

Twenty first Sunday after Pentecost  
October 13, 2024  
10:30 a.m.

**“Good  
Teacher,  
what must I do to  
inherit  
eternal life?”**

Mark 10:17



*“Christ- Students- Community Coming Together”*

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*Jesus knows our weaknesses, especially the weakness of clinging to those things that could be given away or shared for the good of others. In the gospel reading, Jesus states that it will be difficult for those who pursue wealth to enter the reign of God. Living in a culture that seems driven by the pursuit of money and comfort, we may find these words difficult to hear. Yet Jesus announces that nothing is impossible with God who is our life, our treasure, and our salvation.*

## WELCOME

## PRELUDE

## WORDS OF CONFESSION AND FORGIVENESS

*Stand*

**[P]** In the name of the Father and of the Son and of the Holy Spirit.

**[C]** Amen.

## EXHORTATION

**[P]** Our help is in the name of the Lord,

**[C]** who made heaven and earth.

**[P]** If You, O Lord, kept a record of sins, O Lord, who could stand?

**[C]** But with You there is forgiveness.

*Kneel/ Remain Standing*

**[P]** O almighty God, merciful Father,

**[C]** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**[P]** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore declare to you the entire forgiveness of all your sins in the name of the Father and of the Son and of the Holy Spirit. **[C]** Amen.

*Stand*

**GREETING OF PEACE** *Introduce yourself to those around you with the greeting of peace.*

## SERVICE OF THE WORD

### HYMN

### “God of Grace and God of Glory”

1 God of grace and God of glo - ry, On Your peo - ple  
 2 Lo, the hosts of e - vil round us Scorn the Christ, as -  
 3 Cure Your chil - dren's war - ring mad - ness; Bend our pride to  
 4 Save us from weak res - ig - na - tion To the e - vils

pour Your pow'r; Crown Your an - cient Church's sto - ry;  
 sail His ways! From the fears that long have bound us  
 Your con - trol; Shame our wan - ton, self - ish glad - ness,  
 we de - plore; Let the gift of Your sal - va - tion

Bring its bud to glo - rious flow'r. Grant us wis - dom,  
 Free our hearts to faith and praise. Grant us wis - dom,  
 Rich in things and poor in soul. Grant us wis - dom,  
 Be our glo - ry ev - er - more. Grant us wis - dom,

grant us cour - age For the fac - ing of this  
 grant us cour - age For the liv - ing of these  
 grant us cour - age Lest we miss Your king - dom's  
 grant us cour - age, Serv - ing You whom we a -

continued on next page

hour, For the fac - ing of this hour.  
 days, For the liv - ing of these days.  
 goal, Lest we miss Your king - dom's goal.  
 dore, Serv - ing You whom we a - dore.

Text: Harry Emerson Fosdick, 1878–1969

Tune: John Hughes, 1873–1932; setting: Henry V. Gerike, b. 1948

Text and tune: Public domain

Setting: © 2006 Concordia Publishing House

CWM RHONDDA

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*Ps. 80:14–19; 2 Tim. 1:7; Rom. 15:13; Luke 12:32*

## GREETING

**[P]** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **[C]** **And also with you.**

## KYRIE

**[A]** In peace let us pray to the Lord.

**[C]** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

**A** For the peace from above and for our salvation let us pray to the Lord.

**[C]** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

**A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

**[C]** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

**A** For this holy house and for all who offer here their worship and praise let us pray to the Lord.

**[C]** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

A Help, save, comfort and defend us, gracious Lord.



**C** Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

## GLORIA IN EXCELSIS



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## SALUTATION AND COLLECT OF THE DAY

**P** The Lord be with you. **C** And also with you.

**P** Let us pray. **P** Almighty God, source of every blessing, your generous goodness comes to us anew every day. By the work of your Spirit lead us to acknowledge your goodness, give thanks for your benefits, and serve you in willing obedience; through your Son, Jesus Christ our Lord. **C** Amen.

*Sit*

*Children are invited to the Fireside Lounge for the Children's Lesson.*

## FIRST LESSON Amos 5:6-7, 10-15

*Amos was a herdsman by profession and a prophet by God's call. During a time of great prosperity in the Northern Kingdom, the prophet speaks of poverty, corruption, and oppression to the wealthy upper class. He warns his listeners that fulfilling God's demand for justice brings blessing, while corruption and evil bring curse.*

**R** Seek the LORD and live,  
or he will break out against the house of Joseph like fire,  
and it will devour Bethel, with no one to quench it.  
Ah, you that turn justice to wormwood,  
and bring righteousness to the ground!  
They hate the one who reproves in the gate,  
and they abhor the one who speaks the truth.  
Therefore because you trample on the poor  
and take from them levies of grain,  
you have built houses of hewn stone,  
but you shall not live in them;  
you have planted pleasant vineyards,  
but you shall not drink their wine.  
For I know how many are your transgressions,  
and how great are your sins--  
you who afflict the righteous, who take a bribe,  
and push aside the needy in the gate.  
Therefore the prudent will keep silent in such a time;  
for it is an evil time.  
Seek good and not evil,  
that you may live;  
and so the LORD, the God of hosts, will be with you,  
just as you have said.  
Hate evil and love good,  
and establish justice in the gate;  
it may be that the LORD, the God of hosts,  
will be gracious to the remnant of Joseph

**R** This is the Word of the Lord. **C** **Thanks be to God.**

## SECOND LESSON Hebrews 4:12-16

*The letter to the Hebrews teaches that God knows all our failings and understands our struggles. Christ reveals to us that we need not hide from God in shame. We can draw near to receive mercy.*

**R** Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart.

And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

**R** This is the Word of the Lord. **C** **Thanks be to God.**

*Stand*

## ALLELUIA AND VERSE

**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**C** These things are writ - ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**HOLY GOSPEL** **P** The Holy Gospel of Mark, chapter 10, beginning at verse 17.

**C** **Glory to You, O Lord.**

*Jesus has been teaching his disciples about what is most valued in God's eyes. Now, a conversation with a rich man brings his message home to the disciples in a way that is surprising but unforgettable.*

**P** As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.' " He said to him, "Teacher, I have kept all these since my

youth." Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." They were greatly astounded and said to one another, "Then who can be saved?" Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible."

Peter began to say to him, "Look, we have left everything and followed you." Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age--houses, brothers and sisters, mothers and children, and fields, with persecutions--and in the age to come eternal life. But many who are first will be last, and the last will be first.

 This is the Gospel of the Lord.  **Praise to You, O Christ.**

## **APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended into hell.**

**The third day He rose again from the dead.**

**He ascended into heaven,**

**And sits at the right hand of God the Father Almighty.**

**From thence He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

Sit

## MESSAGE

Stand

## HYMN

### “Renew Me, O Eternal Light”

1 Re - new me, O e - ter - nal Light, And let my  
2 Re - move the pow'r of sin from me And cleanse all  
3 Cre - ate in me a new heart, Lord, That glad - ly  
4 Grant that I on - ly You may love And seek those

heart and soul be bright, Il - lu - mined with the  
my im - pu - ri - ty That I may have the  
I o - bey Your Word. Let what You will be  
things which are a - bove Till I be - hold You

light of grace That is - sues from Your ho - ly face.  
strength and will Temp - ta - tions of the flesh to still.  
my de - sire, And with new life my soul in - spire.  
face to face, O Light e - ter - nal, through Your grace.

Text: Johann Friedrich Ruopp, 1672–1708; tr. August Crull, 1845–1923, alt.  
Tune: *As hymnodus sacer*, Leipzig, 1625; setting: *The Lutheran Hymnal*, 1941

HERR JESU CHRIST, MEINS  
L M

## PRAYERS OF THE CHURCH

**[P]** Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

*Other prayers are inserted here. Each petition ends with “Lord, in your mercy,” to which the congregation responds, “Hear our prayer.”*

*The prayers conclude:*

**[P]** Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy, through your Son, Jesus Christ our Lord. **[C] Amen.**

*Sit*  
**ANNOUNCEMENTS**

**OFFERING**

*You may contribute online using the QR code or place a gift in the offering plate at the door along with the interest sheet.*



**OFFERTORY MUSIC**

**SERVICE OF THE SACRAMENT**

*Stand*

**[P]** Let us pray. Merciful Father,

**[C]** we offer with joy and thanksgiving what you have given us—ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

**PREFACE**

**[P]** The Lord be with you.

**[C]** And also with you.

**[P]** Lift up your hearts.

**[C]** We lift them to the Lord.

**[P]** Let us give thanks to the Lord our God.

**[C]** It is right to give God thanks and praise.

**[P]** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

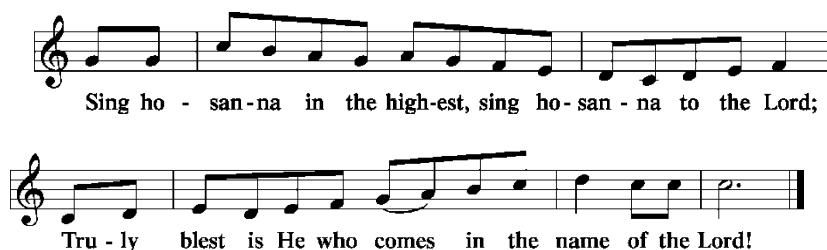
**SANCTUS**



**[C]** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



## WORDS OF INSTITUTION

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

**P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## LORD'S PRAYER

*Recognizing that the church, and this congregation, are comprised of people from many cultures, languages, and backgrounds, please speak this prayer in the language or version closest to your heart.*

**C** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

LAMB OF GOD

1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

Sit

**THE DISTRIBUTION** *You are invited to approach the altar to receive communion elements along with an individual cup of wine or grape juice. Gluten-free available.*

HYMN "Great is They Faithfulness"

1 Great is Thy faith - ful - ness, O God my Fa - ther;  
2 Sum - mer and win - ter and spring - time and har - vest,  
3 Par - don for sin and a peace that en - dur - eth,  
There is no shad - ow of turn - ing with Thee.  
Sun, moon, and stars in their cours - es a - bove;  
Thine own dear pres - ence to cheer and to guide;

Thou chang - est not: Thy com - pas - sions, they fail not;  
 Join with all na - ture in man - i - fold wit - ness  
 Strength for to - day and bright hope for to - mor - row,

As Thou hast been, Thou for - ev - er wilt be.  
 To Thy great faith - ful - ness, mer - cy, and love.  
 Bless - ings all mine, with ten thou - sand be - side!

*Refrain*

Great is Thy faith - ful - ness! Great is Thy faith - ful - ness!

Morn - ing by morn - ing new mer - cies I see;

All I have need - ed Thy hand hath pro - vid - ed;

Great is Thy faith - ful-ness, Lord, un - to me!

Text: Thomas O. Chisholm, 1866–1960  
 Music: William M. Runyan, 1870–1957

FAITHFULNESS  
 11 10 11 10 and refrain

Text and music: © 1923, renewed 1951 Hope Publishing Co.

Lam. 3:22–24; James 1:17; Gen. 8:20–22; Ps. 89:1–2

**[P]** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart in peace. **[C]** Amen.

## NUNC DIMITTIS

**[C]** 1 O Lord, now let Your ser - vant De -  
 2 All glo - ry to the Fa - ther, All  
 part in heav'n - ly peace, For I have seen the  
 glo - ry to the Son, All glo - ry to the  
 glo - ry Of Your re - deem - ing grace:  
 Spir - it, For - ev - er Three - in - One;  
 A light to lead the Gen - tiles Un -  
 For as in the be - gin - ning, Is  
 to Your ho - ly hill, The glo - ry of Your  
 now, shall ev - er be, God's tri - une name re -  
 peo - ple, Your cho - sen Is - ra - el.  
 sound - ing Through all e - ter - ni - ty.

**POST-COMMUNION PRAYER**

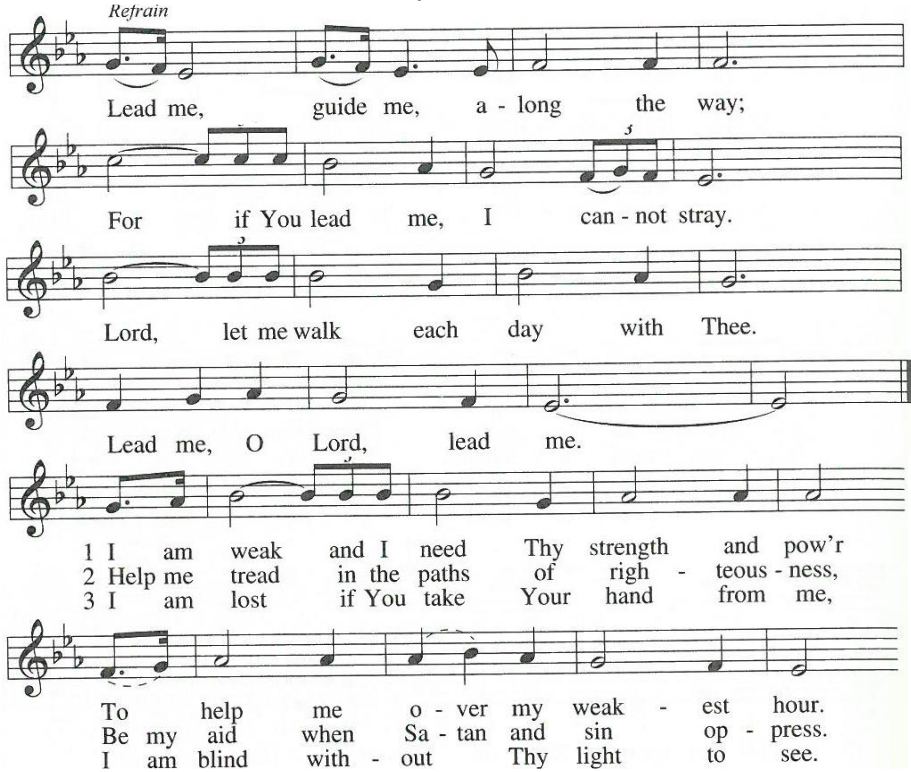
- P** Let us pray.
- P** O God the Father, the fountain and source of all goodness, who in loving-kindness sent your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in the Sacrament, and we ask You not to forsake Your children but always rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **C** **Amen.**

**BENEDICTION**

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and give you peace. **C** **Amen.**
- P** Go in peace; serve the Lord. **C** **Thanks be to God!**

**CLOSING HYMN**      **“Lead Me, Guide Me”**

*Refrain*



Lead me, guide me, a - long the way;  
For if You lead me, I can - not stray.  
Lord, let me walk each day with Thee.  
Lead me, O Lord, lead me.

1 I am weak and I need Thy strength and pow'r  
2 Help me tread in the paths of righ - teous - ness,  
3 I am lost if You take Your hand from me,

To help me o - ver my weak - est hour.  
Be my aid when Sa - tan and sin op - press.  
I am blind with - out Thy light to see.

continued on next page

Help me through the dark-ness Thy face to see.  
I am put-ting all my trust in Thee.  
Lord. al-ways let me Thy ser-vant be.

Lead me, O Lord, lead me. *Refrain*

*Setting available in hymn accompaniment edition.*

Text: Doris M. Akers, 1922–95

Tune: Doris M. Akers, 1922–95

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LEAD ME  
Irregular meter

*Px. 5:8; 25:5*

## POSTLUDE

### Our Confession about Communion

1. Holy Communion is a divinely instituted act in which Jesus Christ gives His true (real) body and blood under the forms of bread and wine. We thus hold that the bread and wine are not mere symbols of Jesus' body and blood. When we receive the bread and wine we receive in fact the body and blood of Christ for the forgiveness of sins.

2. We believe that Communion is a celebration of this forgiveness which comes to us through faith as we eat and drink. In communion we remember our Lord's passion and death, His resurrection and ascension, and the promise of His coming again. Communion is truly the Gospel made visible, and is offered for those who "hunger and thirst after righteousness."

3. We believe that as we eat and drink this Supper we are strengthened in our faith in Jesus Christ and in our love for one another.

Therefore, we invite to the Lord's Table all who:

a. have been instructed in the meaning of Communion; have been baptized in the name of the Triune God; have received Jesus Christ as their own personal and living Savior and Lord, and concur in our confession;

b. are not living in open rebellion against the Word of God, and do not hold willful and persistent form of hatred, resentment or anger against any other person.

Those who have questions about communion are welcome to talk to one of the Pastors.