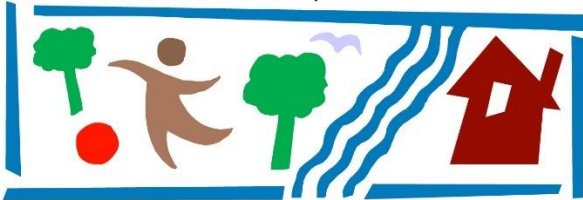


All Saints' Sunday  
November 3, 2024  
10:30 a.m.



See what love the  
Father has given us,  
that we should be  
called children of God.

1 John 3:1, NRSV



*"Christ- Students- Community Coming Together"*  
444 Abbot Road | East Lansing, MI 48823 | (517) 332-0778  
[www.martinlutherchapel.org](http://www.martinlutherchapel.org)

*All Saints Sunday celebrates the baptized people of God, living and dead, who make up the body of Christ. With thanksgiving we remember all the faithful departed, especially those most dear to us who have died. Today's readings are filled with rich images of the eternal life promised to all the saints. The holy meal is a foretaste of that great and promised feast where death or pain will be no more. Even in the midst of loss and grief God wipes away the tears from our eyes and makes all things new.*

## WELCOME

### PRELUDE “Sing With All the Saints in Glory”

*William Roberts*

Choir

## INVOCATION

*Stand*

**[P]** In the name of the Father, and of the Son, and of the Holy Spirit. **[C] Amen.**

**[P]** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **[C] Amen.**

## WORDS OF CONFESSION AND FORGIVENESS

**[P]** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Kneel/ Remain Standing*

**[P]** Most merciful God,

**[C] We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

**[P]** Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit. **[C] Amen.**

**GREETING OF PEACE** *Share a greeting of peace with those around you.*

## SERVICE OF THE WORD

### HYMN

### “Shall We Gather at the River”

1 Shall we gath-er at the riv - er, where bright an-gel feet have trod,  
 2 On the mar-gin of the riv - er, wash - ing up its sil-ver spray,  
 3 Ere we reach the shin-ing riv - er, lay we ev-ry bur-den down;  
 4 Soon we'll reach the shin-ing riv - er, soon our pil-grim-age will cease;

with its crys-tal tide for-ev - er flow-ing by the throne of God?  
 we will walk and wor-ship ev - er, all the hap-py gold-en day.  
 grace our spir-its will de-liv - er, and pro-vide a robe and crown.  
 soon our hap-py hearts will quiv - er with the mel-o-dy of peace.

*Refrain*

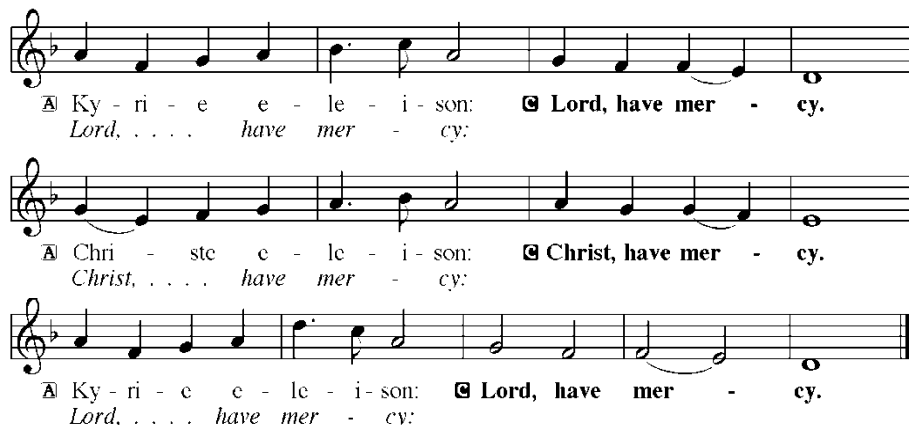
Yes, we'll gath-er at the riv - er, the beau-ti-ful, the beau-ti-ful riv - er;  
 gath-er with the saints at the riv - er that flows by the throne of God.

Text: Robert Lowry, 1826-1899  
 Music: Robert Lowry, 1826-1899

HANSON PLACE  
 8787 and refrain

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C** And also with you.

# **KYRIE** (Cong. sings "c" parts)



**A** Ky - ri - e e - le - i - son: **C** Lord, have mer - cy.  
*Lord, . . . . have mer - cy:*

**A** Chri - ste e - le - i - son: **C** Christ, have mer - cy.  
*Christ, . . . . have mer - cy:*

**A** Ky - ri - e e - le - i - son: **C** Lord, have mer - cy.  
*Lord, . . . . have mer - cy:*

# **HYMN OF PRAISE**



**C** Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;  
 glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth.

Lord God, heav-en-ly king, al - migh - y God and Fa - ther, we  
 wor-ship you, we give you thanks, we praise you for your glo - ry.

Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;  
 glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth.

Lord Je - sus Christ, on - ly Son of the Fa - ther,  
 Lord God, Lamb of God, you take a - way the sin of the  
 world: have mer - cy on us; you are seat - ed at the  
 right hand of the Fa - ther: re - ceive our prayer.  
 Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;  
 glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.  
 For you a - lone are the Ho - ly One, you a - lone are the Lord,  
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,  
 in the glo - ry of God the Fa - ther. A - men.  
 Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;  
 glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth,  
 and peace to God's peo - ple on earth.

## PRAYER OF THE DAY

**[P]** The Lord be with you. **[C]** **And also with you.**

**[P]** Almighty God, whose people are knit together in one holy Church, the body of Christ our Lord: Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you; through your Son, Jesus Christ our Lord, who lives and reigns with you and Holy Spirit, one God, now and forever. **[C]** **Amen.**

*Sit*

*Children are invited to the Fireside Lounge for the Children's Lesson.*

## FIRST LESSON Revelation 7:9-17

**[P]** After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

‘Salvation belongs to our God who is seated on the throne, and to the Lamb!’  
And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshipped God, singing,

‘Amen! Blessing and glory and wisdom  
and thanksgiving and honour  
and power and might  
be to our God for ever and ever! Amen.’

Then one of the elders addressed me, saying, ‘Who are these, robed in white, and where have they come from?’ I said to him, ‘Sir, you are the one that knows.’ Then he said to me, ‘These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God,  
and worship him day and night within his temple,  
and the one who is seated on the throne will shelter them.

They will hunger no more, and thirst no more;  
the sun will not strike them,  
nor any scorching heat;

for the Lamb at the centre of the throne will be their shepherd,  
and he will guide them to springs of the water of life,  
and God will wipe away every tear from their eyes.’

**[R]** This is the Word of the Lord. **[C]** **Thanks be to God.**

## SECOND LESSON 1 John 3:1-3

**P** See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

**R** This is the Word of the Lord. **C** **Thanks be to God.**

### ALLELUIA



**GOSPEL** **P** The Holy Gospel according to Matthew, chapter 5, starting at verse 1.

**C** **Glory to You, O Lord.**

**P** When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

'Blessed are the poor in spirit, for theirs is the kingdom of heaven.

'Blessed are those who mourn, for they will be comforted.

'Blessed are the meek, for they will inherit the earth.

'Blessed are those who hunger and thirst for righteousness, for they will be filled.

'Blessed are the merciful, for they will receive mercy.

'Blessed are the pure in heart, for they will see God.

'Blessed are the peacemakers, for they will be called children of God.

'Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

'Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

**P** This is the Gospel of the Lord. **C** **Praise to You, O Christ.**

**APOSTLES' CREED**

I believe in God, the Father almighty,  
creator of heaven and earth.  
And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven,  
And sits at the right hand of God the Father Almighty.  
From thence He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.


*Sit*

**MESSAGE**


*Stand*

**HYMN                    "Blest Are They"**

Leader or All



1 Blest are they, the poor in spir - it; theirs is the  
2 Blest are they, the low - ly ones; . . . they shall in -  
3 Blest are they . . . . who show mer - cy; mer - cy  
4 Blest are they . . . . who seek peace; . . they are the  
5 Blest are you who suf - fer hate, . . . all . . . be -



king - dom of God.                    Blest are they,  
her - it the earth.                    Blest are they who  
shall . . . be theirs.                    Blest are they, the  
chil - dren of God.                    Blest are they who  
cause . . . of me.                    Re - joice, be glad,






full of sor - row; they shall be con - soled.  
 hun - ger and thirst; they shall have their fill.  
 pure of heart; they . . . shall see God.  
 suf - fer in faith; the glo - ry of God is theirs.  
 yours is the king - dom; shine for all to see.

*Refrain*

All



Re - joice and be glad!



Bless - ed are you, ho - ly are you!



Re - joice and be glad!



Yours is the king-dom of God!

Text: David Haas, b. 1957  
 Music: David Haas; arr. David Haas and Michael Joncas, b. 1951  
 © 1985 GIA Publications, Inc.

BLEST ARE THEY  
 irregular

## PRAYERS OF THE CHURCH

**P** Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

*Other prayers are inserted here. Each petition ends with "Lord, in your mercy," to which the congregation responds, "hear our prayer." The prayers conclude:*

**P** Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy, through your Son, Jesus Christ our Lord. **C** **Amen.**

## HYMN “For All The Saints”



1 For all the saints who from their labors rest,  
 2 Thou wast their rock, their fortress, and their might;  
 4 Oh, blest communion, fellowship divine!

(Pause for the Commemoration of the Faithful Departed)

6 The golden evening brightens in the west;  
 7 But, lo, there breaks a yet more glorious day: The



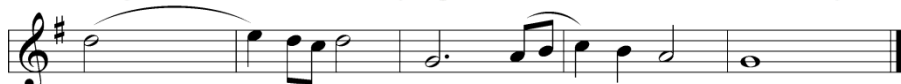
Who Thee by faith before the world confessed, Thy  
 Thou, Lord, their captain in the well-fought fight;  
 We feebly struggle, they in glory shine; Yet

Soon, soon to faithful warriors cometh rest;  
 saints triumphant rise in bright array; The



name, O Jesus, be forever blest.  
 Thou, in the darkness drear, their one true light.  
 all are one in Thee, for all are Thine.

Sweet is the calm of paradise the blest.  
 King of Glory passes on His way.



Al - le - lu - ia! Al - le - lu - ia!

8 From earth's wide bounds, from ocean's farthest coast,  
 Through gates of pearl streams in the countless host,  
 Singing to Father, Son, and Holy Ghost:  
 Alleluia! Alleluia!

*Sit*

## ANNOUNCEMENTS

### SERVICE OF THE LORD'S SUPPER

## OFFERING

*You may contribute online using the QR code or place a gift in offering plate at the door along with the interest sheet.*



Give Now

## OFFERTORY MUSIC

### OFFERTORY PRAYER

*Stand*

**[P]** Let us pray. Merciful Father,

**[C]** we offer with joy and thanksgiving what you have first given us—ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

### THE PREFACE

**[P]** The Lord be with you. **[C]** And also with you.

**[P]** Lift up your hearts. **[C]** We lift them to the Lord.

**[P]** Let us give thanks to the Lord our God.

**[C]** It is right to give our thanks and praise.

**[P]** It is indeed right ...

we praise your name and join their unending hymn:

**[C]** Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

**WORDS OF INSTITUTION**

- [P]** In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.
- [P]** Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

**LORD’S PRAYER**

*Recognizing that the church, and this congregation, are comprised of people from many cultures, languages, and backgrounds, please speak this prayer in the language or version closest to your heart.*

**[C]** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

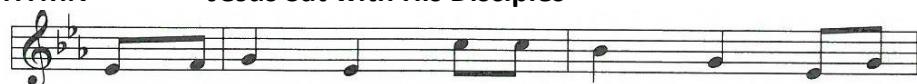
**THE LAMB OF GOD**

**[C]** Lamb of God, you take a - way the sin of the world; have mer-cy on us. Lamb of God, you take a - way the sin of the world; have mer-cy on us. Lamb of God, you take a - way the sin of the world; grant us peace, grant us peace.

**THE DISTRIBUTION** *You are invited to approach the altar to receive communion elements along with an individual cup of wine or grape juice. Gluten-free available.*

## HYMN

## "Jesus Sat with His Disciples"



1 Je - sus sat with His dis - ci - ples On a  
 2 "Bless-ed are the meek and hum - ble, All the  
 3 "Bless-ed are God's sons and daugh - ters, Mak - ing



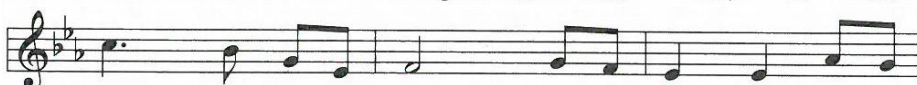
moun - tain - side one day; As the crowds of peo-ple  
 earth to them is willed. Those who hun - ger to be  
 peace where there is strife. Bless - ed are the per - se -



gath - ered, He be - gan to teach and say:  
 ho - ly, They are bless'd and will be filled.  
 cut - ed, Who for righ - teous-ness lose life;



"Bless-ed are the poor in spir - it, Heav - en's  
 Yes, the mer - ci - ful are bless - ed, Mer - cy  
 Their re - ward is great in heav - en, In the



king - dom they will share. Bless-ed are the sad and  
 will to them be shown. And the pure in heart are  
 king - dom up a - bove— So be glad to share My



mourn - ing, Joy and com - fort will be theirs.  
 bless - ed, They have eyes for God a - lone.  
 suf - f'ring And re - joice to know My love."

Text: Stephen P. Starke, b. 1955

Tune: Marty Haugen, b. 1950

JOYOUS LIGHT

87 87 D

Text: © 1997 Stephen P. Starke; admin. Concordia Publishing House

Tune: © 1987 GIA Publications, Inc.

Matt. 5:1-12; Luke 6:20-23

## Stand

**P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **C** Amen.

POST-COMMUNION CANTICLE AND PRAYER

**C** Thank - ful hearts and voic - es raise; tell ev - 'ry -  
one what God has done. Let all who seek the  
Lord re - joice and bear Christ's ho - ly name.  
Send us with your prom - is - es, O God, and  
lead us forth in joy with shouts of thanks -  
giv - ing. Al - le - lu - ia.

**P** Let us pray. We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith towards you and in fervent love toward one another; for the sake of Jesus Christ our Lord. **C Amen.**

BENEDICTION

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and give you peace. **C Amen.**

**P** Go in peace; serve the Lord. **C Thanks be to God!**

# CLOSING HYMN

## "When the Saints Go Marching In"



1 Oh, when the saints go march-ing in, oh, when the  
 2 Oh, when the Lord in glo - ry comes, oh, when the  
 3 Oh, when the new world is re - vealed, oh, when the  
 4 Oh, when they gath - er 'round the throne, oh, when they



saints go march-ing in, O Lord, I want to be in that  
 Lord in glo - ry comes, O Lord, I want to be in that  
 new world is re - vealed, O Lord, I want to be in that  
 gath - er 'round the throne, O Lord, I want to be in that



num-ber when the saints go march-ing in.  
 num-ber when the Lord in glo - ry comes.  
 num-ber when the new world is re - vealed.  
 num-ber when they gath - er 'round the throne.



5 Oh, when they crown him King of kings,  
 oh, when they crown him King of kings,  
 O Lord, I want to be in that number  
 when they crown him King of kings.

6 And on that hallelujah day,  
 and on that hallelujah day,  
 O Lord, I want to be in that number  
 on that hallelujah day.

Text: African American spiritual  
 Music: African American spiritual; arr. Jeffrey Rickard  
 Arr. © 1994 Selah Publishing Co.

## POSTLUDE

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### Our Confession about Communion

1. Holy Communion is a divinely instituted act in which Jesus Christ gives His true (real) body and blood under the forms of bread and wine. We thus hold that the bread and wine are not mere symbols of Jesus' body and blood. When we receive the bread and wine we receive in fact the body and blood of Christ for the forgiveness of sins.

2. We believe that Communion is a celebration of this forgiveness which comes to us through faith as we eat and drink. In communion we remember our Lord's passion and death, His resurrection and ascension, and the promise of His coming again. Communion is truly the Gospel made visible, and is offered for those who "hunger and thirst after righteousness."

3. We believe that as we eat and drink this Supper we are strengthened in our faith in Jesus Christ and in our love for one another.

Therefore, we invite to the Lord's Table all who:

a. have been instructed in the meaning of Communion; have been baptized in the name of the Triune God; have received Jesus Christ as their own personal and living Savior and Lord, and concur in our confession;

b. are not living in open rebellion against the Word of God, and do not hold willful and persistent form of hatred, resentment or anger against any other person.

Those who have questions about communion are welcome to talk to one of the Pastors.

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***Thank you for worshiping with us!***