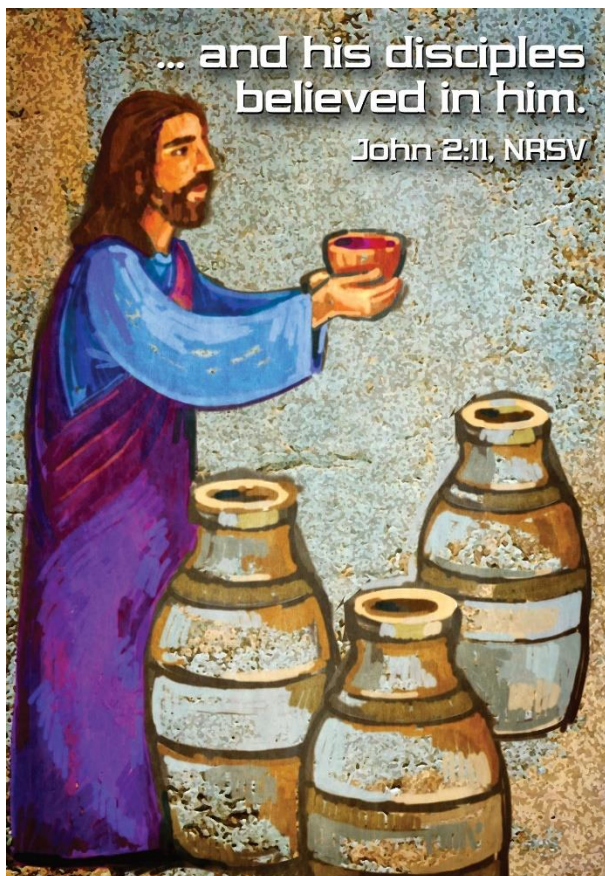


**Second Sunday after the Epiphany
(The Wedding at Cana)
January 19, 2024
10:30 a.m.**



"Christ- Students- Community Coming Together"

444 Abbot Road | East Lansing, MI 48823 | (517) 332-0778
www.martinlutherchapel.org

Scenes from familiar life and landscapes of disappointment become the setting where God intends to perform miracles. A wedding is about to happen between God and people, joining the predictable with the extraordinary.

WELCOME

PRELUDE “Creation of The Stars of Night”

arr. Nancy M. Raabe

Choir

WORDS OF CONFESSION AND FORGIVENESS

Stand

[P] In the name of the Father and of the Son and of the Holy Spirit.

[C] Amen.

EXHORTATION

[P] Our help is in the name of the Lord,

[C] who made heaven and earth.

[P] If You, O Lord, kept a record of sins, O Lord, who could stand?

[C] But with You there is forgiveness.

Kneel/ Remain Standing

[P] O almighty God, merciful Father,

[C] I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

[P] Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore declare to you the entire forgiveness of all your sins in the name of the Father and of the Son and of the Holy Spirit. **[C]** Amen.

Stand

GREETING OF PEACE *Share a greeting of peace with those around you.*

SERVICE OF THE WORD

HYMN

“The People That in Darkness Sat”

1 The peo - ple that in dark - ness sat A glo - rious
 2 To hail Thee, Sun of Righ - teous - ness, The gath - 'ring
 3 To us a Child of hope is born, To us a
 4 His name shall be the Prince of Peace, The Ev - er -

light have seen; The light has shined on them who long In
 na - tions come; They joy as when the reap - ers bear Their
 Son is giv'n, And on His shoul - der ev - er rests All
 last - ing Lord, The Won - der - ful, the Coun - sel - or, The

shades of death have been, In shades of death have been.
 har - vest trea - sures home, Their har - vest trea - sures home.
 pow'r in earth and heav'n, All pow'r in earth and heav'n.
 God by all a - dored, The God by all a - dored.

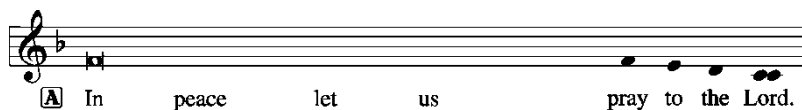
5 His righteous government and pow'r
 Shall over all extend;
 On judgment and on justice based,
 His reign shall have no end,
 His reign shall have no end.

△ 6 Lord Jesus, reign in us, we pray,
 And make us Thine alone,
 Who with the Father ever art
 And Holy Spirit, one,
 And Holy Spirit, one.

GREETING

[P] The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **[C]** **And also with you.**

KYRIE



C Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



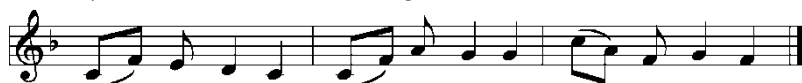
C Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

A For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

A Help, save, comfort and defend us, gracious Lord.



C Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

GLORIA IN EXCELSIS



- C** 1 To God on high be glo - ry And peace to all the earth;
- 2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
- 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

SALUTATION AND COLLECT OF THE DAY

[P] The Lord be with you. **[C]** And also with you.

[P] Let us pray. **[P]** Lord God, you showed your glory and led many to faith by the works of your Son. As he brought gladness and healing to his people, grant us these same gifts and lead us also to perfect faith in him, Jesus Christ our Lord. **[C]** Amen.

Sit

Children are invited to the Fireside Lounge for the Children's Lesson.

FIRST LESSON Isaiah 62:1-5

R For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.
The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.
You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.
You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the LORD delights in you,
and your land shall be married.
For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

R This is the Word of the Lord. **C** **Thanks be to God.**

SECOND LESSON 1 Corinthians 12:1-11

R Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of

tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

R This is the Word of the Lord. **C** Thanks be to God.

ALLELUIA AND VERSE



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL **P** The Holy Gospel of John, chapter 2nd, beginning at verse 1.

C Glory to You, O Lord.

John's gospel describes Jesus' first miracle as an epiphany, a "sign" that reveals God's presence and power in and through Jesus.

P On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you."

Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

☐ This is the Gospel of the Lord. **C** Praise to You, O Christ.

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.

The third day He rose again from the dead.

He ascended into heaven,

And sits at the right hand of God the Father Almighty.

From thence He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

MESSAGE

Transformation

Stand

HYMN

"Come Join in Cana's Feast"




1 Come, join in Ca - na's feast Where Christ is hon - ored guest.

2 The old wine now is gone From jars that stand a - part.

3 But Christ, the Word made flesh, Bids wa - ter turn to wine.

4 Come, friends, and share the feast; Here drink the wine sup - plied

△ 5 For now He lives and reigns Through all e - ter - ni - ty



He wel-comes all who come to taste The wine His hands have blessed.
 No long - er can it sat - is - fy The yearn-ing, thirst-ing heart.
 He fills our emp-ty cups a - gain With grace and truth di - vine.
 By Him who is both guest and host—For us, the cru - ci - fied.
 With Fa - ther, Spir-it, Three in One, The glo-rious Trin - i - ty.

Hymn accompaniment: 410

Text: Herman G. Stuempfle, Jr., b. 1923

Tune: Johann Balihasar König, 1691–1758; adapt. William H. Havergal, 1793–1870

Text: © 1993 The Hymn Society; admin. Hope Publishing Co.

Tune: Public domain

FRANCONIA
S M

John 2:1–11; Rev. 19:7–9; 1 Cor. 11:23–26

PRAYERS OF THE CHURCH

[P] Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Other prayers are inserted here. Each petition ends with “Lord, in your mercy,” to which the congregation responds, “Hear our prayer.”

The prayers conclude:

[P] Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy, through your Son, Jesus Christ our Lord. **[C]** **Amen.**

Sit

ANNOUNCEMENTS

OFFERING

You may contribute online using the QR code or place a gift in the offering plate at the door along with the interest sheet.



OFFERTORY MUSIC

SERVICE OF THE SACRAMENT

Stand

[P] Let us pray. Merciful Father,

[C] we offer with joy and thanksgiving what you have given us—ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. **Amen.**

PREFACE

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give God thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

WORDS OF INSTITUTION

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

LORD'S PRAYER

Recognizing that the church, and this congregation, are comprised of people from many cultures, languages, and backgrounds, please speak this prayer in the language or version closest to your heart.

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

LAMB OF GOD

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true us, Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

THE DISTRIBUTION *You are invited to approach the altar to receive communion elements along with an individual cup of wine or grape juice. Gluten-free available.*

HYMN "I Want To Walk as a Child of the Light"

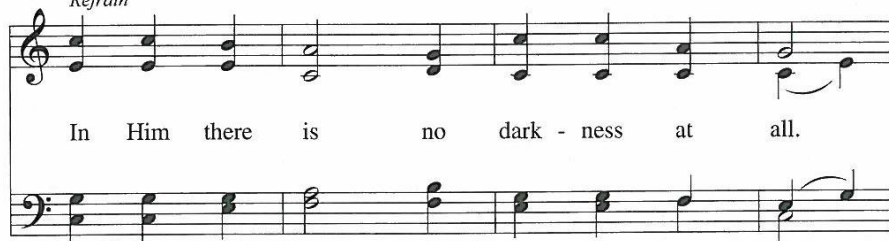
1 I want to walk as a child of the light.
 2 I want to see the bright-ness of God.
 3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.
 I want to look at Je - sus.
 I want to be with Je - sus.

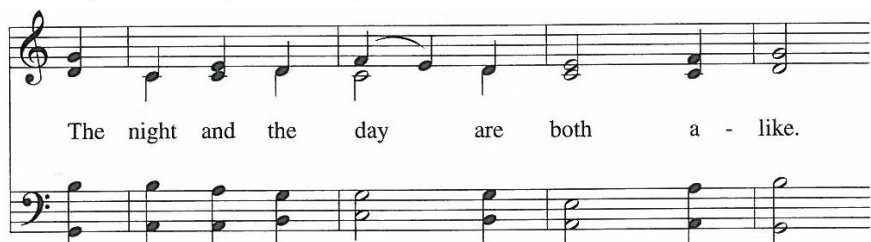
God set the stars to give light to the world.
 Clear Sun of Righ - teous - ness, shine on my path,
 When we have run with pa - tience the race,

The star of my life way is Je - sus.
 And show me the way to the Fa - ther.
 We shall know the joy of Je - sus.

Refrain



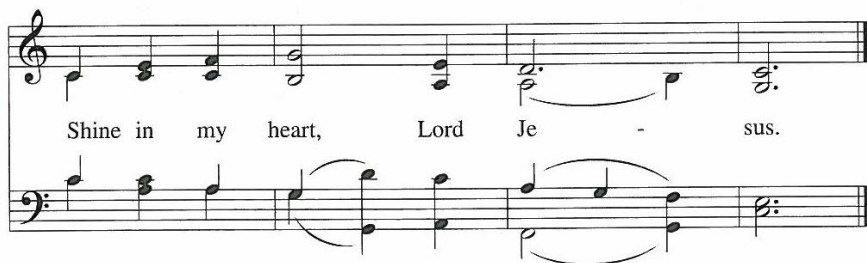
In Him there is no dark - ness at all.



The night and the day are both a - like.



The Lamb is the light of the cit - y of God.



Shine in my heart, Lord Je - sus.

Text: Kathleen Thomerson, b. 1934
Music: Kathleen Thomerson, b. 1934

HOUSTON
10 7 10 8 and refrain

Text and music: © 1970, 1975 Celebration

2 Cor. 4:4-6; Heb. 12:1-2; 1 John 1:5; Rev. 21:23

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart in peace. **C Amen.**

NUNC DIMITTIS

1 O Lord, now let to Your ser - vant De -
2 All glo - ry to the Fa - ther, All

part in heav'n - ly peace, For I have seen the
glo - ry to the Son, For All glo - ry to the

glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three - in - One;

A light to lead the the Gen - tiles Un -
For as in the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

POST-COMMUNION PRAYER

- [P] Let us pray.
- [P] O God the Father, the fountain and source of all goodness, who in loving-kindness sent your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in the Sacrament, and we ask You not to forsake Your children but always rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **[C] Amen.**

BENEDICTION

- [P] The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and give you peace.
- [C] Amen.**
- [P] Go in peace; serve the Lord. **[C] Thanks be to God!**

CLOSING HYMN

"O Sing to the Lord"

1 O sing to the Lord, O sing God a new song. O
 2 For God is the Lord! And God has done won - ders. For

1 Can - tad al Se - ñor un cán - ti - co nue - vo, can -
 2 Pues nues - tro Se - ñor ha he - cho pro - di - gios, pues

sing to the Lord, O sing God a new song. O
 God is the Lord! And God has done won - ders. For

tad al Se - ñor un cán - ti - co nue - vo, can -
 nues - tro Se - ñor ha he - cho pro - di - gios, pues

sing to the Lord, O sing God a new song. O
 God is the Lord! And God has done won - ders. O

tad al Se - ñor un cán - ti - co nue - vo. ¡Can -
 nues - tro Se - ñor ha he - cho pro - di - gios. ¡Can -

sing to our God, O sing to our God.
 sing to our God, O sing to our God.

tad al Se - ñor, can - tad al Se - ñor!
 tad al Se - ñor, can - tad al Se - ñor!

Text: Brazilian; Spanish and English tr. Gerhard Cartford, b. 1923
 Tune: Brazilian; setting: Jack Schrader, b. 1942

Text: © Gerhard Cartford
 Tune: Public domain; setting: © 2001 Hope Publishing Co.

CANTAD AL SEÑOR
 56 56 56 55

Psalm 98; Psalm 150: 1 Cor. 12:3

3 So dance for our God
And blow all the trumpets.
So dance for our God
And blow all the trumpets.
So dance for our God
And blow all the trumpets.
And sing to our God,
And sing to our God.

5 For Jesus is Lord!
Amen! Alleluia!
For Jesus is Lord!
Amen! Alleluia!
For Jesus is Lord!
Amen! Alleluia!
O sing to our God,
O sing to our God.

4 O shout to our God,
Who gave us the Spirit.
O shout to our God,
Who gave us the Spirit.
O shout to our God,
Who gave us the Spirit.
O sing to our God,
O sing to our God.

POSTLUDE

Our Confession about Communion

1. Holy Communion is a divinely instituted act in which Jesus Christ gives His true (real) body and blood under the forms of bread and wine. We thus hold that the bread and wine are not mere symbols of Jesus' body and blood. When we receive the bread and wine we receive in fact the body and blood of Christ for the forgiveness of sins.

2. We believe that Communion is a celebration of this forgiveness which comes to us through faith as we eat and drink. In communion we remember our Lord's passion and death, His resurrection and ascension, and the promise of His coming again. Communion is truly the Gospel made visible, and is offered for those who "hunger and thirst after righteousness."

3. We believe that as we eat and drink this Supper we are strengthened in our faith in Jesus Christ and in our love for one another.

Therefore, we invite to the Lord's Table all who:

a. have been instructed in the meaning of Communion; have been baptized in the name of the Triune God; have received Jesus Christ as their own personal and living Savior and Lord, and concur in our confession;

b. are not living in open rebellion against the Word of God, and do not hold willful and persistent form of hatred, resentment or anger against any other person.

Those who have questions about communion are welcome to talk to one of the Pastors.

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