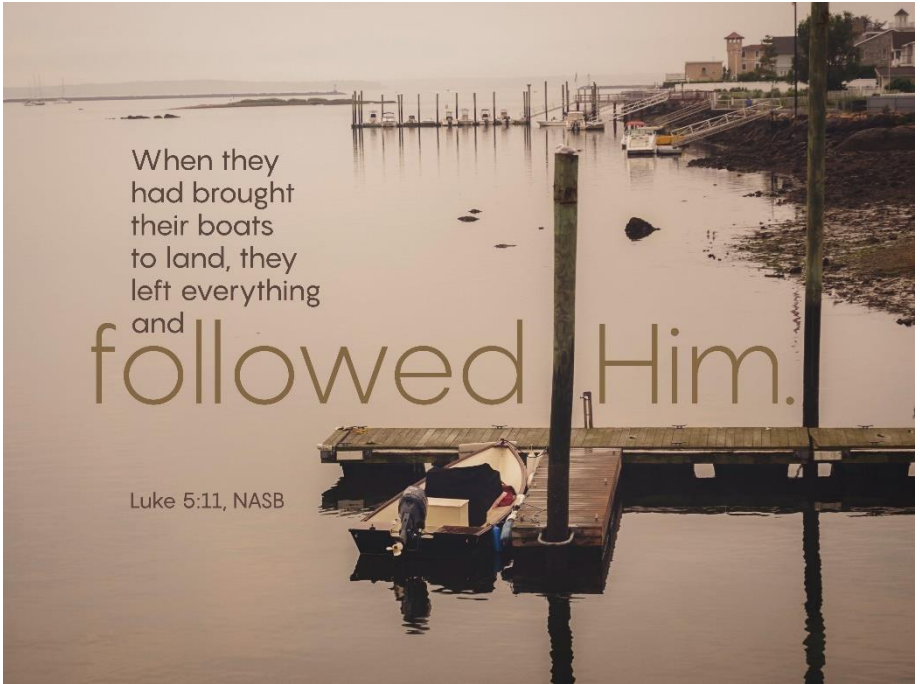


**Fifth Sunday after the Epiphany**  
**February 9, 2025**  
**10:30 AM**



*"Christ- Students- Community Coming Together"*

444 Abbot Road | East Lansing, MI 48823 | (517) 332-0778  
[www.martinlutherchapel.org](http://www.martinlutherchapel.org)

WELCOME

PRELUDE

*Stand*

WORDS OF CONFESSION AND FORGIVENESS

**P** If we say we have no sin we deceive ourselves and the truth is not in us. Let us confess our sin to God who is faithful and just and who has promised to forgive our sin and cleanse us from all unrighteousness.

*Kneel/ Remain Standing*

**P** Most merciful God, **C** Have mercy on us.

**C** We confess to you that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not trusted you with our whole heart; we have not loved one another in deed and in truth. In your compassion forgive our sin and so uphold us by your Spirit that we may live and serve you in newness of life through Jesus Christ our light and our truth. Amen.

**P** With joy, I proclaim to you that Almighty God, rich in mercy, abundant in love, forgives you all your sin and grants you newness of life in Jesus Christ.

**C** Thanks be to God!

*Stand*

SHARING OF THE PEACE *Share a greeting of peace with those around you.*

SERVICE OF THE WORD

HYMN “Eternal Father, Strong to Save”

1 E - ter - nal Fa - ther, strong to save, Whose arm hath bound the  
2 O Christ, the Lord of hill and plain, O'er which our traf - fic  
3 O Spir - it, whom the Fa - ther sent To spread a - broad the  
4 O Trin - i - ty of love and pow'r, Our peo - ple shield in

rest - less wave, Who bidd' st the might - y o - cean deep Its  
 runs a - main By moun - tain pass or val - ley low; Wher -  
 fir - ma - ment; O Wind of heav - en, by Thy might Save  
 dan - ger's hour; From rock and tem - pest, fire and foe, Pro -

own ap - point - ed lim - its keep: O hear us when we  
 ev - er, Lord, Thy peo - ple go, Pro - tect them by Thy  
 all who dare the ea - gle's flight, And keep them by Thy  
 tect them where - so - e'er they go; Thus ev - er - more shall

cry to Thee For those in per - il on the sea.  
 guard - ing hand From ev - 'ry per - il on the land.  
 watch - ful care From ev - 'ry per - il in the air.  
 rise to Thee Glad praise from air and land and sea.

*The following stanzas from the original Navy Hymn may be substituted:*

\*2 O Christ, whose voice the waters heard  
 And hushed their raging at Thy word,  
 Who walkedst on the foaming deep  
 And calm amid its rage didst sleep:  
 O hear us when we cry to Thee  
 For those in peril on the sea.

\*3 Most Holy Spirit, who didst brood  
 Upon the chaos dark and rude,  
 And bid its angry tumult cease,  
 And give, for wild confusion, peace:  
 O hear us when we cry to Thee  
 For those in peril on the sea.

*This hymn is appropriate at times of travel.*

Text: William Whiting, 1825–78, sts. 1, \*2, \*3, 4, alt.; Robert N. Spencer, 1877–1961, sts. 2–3, alt.  
 Music: John B. Dykes, 1823–76

MELITA  
 88 88 88

Text (sts. 1, \*2, \*3, 4) and music: Public domain  
 Text (sts. 2–3): © The Church Pension Fund

Gen. 1:1–10; Psalm 3; Matt. 8:23–27; 14:22–33

**[P]** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **[C]** And also with you.

## **C** Kyrie Refrain



### **Kyrie Verses** *(soloist or choir or pastor):*

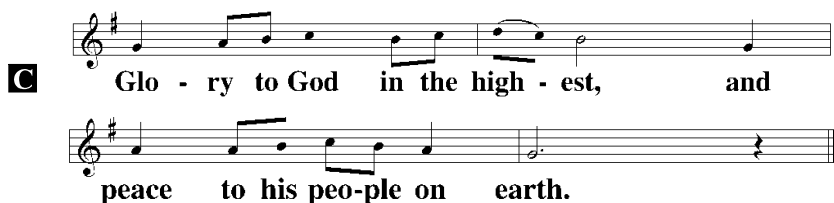
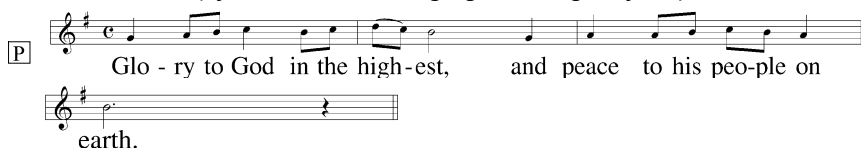
1. Lord Jesus, you came to gather the nations into the peace of God's Kingdom.

*(Congregation repeats each Refrain)*

2. You come in word and sacrament to strengthen us in holiness.

3. You will come in glory with salvation for your people.

## **GLORIA Refrain** *(at beginning pastor sings the first half of Refrain)* *(after each verse, congregation sings Refrain)*



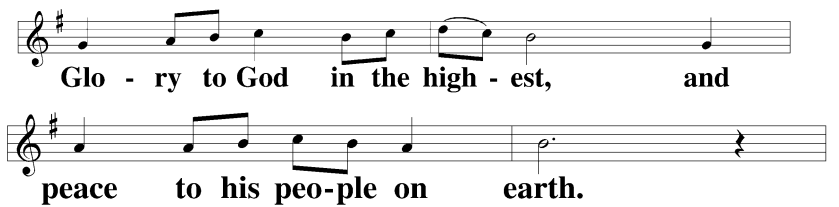
### **Verses** *(soloist or choir or pastor)*

1. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

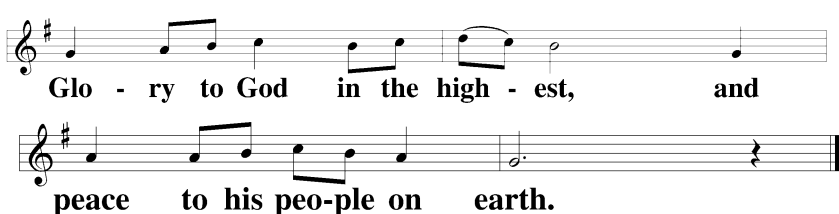


2. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

**C**



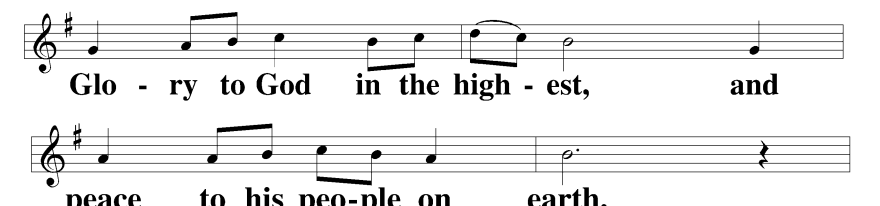
Glo - ry to God in the high - est, and  
peace to his peo-ple on earth.



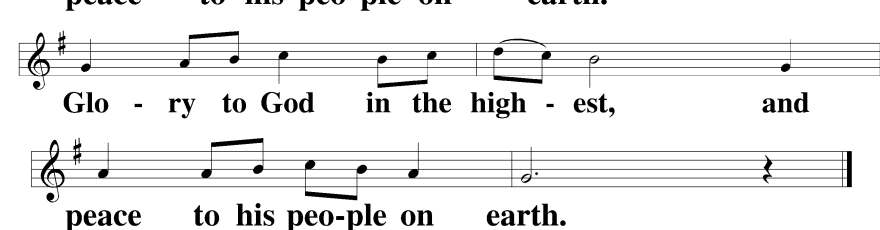
Glo - ry to God in the high - est, and  
peace to his peo-ple on earth.

3. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

**C**



Glo - ry to God in the high - est, and  
peace to his peo-ple on earth.



Glo - ry to God in the high - est, and  
peace to his peo-ple on earth.

## PRAYER OF THE DAY

**P** The Lord be with you. **C** And also with you.

**P** Almighty God, you sent your only Son as the Word of life for our eyes to see and our ears to hear. Help us to believe with joy what the Scriptures proclaim, through Jesus Christ our Lord. **C** Amen.

*Children are invited to the Fireside Lounge for the Children's Lesson.*

**FIRST LESSON** Isaiah 6:1-8

*Today's reading recounts Isaiah's commission as a prophet in Jerusalem during the second half of the eighth century B.C. Isaiah's intense experiences were part of his credentials to announce God's judgment and warn God's people.*

**R** In the year that King Uzziah died, I saw the LORD sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory."

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

**R** This is the Word of the Lord. **C** **Thanks be to God.**

**SECOND LESSON** 1 Corinthians 15:12-20

*Paul stresses that the proclamation of the resurrection is not a novelty. Along with the story of Jesus' crucifixion and burial, this resurrection witness has shaped the whole church from the time of the apostles to the present. The Christian church is solidly founded upon this good news.*

**R** Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ - whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died.

**R** This is the Word of the Lord. **C** **Thanks be to God.**

**ALLELUIA** (Stand and sing twice; leader may also ask it to be sung in canon)

**C** 

**[P]** **The Holy Gospel** according to Luke, Chapter 5, beginning at verse 1.

**[C]** **Glory be to Thee, O Lord.**

**[P]** Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat.

When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

**[P]** This is the Gospel of the Lord. **[C]** **Praise be to Thee, O Christ.**

## **APOSTLES' CREED**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended into hell.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy catholic Church, the communion of saints,  
the forgiveness of sins, the resurrection of the body,  
and the life everlasting. Amen.**

*Sit*

**MESSAGE "Take Me To Your Leader"**

Stand

## HYMN “Christ Be My Leader”

1 Christ be my Lead-er by night as by day; Safe through the  
2 Christ be my Teach-er in age as in youth, Drift-ing or  
3 Christ be my Sav-ior in calm as in strife; Death can-not  
dark-ness, for He is the way. Glad-ly I fol-low, my  
doubt-ing, for He is the truth. Grant me to trust Him; though  
hold me, for He is the life. Nor dark-ness nor doubt-ing nor  
fu-ture His care, Dark-ness is day-light when Je-sus is there.  
shift-ing as sand, Doubt can-not daunt me; in Je-sus I stand.  
sin and its stain Can touch my sal-va-tion: with Je-sus I reign.

Text: Timothy Dudley-Smith, b. 1926

Tune: Irish; setting: *Lutheran Service Book*, 2006

Text: © 1964, renewed 1992 Hope Publishing Co.

Tune: Public domain; setting: © 2006 Concordia Publishing House

SLANE

Irregular meter

*John 8:12; John 1:4, 14, 17; 14:6*

## PRAYERS OF THE CHURCH

**[P]** Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

*Other prayers are inserted here. Each petition ends with “Lord, in your mercy,” to which the congregation responds, “hear our prayer.” The prayers conclude:*

**[P]** Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy, through your Son, Jesus Christ our Lord. **[C] Amen.**

Sit

## ANNOUNCEMENTS



## SERVICE OF THE LORD'S SUPPER

### OFFERING

*You may contribute online using the QR code or place a gift in the offering plate at the door along with the interest sheet.*



### OFFERTORY MUSIC

*Stand*

[P] Let us pray. Merciful Father,

**[C]** we offer with joy and thanksgiving what you have first given us—ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

### THE GREAT THANKSGIVING

[P] The Lord be with you.

**[C]** And al - so with you.

[P] Lift up your hearts.

**[C]** We lift them up

to the Lord.

[P] Let us give thanks to the Lord our God.

**[C]** It is right to give God

thanks and praise.

[P] It is our duty and delight...

we praise your name and join their unending hymn:

*introduction: 3 notes*

**C**

Ho - ly, ho - ly, ho - ly

Lord, God of pow-er and might,

heav'n and earth are full of your

glo-ry. Ho - san - na in the

high - - - est. Bless - ed is he who

comes in the name of the Lord. Ho -

san - na in the high - - - est. Ho -

san - na in the high - - - est!

## WORDS OF INSTITUTION AND THE LORD'S PRAYER

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

**P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

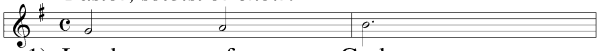
LORD’S PRAYER

Recognizing that the church, and this congregation, are comprised of people from many cultures, languages, and backgrounds, please speak this prayer in the language or version closest to your heart.

**C** Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power and the glory are yours, now and forever. Amen.

LAMB OF GOD

*Pastor, soloist or choir:*



**P**

1) Lamb of God,  
2) Prince of Peace,

*Congregation:*

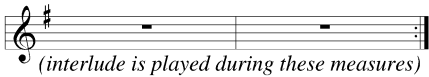


**C**

you take a - way the sin of the  
you take a - way the sin of the



world: have mer - cy on us.  
world: have mer - cy on us.



(after 1st verse, go to beginning for 2nd verse)  
(interlude is played during these measures) (after 2nd verse, the song continues below)

*Pastor, soloist or choir:  
for 3rd verse only:*



**P**

3) Lamb of God,

*Congregation:*



**C**

you take a - way the sin of the world:



grant us peace, grant us peace.

Sit

**THE DISTRIBUTION** *You are invited to approach the altar to receive communion elements along with an individual cup of wine or grape juice. Gluten-free available.*

## HYMN "Here I Am Lord"

1 "I, the Lord of sea and sky, I have heard my peo - ple cry.  
2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.  
3 "I, the Lord of wind and flame, I will tend the poor and lame.

All who dwell in deep - est sin my hand will save.  
I have wept for love of them. They turn a - way.  
I will set a feast for them. My hand will save.

I, who made the stars of night, I will make their dark-ness bright.  
I will break their hearts of stone, give them hearts for love a - lone.  
Fin-est bread I will pro-vide till their hearts be sat - is - fied.

The musical score is written for voice and piano. The key signature is one sharp (F#), and the time signature is 4/4. The piano accompaniment includes chord markings: G, C/G, G, C/G, G, D, G, Em, Am G, C, Am, Am7, D. The lyrics are arranged in three systems, each with a vocal line and a piano accompaniment line.

Who will bear my light to them? Whom shall I send?"  
 I will speak my word to them. Whom shall I send?"  
 I will give my life to them. Whom shall I send?"

*Refrain*

Here I am, Lord. Is it I, Lord? I have heard you

call-ing in the night. I will go, Lord, if you

lead me. I will hold your peo - ple in my heart.

Text: Daniel Schutte  
 Music: Daniel Schutte; arr. Michael Pope, SJ, Daniel L. Schutte, and John Weissrock  
 © 1981 Daniel L. Schutte and New Dawn Music

HERE I AM, LORD  
 7 7 7 4 D and refrain

## THE BLESSING

**[P]** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **[C] Amen.**

**[P]** Let us pray. We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith towards you and in fervent love toward one another; for that sake of Jesus Christ our Lord. **[C] Amen.**

## BENEDICTION

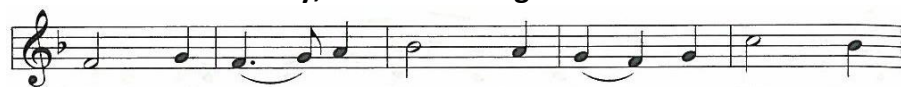
**[P]** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace. **[C] Amen.**

**[P]** Go in peace; serve the Lord. **[C] Thanks be to God.**

## HYMN “Lord of Glory, You Have Bought Us”



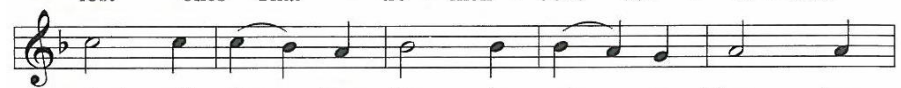
1 Lord of glo - ry, You have bought us With Your  
2 Grant us hearts, dear Lord, to give You Glad - ly,  
3 Won - drous hon - or You have giv - en To our  
4 Lord of glo - ry, You have bought us With Your



life - blood as the price, Nev - er grudg - ing for the  
free - ly of Your own. With the sun - shine of Your  
hum - blest char - i - ty In Your own mys - te - rious  
life - blood as the price, Nev - er grudg - ing for the



lost ones That tre - men - dous sac - ri - fice;  
good - ness Melt our thank - less hearts of stone  
sen - tence, “You have done it all to Me.”  
lost ones That tre - men - dous sac - ri - fice.



And with that have free - ly giv - en Bless - ings  
Till our cold and self - ish na - tures, Warmed by  
Can it be, O gra - cious Mas - ter, That You  
Give us faith to trust You bold - ly, Hope, to

count - less as the sand To the un - thank - ful  
 You, at length be - lieve That more hap - py  
 deign for alms to sue, Say - ing by Your  
 stay our souls on You; But, oh, best of

and the e - vil With Your own un - spar - ing hand.  
 and more bless - ed 'Tis to give than to re - ceive.  
 poor and need - y, "Give as I have giv'n to you"?  
 all Your grac - es, With Your love our love re - new.

Hymn accompaniment; 821

Text: Eliza S. Alderson, 1818–89, alt.  
 Tune: Rowland H. Prichard, 1811–87

HYFRYDOL  
 87 87 D

## POSTLUDE

### Our Confession about Communion

1. Holy Communion is a divinely instituted act in which Jesus Christ gives His true (real) body and blood under the forms of bread and wine. We thus hold that the bread and wine are not mere symbols of Jesus' body and blood. When we receive the bread and wine, we receive in fact the body and blood of Christ for the forgiveness of sins.

2. We believe that Communion is a celebration of this forgiveness which comes to us through faith as we eat and drink. In communion we remember our Lord's passion and death, His resurrection and ascension, and the promise of His coming again. Communion is truly the Gospel made visible and is offered for those who "hunger and thirst after righteousness."

3. We believe that as we eat and drink this Supper we are strengthened in our faith in Jesus Christ and in our love for one another.

Therefore, we invite to the Lord's Table all who:

a. has been instructed in the meaning of Communion; have been baptized in the name of the Triune God; have received Jesus Christ as their own personal and living Savior and Lord and concur in our confession.

b. is not living in open rebellion against the Word of God, and do not hold willful and persistent form of hatred, resentment or anger against any other person.

Those who have questions about communion are welcome to talk to one of the Pastors.

Music by Marty Haugen from *Ritual Song*, © GIA Publications, Inc .The propers of the service from “Words for Worship” (CD), © 2005 by Augsburg Fortress. CCLI #1534397; One License A-703166.