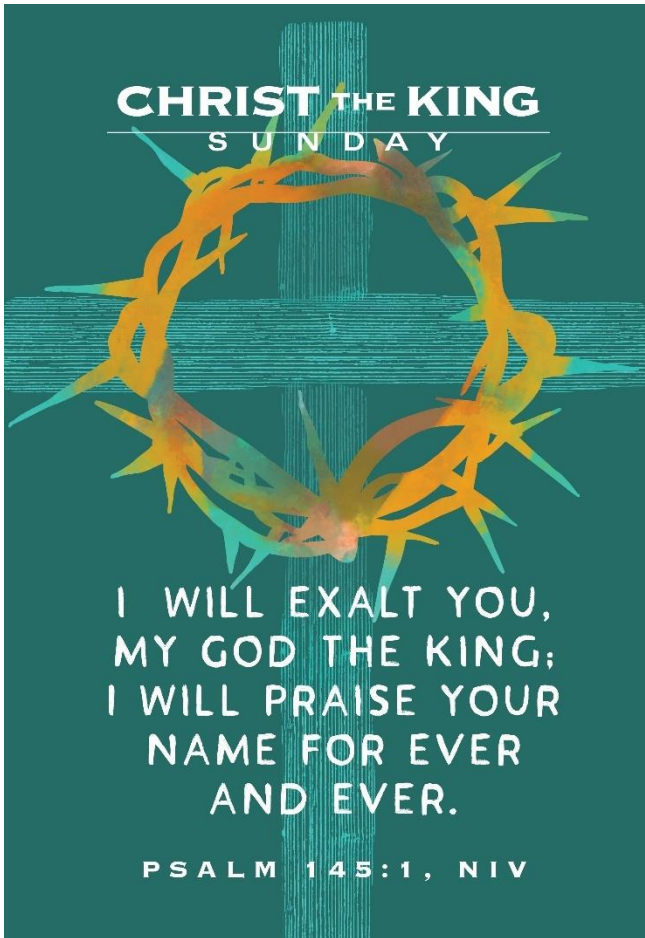


'Christ the King' Sunday
November 24, 2024
10:30 a.m.



"Christ- Students- Community Coming Together"
444 Abbot Road | East Lansing, MI 48823 | (517) 332-0778
www.martinlutherchapel.org

We proclaim Christ our king as he goes to the throne of the cross. We acclaim him our ruler as he sheds his blood. We acknowledge him as our Lord as he gives himself to us in bread and cup. Christ is our king as he reigns from the tree, sharing our fears and experiencing our frailties. In the reign of God, the powerful one does not intimidate the weak, but cares for them. In the reign of God, the person of authority does not use others, but seeks them out and crowns them with mercy.

WELCOME

PRELUDE

INVOCATION

Stand

[P] In the name of the Father, and of the Son, and of the Holy Spirit. **[C] Amen.**

[P] Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **[C] Amen.**

WORDS OF CONFESSION AND FORGIVENESS

[P] If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Kneel/ Remain Standing

[P] Most merciful God,

[C] We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

[P] Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit. **[C] Amen.**

GREETING OF PEACE *Share a greeting of peace with those around you.*

SERVICE OF THE WORD

HYMN

“Lord, Enthroned in Heavenly Splendor”

1 Lord, en - throned in heav'n - ly splen - dor, First - be - got - ten
2 Though the low - liest form now veil You As of old in
3 Pas - chal Lamb, Your of - f'ring, fin - ished Once for all when
4 Life - im - part - ing heav'n - ly man - na, Strick - en rock with

from the dead, You a - lone, our strong de - fend - er,
Beth - le - hem, Here as there Your an - gels hail You,
You were slain, In its full - ness un - di - min - ished
stream - ing side, Heav'n and earth with loud ho - san - na

Lift - ing up Your peo - ple's head.
Branch and flow'r of Jes - se's stem. Al - le - lu - ia,
Shall for - ev - er - more re - main,
Wor - ship You, the Lamb who died,

al - le - lu - ia, al - le - lu - ia! Je - sus, true and
We in wor - ship
Cleans - ing souls from
Ris'n, as - cend - ed,

continued on next page

liv - ing bread! Je - sus, true and liv - ing bread!
 join with them; We in wor - ship join with them.
 ev - 'ry stain; Cleans - ing souls from ev - 'ry stain.
 glo - ri - fied! Ris'n, as - cend - ed, glo - ri - fied!

Text: George H. Bourne, 1840–1925, alt.
 Tune: William Owen, 1813–93; setting: Joseph Herf, b. 1959
 Text and tune: Public domain
 Setting: © 2006 Concordia Publishing House

BRYN CALFARIA
 87 87 444 77

Rev. 1:5–6; 5:11–14; 7:9–17; 1 Cor. 5:7b

[P] The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **[C]** **And also with you.**

KYRIE *(Congregation sings “c” parts)*

[A] Ky - ri - e e - le - i - son: **[C]** Lord, have mer - cy.
 Lord, have mer - cy:

[A] Chri - ste e - le - i - son: **[C]** Christ, have mer - cy.
 Christ, have mer - cy:

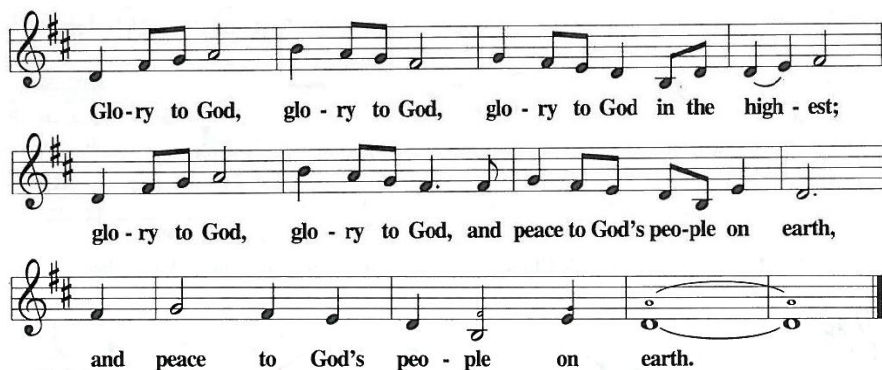
[A] Ky - ri - e e - le - i - son: **[C]** Lord, have mer - cy.
 Lord, have mer - cy:

HYMN OF PRAISE

[C] Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;
 glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.

Lord God, heav - en - ly king, al - might - y God and Fa - ther, we

wor-ship you, we give you thanks, we praise you for your glo - ry.
 Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;
 glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth.
 Lord Je - sus Christ, on - ly Son of the Fa - ther,
 Lord God, Lamb of God, you take a - way the sin of the
 world: have mer - cy on us; you are seat - ed at the
 right hand of the Fa - ther: re - ceive our prayer.
 Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;
 glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth.
 For you a - lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
 in the glo - ry of God the Fa - ther. A - men.



PRAYER OF THE DAY

[P] The Lord be with you. **[C]** **And also with you.**

[P] Almighty and everlasting God, whose will it is to restore all things to your beloved Son, whom you anointed priest forever and king of all creation: Grant that all the people of the earth, now divided by the power of sin, may be united under the glorious and gentle rule of your Son, our Lord Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. **[C]** **Amen.**

Sit

Children are invited to the Fireside Lounge for the Children's Lesson.

FIRST LESSON Daniel 7:9-10, 13-14

To the community for whom this passage was written, it seemed as though the oppression they (God's people) were experiencing would never end. Daniel's message is: Indeed, it shall end. The Ancient One who is judge will call all nations to account and will give dominion to God's people who are represented by "one like a human being."

[P] As I watched,
 thrones were set in place,
 and an Ancient One took his throne,
 his clothing was white as snow,
 and the hair of his head like pure wool;
 his throne was fiery flames,
 and its wheels were burning fire.
 A stream of fire issued
 and flowed out from his presence.
 A thousand thousands served him,
 and ten thousand times ten thousand stood attending him.
 The court sat in judgment,
 and the books were opened.
 As I watched in the night visions,
 I saw one like a human being
 coming with the clouds of heaven.

And he came to the Ancient One
 and was presented before him.
 To him was given dominion
 and glory and kingship,
 that all peoples, nations, and languages
 should serve him.
 His dominion is an everlasting dominion
 that shall not pass away,
 and his kingship is one
 that shall never be destroyed.

R This is the Word of the Lord. **C** **Thanks be to God.**

SECOND LESSON Revelation 1:4b-8

The book of Revelation begins with a series of messages addressed to seven churches. John's greeting to these churches extols God as one who controls their past, present, and future.

P Grace to you and peace from him who is and who was and who is to come,
 and from the seven spirits who are before his throne, 5and from Jesus Christ, the
 faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, 6and made us to be
 a kingdom, priests serving his God and Father, to him be glory and dominion
 forever and ever. Amen.

Look! He is coming with the clouds;
 every eye will see him,
 even those who pierced him;
 and on his account all the tribes of the earth will wail.

So it is to be. Amen.

"I am the Alpha and the Omega," says the Lord God, who is and who was and
 who is to come, the Almighty.

R This is the Word of the Lord. **C** **Thanks be to God.**

ALLELUIA

C Al - le - lu - ia. Lord, to whom shall we go?

Al - le - lu - ia. You have the words of e - ter - nal life.

Al - le - lu - ia, al - le - lu - ia.

GOSPEL [P] The Holy Gospel of John, chapter 18 starting at verse 33. **C** **Glory to You, O Lord.**

In John's gospel, the story of Jesus and Pilate presents two different ways of exercising power: through force or with love.

[P] Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.
And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven,
And sits at the right hand of God the Father Almighty.
From thence He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

MESSAGE

"What Kind of King"

Stand

HYMN

“Jesus Shall Reign”

1 Je - sus shall reign wher - e'er the sun Does its suc -
2 To Him shall end - less prayer be made, And end - less
3 Peo - ple and realms of ev - 'ry tongue Dwell on His
4 Bless - ings a - bound wher - e'er He reigns: The pris - 'ners
5 Let ev - 'ry crea - ture rise and bring Hon - ors pe -

ces - sive jour - neys run; His king - dom stretch from
prais - es crown His head; His name like sweet per -
love with sweet - est song; And in - fant voic - es
leap, un - loose their chains, The wea - ry find e -
cu - liar to our King; An - gels de - scend with

shore to shore Till moons shall wax and wane no more.
fume shall rise With ev - 'ry morn - ing sac - ri - fice.
shall pro - claim Their ear - ly bless - ings on His name.
ter - nal rest, And all who suf - fer want are blest.
songs a - gain, And earth re - peat the loud a - men.

Text: Isaac Watts, 1674–1748, alt.
Tune: attr. John C. Hatton, d. 1793; setting: *The Lutheran Hymnal*, 1941

DUKE STREET
L M

Text and music: Public domain

Ps. 72:5–11, 17; Rev. 11:15; Ps. 8:2; Matt. 21:15–16; Matt. 11:28

PRAYERS OF THE CHURCH

P Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Other prayers are inserted here. Each petition ends with “Lord, in your mercy,” to which the congregation responds, “hear our prayer.” The prayers conclude:

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy, through your Son, Jesus Christ our Lord. **C Amen.**

Sit

ANNOUNCEMENTS

SERVICE OF THE LORD'S SUPPER

OFFERING

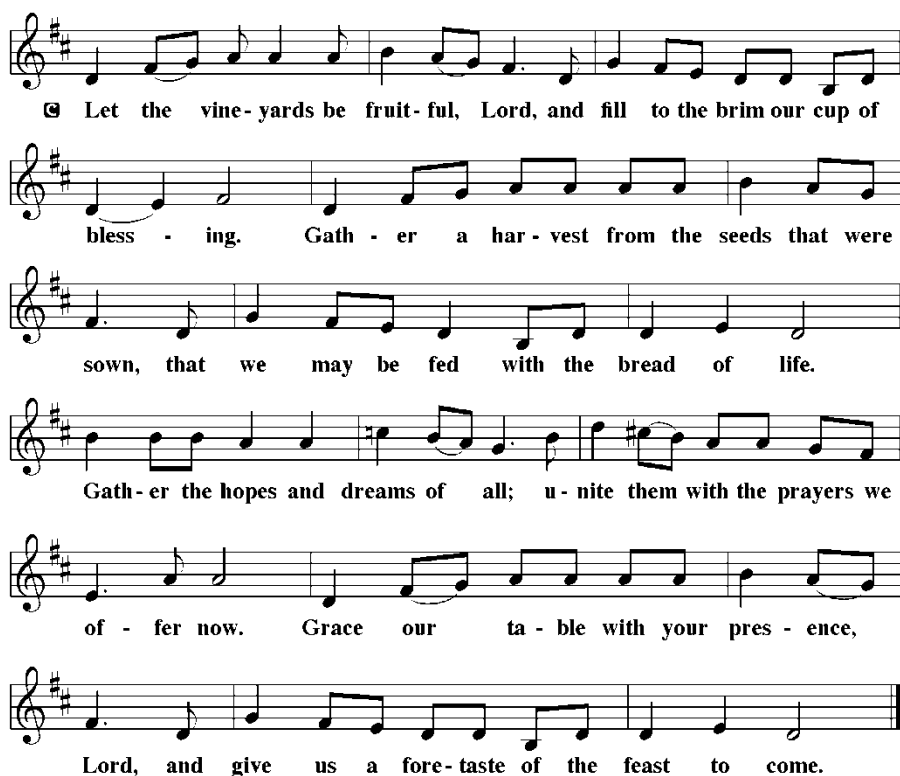
You may contribute online using the QR code or place a gift in offering plate at the door along with the interest sheet.



OFFERTORY MUSIC

OFFERTORY SONG AND PRAYER

Stand



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life.
Gath - er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence,
Lord, and give us a fore-taste of the feast to come.

[P] Let us pray. Merciful Father,

[C] we offer with joy and thanksgiving what you have first given us—ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

THE PREFACE

P The Lord be with you. **C** And also with you.

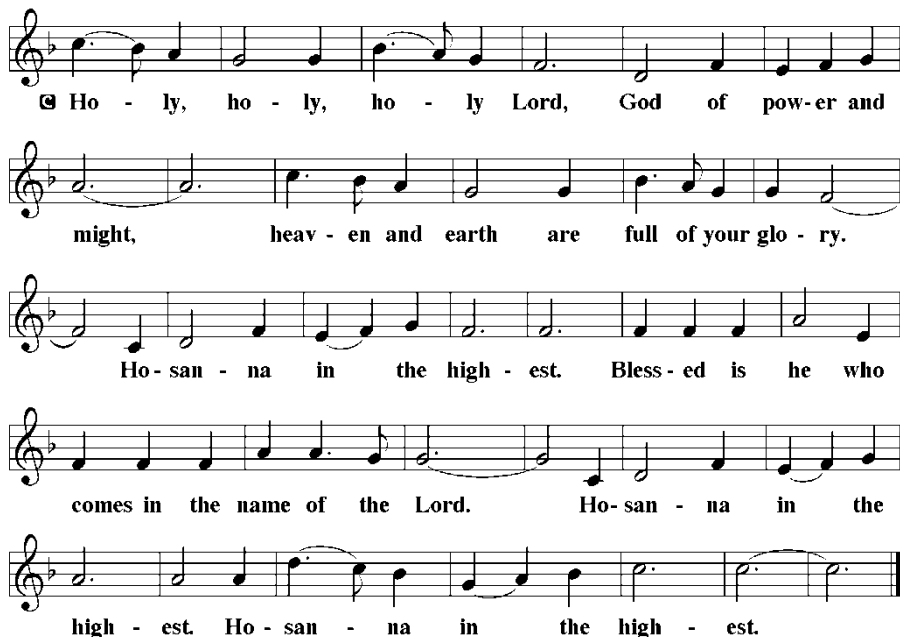
P Lift up your hearts. **C** We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

P It is indeed right ...

we praise your name and join their unending hymn:



C Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

WORDS OF INSTITUTION

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

P Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

Recognizing that the church, and this congregation, are comprised of people from many cultures, languages, and backgrounds, please speak this prayer in the language or version closest to your heart.

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE LAMB OF GOD

C Lamb of God, you take a - way the sin of the world; have mer-cy on us. Lamb of God, you take a - way the sin of the world; have mer-cy on us. Lamb of God, you take a - way the sin of the world; grant us peace, grant us peace.

Sit

THE DISTRIBUTION *You are invited to approach the altar to receive communion elements along with an individual cup of wine or grape juice. Gluten-free available.*

HYMN "Praise My Soul, The King of Heaven"

1 Praise, my soul, the King of heav - en; To His feet your
2 Praise Him for His grace and fa - vor To His peo - ple
3 Fa - ther-like He tends and spares us; Well our fee - ble
4 An - gels, help us to a - dore Him; You be - hold Him



trib - ute bring; Ran - somed, healed, re - stored, for - giv - en,
in dis - tress; Praise Him still the same as ev - er,
frame He knows; In His hand He gent - ly bears us,
face to face; Sun and moon, bow down be - fore Him,

Ev - er - more His prais - es sing: Al - le - lu - ia,
Slow to chide and swift to bless: Al - le - lu - ia,
Res - cues us from all our foes. Al - le - lu - ia,
All who dwell in time and space. Al - le - lu - ia,

al - le - lu - ia! Praise the ev - er - last - ing King.
al - le - lu - ia! Glo - rious in His faith - ful - ness.
al - le - lu - ia! Wide - ly yet His mer - cy flows.
al - le - lu - ia! Praise with us the God of grace.

Text: Henry F. Lyte, 1793–1847
Music: John Goss, 1800–80

LAUDA ANIMA
87 87 87

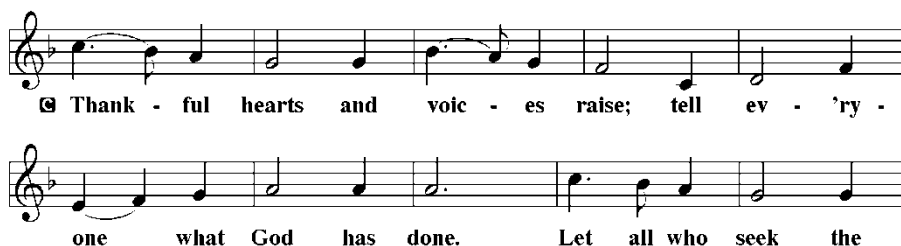
Text and music: Public domain

Psalms 103

Stand

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **C Amen.**

POST-COMMUNION CANTICLE AND PRAYER



C Thank - ful hearts and voic - es raise; tell ev - 'ry -
one what God has done. Let all who seek the

Lord re - joice and bear Christ's ho - ly name.

Send us with your prom - is - es, O God, and

lead us forth in joy with shouts of thanks -

giv - ing. Al - le - lu - ia. P

Let us pray. We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith towards you and in fervent love toward one another; for the sake of Jesus Christ our Lord. C **Amen.**

BENEDICTION

- P The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and give you peace. C **Amen.**
- P Go in peace; serve the Lord. C **Thanks be to God.**

CLOSING HYMN

"Alleluia! Sing To Jesus"

1 Al - le - lu - ia! Sing to Je - sus; His the
 2 Al - le - lu - ia! Not as or - phans Are we
 3 Al - le - lu - ia! Bread of heav - en, Here on -
 4 Al - le - lu - ia! King e - ter - nal, Lord om -

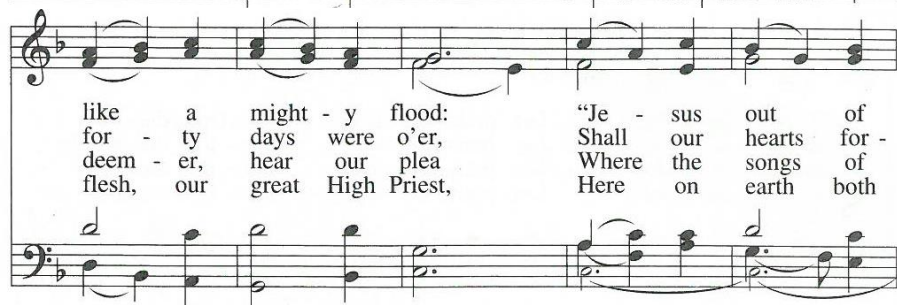
scep - ter, His the throne; Al - le - lu - ia! His the
 left in sor - row now; Al - le - lu - ia! He is
 earth our food, our stay; Al - le - lu - ia! Here the
 nip - o - tent we own; Al - le - lu - ia! Born of



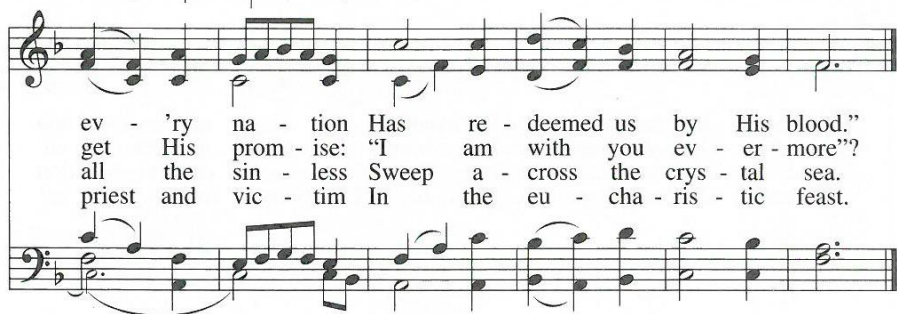
tri - umph, His the vic - to - ry a - lone.
 near us; Faith be - lieves, nor ques - tions how.
 sin - ful Flee to You from day to day.
 Mar - y, Earth Your foot - stool, heav'n Your throne.



Hark! The songs of peace - ful Zi - on Thun - der
 Though the cloud from sight re - ceived Him When the
 In - ter - ces - sor, Friend of sin - ners, Earth's Re -
 As with - in the veil You en - tered, Robed in



like a might - y flood: "Je - sus out of
 for - ty days were o'er, Shall our hearts for -
 deem - er, hear our plea Where the songs of
 flesh, our great High Priest, Here on earth both



ev - 'ry na - tion Has re - deemed us by His blood."
 get His prom - ise: "I am with you ev - er - more?"
 all the sin - less Sweep a - cross the crys - tal sea.
 priest and vic - tim In the eu - cha - ris - tic feast.

Continued on next page..

5 Alleluia! Sing to Jesus;
His the scepter, His the throne;
Alleluia! His the triumph,
His the victory alone.
Hark! The songs of peaceful Zion
Thunder like a mighty flood:
"Jesus out of ev'ry nation
Has redeemed us by His blood."

Text: William C. Dix, 1837–98, alt.
Music: Rowland H. Prichard, 1811–87

HYFRYDOL
87 87 D

Text and music: Public domain

Rev. 7:9–14; Heb. 9:11–28; John 6:31–35, 48–51; 14:18–19

POSTLUDE

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Our Confession about Communion

1. Holy Communion is a divinely instituted act in which Jesus Christ gives His true (real) body and blood under the forms of bread and wine. We thus hold that the bread and wine are not mere symbols of Jesus' body and blood. When we receive the bread and wine we receive in fact the body and blood of Christ for the forgiveness of sins.

2. We believe that Communion is a celebration of this forgiveness which comes to us through faith as we eat and drink. In communion we remember our Lord's passion and death, His resurrection and ascension, and the promise of His coming again. Communion is truly the Gospel made visible, and is offered for those who "hunger and thirst after righteousness."

3. We believe that as we eat and drink this Supper we are strengthened in our faith in Jesus Christ and in our love for one another.

Therefore, we invite to the Lord's Table all who:

a. have been instructed in the meaning of Communion; have been baptized in the name of the Triune God; have received Jesus Christ as their own personal and living Savior and Lord, and concur in our confession;

b. are not living in open rebellion against the Word of God, and do not hold willful and persistent form of hatred, resentment or anger against any other person.

Those who have questions about communion are welcome to talk to one of the Pastors.
