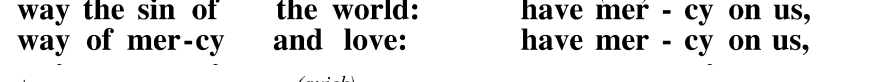
----- Introduction -----




[C] 1) Lamb of God, you take a -
2) Lamb of God, you are the



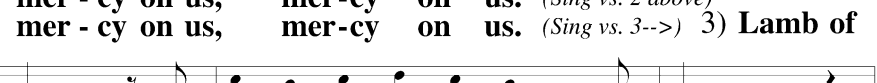
way the sin of the world: have mer - cy on us,
way of mer-cy and love: have mer - cy on us,



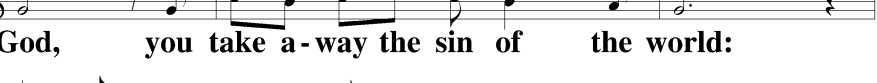
(hold) mer - cy on us, mer-cy on us. (Sing vs. 2 above)
(hold) mer - cy on us, mer-cy on us. (Sing vs. 3-->) 3) Lamb of



God, you take a-way the sin of the world:



grant us peace, grant us peace, grant us peace.



Sit

THE DISTRIBUTION *You are invited to approach the altar to receive communion elements along with an individual cup of wine or grape juice. Gluten-free available.*

HYMN “Holy Spirit, Love Divine”

1 Ho - ly Spir - it, light di - vine, Shine up - on this heart of mine;
2 Let me see my Sav - ior's face, Let me all His beau - ties trace;
3 Ho - ly Spir - it, pow'r di - vine, Cleanse this guilt - y heart of mine;
4 Ho - ly Spir - it, joy di - vine, Cheer this sad - dened heart of mine;
5 Ho - ly Spir - it, all di - vine, Dwell with - in this heart of mine;

Chase the shades of night a - way, Turn the dark - ness in - to day.
Show those glo - rious truths to me Which are on - ly known to Thee.
In Thy mer - cy pit - y me, From sin's bond - age set me free.
Yield a sa - cred, set - tled peace, Let it grow and still in - crease.
Cast down ev - 'ry i - dol throne, Reign su - preme, and reign a - lone.

Text: Andrew Reed, 1787–1862, alt.

Tune: Orlando Gibbons, 1583–1625; setting: based on Orlando Gibbons, 1583–1625

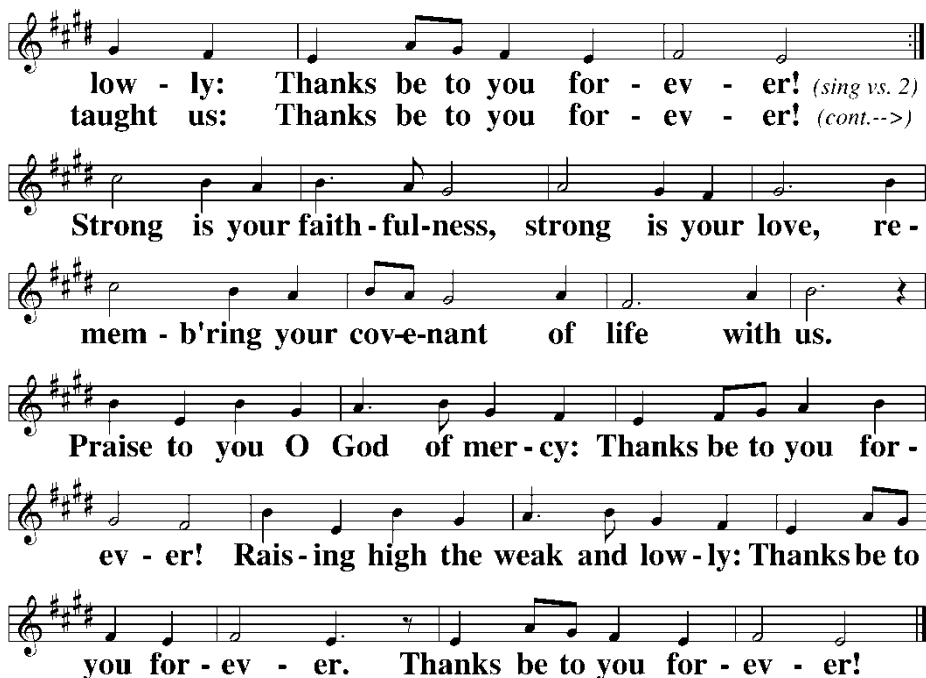
SONG 13

77 77

[P] The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **[C]** Amen.

POST-COMMUNION CANTICLE AND PRAYER

[C] 1) Praise to you, O God of mer - cy: Thanks be to
2) From of old you loved and sought us: Thanks be to
you for - ev - er! Rais - ing high the weak and
you for - ev - er! Truth and jus - tice you have



low - ly: Thanks be to you for - ev - er! *(sing vs. 2)*
 taught us: Thanks be to you for - ev - er! *(cont.-->)*

Strong is your faith - ful-ness, strong is your love, re -
 mem - b'ring your cove - nant of life with us.


Praise to you O God of mer - cy: Thanks be to you for -
 ev - er! Rais - ing high the weak and low - ly: Thanks be to
 you for - ev - er. Thanks be to you for - ev - er!

[P] Let us pray. We give thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith towards you and in fervent love towards one another; for the sake of Jesus Christ our Lord. **C Amen.**

BENEDICTION

- [P] The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and give you peace. **C Amen.**
- [P] Go in peace; serve the Lord. **C Thanks be to God.**

CLOSING HYMN "Holy Spirit, Ever Dwelling"



1 Ho - ly Spir - it, ev - er dwell - ing In the ho - liest
 2 Ho - ly Spir - it, ev - er liv - ing As the Church's
 3 Ho - ly Spir - it, ev - er work - ing Through the Church's

realms of light; Ho - ly Spir - it, ev - er brood - ing
 ver - y life; Ho - ly Spir - it, ev - er striv - ing
 min - is - try; Quick - 'ning, strength - 'ning, and ab - solv - ing,

O'er a world of gloom and night; Ho - ly Spir - it,
 Through us in a cease - less strife; Ho - ly Spir - it,
 Set - ting cap - tive sin - ners free; Ho - ly Spir - it,

ev - er rais - ing Those of earth to thrones on high; Liv - ing,
 ev - er form - ing In the Church the mind of Christ: You we
 ev - er bind - ing Age to age and soul to soul In com -

life - im - part - ing Spir - it, You we praise and mag - ni - fy.
 praise with end - less wor - ship For Your gifts and fruits un - priced.
 mu - nion nev - er end - ing, You we wor - ship and ex - tol.

Text: Timothy Rees, 1874-1939, alt.

Tune: *Oude en Nieuwe Hollantse . . . Contradanseu*, Amsterdam, c. 1710;

setting: Henry V. Genke, b. 1948

IN BABILONE
87 87 D

POSTLUDE

----- The liturgy is ended; let the service begin -----

Our Confession about Communion

1. Holy Communion is a divinely instituted act in which Jesus Christ gives His true (real) body and blood under the forms of bread and wine. We thus hold that the bread and wine are not mere symbols of Jesus' body and blood. When we receive the bread and wine, we receive in fact the body and blood of Christ for the forgiveness of sins.

2. We believe that Communion is a celebration of this forgiveness which comes to us through faith as we eat and drink. In communion we remember our Lord's passion and death, His resurrection and ascension, and the promise of His coming again. Communion is truly the Gospel made visible and is offered for those who "hunger and thirst after righteousness."

3. We believe that as we eat and drink this Supper we are strengthened in our faith in Jesus Christ and in our love for one another.

Therefore, we invite to the Lord's Table all who:

a. has been instructed in the meaning of Communion; have been baptized in the name of the Triune God; have received Jesus Christ as their own personal and living Savior and Lord and concur in our confession.

b. is not living in open rebellion against the Word of God, and do not hold willful and persistent form of hatred, resentment or anger against any other person.

Those who have questions about communion are welcome to talk to one of the Pastors.
