

**Thirteenth Sunday after Pentecost**

**August 18, 2024**

**9:30 AM**



*"Christ- Students- Community Coming Together"*

444 Abbot Road | East Lansing, MI 48823 | (517) 332-0778

[www.martinlutherchapel.org](http://www.martinlutherchapel.org)

## WELCOME

### PRELUDE

*Stand*

### CONFESSION AND ABSOLUTION

**[P]** In the name of the Father and of the Son and of the Holy Spirit.

**[C]** Amen.

**[P]** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**[P]** Our help is in the name of the Lord.

**[C]** who made heaven and earth.

**[P]** I said, I will confess my transgressions unto the Lord,

**[C]** and You forgave the iniquity of my sin.

*Kneel/Remain Standing*

*Silence for reflection on God's Word and self-examination.*

**[P]** O almighty God, merciful Father,

**[C]** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**[P]** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**[C]** Amen.

*Stand*

### GREETING OF PEACE

*Introduce yourself to those around you, greeting them with the greeting of peace.*

### SERVICE OF THE WORD

**HYMN      “Rejoice, O Pilgrim Throng” (v 1, 2, 3, 7)**



1 Re - joyce, O pil - grim throng! Re - joyce, give  
2 With voice as full and strong As o - cean's  
3 With all the an - gel choirs, With all the

thanks, and sing; Your fes - tal ban - ner  
sur - ing on praise, earth Pour forth the stur - dy  
saints on high, The cross of Christ your king.  
joy and bliss, True rap - ture, no - blest mirth.

*Refrain*

Re - joyce! Re - joyce! Re - joyce, give thanks, and sing!

7 Praise Him who reigns on high,  
The Lord whom we adore:  
The Father, Son, and Holy Ghost,  
One God forevermore.

*Refrain*

MARION  
S M and refrain

Text: Edward H. Plumptre, 1821–91, alt.  
Tune: Arthur H. Messiter, 1834–1916; setting: *Service Book and Hymnal*, 1958

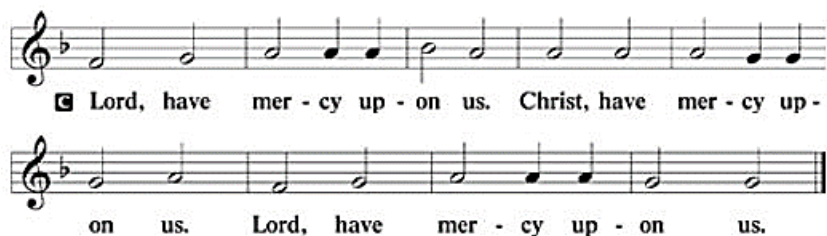
Text and music: Public domain

Ps. 20:5; 118:15–26; Col. 3:16; Heb. 13:14

**GREETING**

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C** **And also with you.**

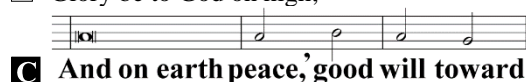
## KYRIE



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

## GLORIA IN EXCELSIS

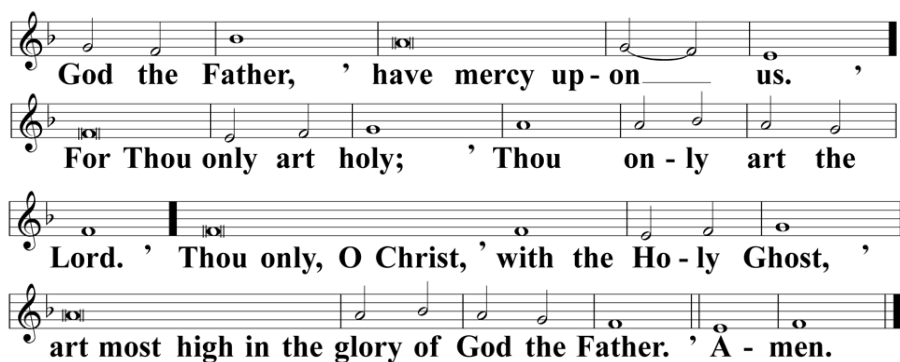
**P** Glory be to God on high;



**C** And on earth peace, good will toward



all. ' We praise Thee, ' we bless Thee, ' we wor-ship Thee, '  
we glorify Thee, ' we give thanks to Thee, for Thy great glory. '  
O Lord God, ' heav'n-ly King, ' God the Fa-ther Al - mighty. '  
O Lord, the only-begotten Son, ' Je - sus Christ; '  
O Lord God, ' Lamb of God, ' Son of the Father, '  
That takest away the sin of the world, ' have mercy up-on  
us. ' Thou that takest away the sin of the world, '  
re-ceive our prayer. ' Thou that sittest at the right hand of



## SALUTATION AND COLLECT OF THE DAY

**P** The Lord be with you. **C** And also with you.

**P** Let us pray. Almighty and ever-living God, you have given great and precious promises to those who believe. Grant us the perfect faith, which overcomes all doubts, through your Son, Jesus Christ our Lord.

**C** Amen.

*Sit*

## SCRIPTURE READING Ephesians 5:15-20

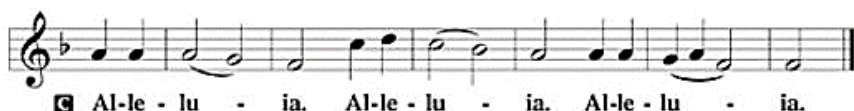
*Fully aware of this world's evil, Paul still finds much for which he is grateful. Here he describes the alternative quality of life available to those who have been reconciled with God and one another.*

**R** Be careful then how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish, but understand what the will of the Lord is. Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

**R** This is the Word of the Lord. **C** Thanks be to God.

*Stand*

## ALLELUIA AND VERSE



## APOSTLES' CREED

I believe in God, the Father almighty,  
creator of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven,  
And sits at the right hand of God the Father Almighty.  
From thence He will come again to judge the living and  
the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

*Sit*

## MESSAGE

## HYMN

### "We Are Marching in the Light of God"

*\*additional verses: dancing, praying, singing*

The musical score is written for a two-part setting (Soprano/Alto and Bass/Tenor) in G major (one sharp) and 4/4 time. It consists of two systems of staves. The first system contains the first two lines of the hymn, and the second system contains the next two lines. The lyrics are written below the notes. The music features a mix of eighth and sixteenth notes, with some triplets indicated by a '3' over the notes. The lyrics are: 'We are march - ing\* in the light of God, we are march - ing in the Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya - hamb' e - ku - kha - light of God. nyen' kwen - khos'. We are march - ing in the light of God, Si - ya - hamb' e - ku - kha - nyen' kwen - khos'.

We are march - ing\* in the light of God, we are march - ing in the  
Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya - hamb' e - ku - kha -  
light of God. nyen' kwen - khos'. We are march - ing in the light of God,  
Si - ya - hamb' e - ku - kha - nyen' kwen - khos',

we are march - ing in the light of, the light of God.  
 si - ya - hamb' e - ku - kha - nyen' kwen-, kha - nyen' kwen - khos'.

We are march - ing, march - ing, we are march - ing, march - ing,  
 Si - ya - ham - ba, ham - ba, si - ya - ham - ba, ham - ba,

we are march - ing in the light of, the light of God.  
 si - ya - hamb' e - ku - kha - nyen' kwen-, kha - nyen' kwen - khos'.

We are march - ing, march - ing, we are march - ing, march - ing,  
 Si - ya - ham - ba, ham - ba, si - ya - ham - ba, ham - ba

we are march - ing in the light of God.  
 si - ya - hamb' e - ku - kha - nyen' kwen - khos'.

Words and Music: South African © 1984 Utrych, admin. Walton Music Corp.

## PRAYERS OF THE CHURCH

**[P]** Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

*Other prayers are inserted here. Each petition ends with "Lord, in your mercy," to which the congregation responds, "Hear our prayer."*

*The prayers conclude:*

**[P]** Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy, through your Son, Jesus Christ our Lord.

**[C]** Amen.

*Sit*

## ANNOUNCEMENTS



## OFFERING

*You may contribute online using the QR code or place a gift in the offering plate at the door along with the interest sheet.*

## OFFERTORY MUSIC

*Stand*

### OFFERTORY SONG

**[C]** Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -





tion, and up - hold me with Thy free spir-it. A - men.

## SERVICE OF THE SACRAMENT

*Stand*

### **PREFACE**



The Lord be with you.



**G** And with thy spir - it.



**P** Lift up your hearts.



**G** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**G** It is meet and right so to do.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
heav'n and earth are full of Thy glo - ry. Ho - san - na,  
ho - san - na, ho - san - na in the high - est. Bless - ed is He,  
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.  
Ho - san - na, ho - san - na, ho - san - na in the high - est.

## WORDS OF INSTITUTION

[P] Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

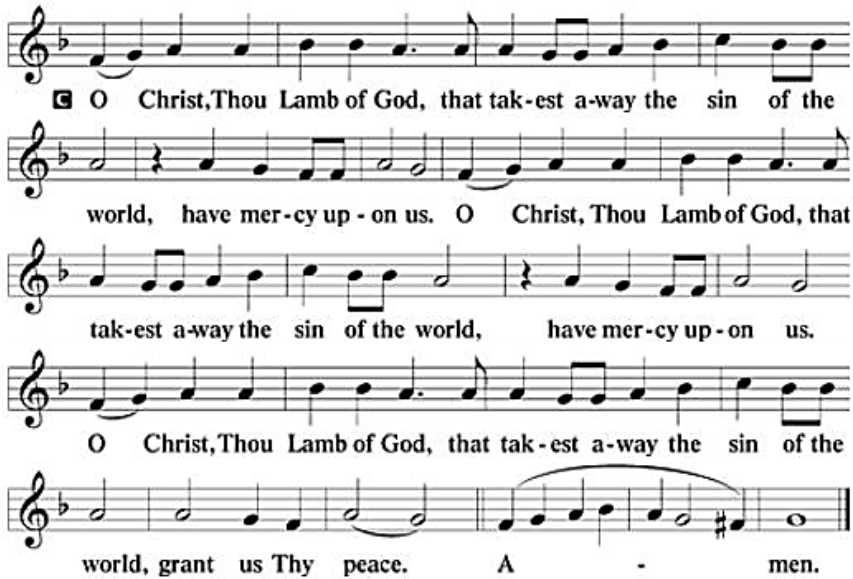
[P] In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**LORD’S PRAYER**

*Recognizing that the church, and this congregation, are comprised of people from many cultures, languages, and backgrounds, please speak this prayer in the language or version closest to your heart.*

**■ Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**LAMB OF GOD**



**■ O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.**

*Sit*

**THE DISTRIBUTION** *You are invited to approach the altar to receive communion elements along with an individual cup of wine or grape juice. Gluten-free available.*

## HYMN

## "Shine, Jesus Shine"

*Refrain*

Shine, Je - sus, shine, fill this land with the Fa - ther's glo - ry;

blaze, Spir - it, blaze, set our hearts on fire.

Flow, riv - er, flow, flood the na - tions with love and mer - cy;

send forth your Word, Lord, and let there be light!

1 Lord, the light of your love is shin - ing, in the midst of the  
 2 As we gaze on your king - ly bright-ness, so our fac - es dis -

*To stanzas*  
 E/A D

*End*  
 A

A E/A D E<sup>7</sup> C<sup>#</sup>m F<sup>#</sup>m

dark - ness, shin - ing; Je - sus, light of the world, shine up - on us,  
 play your like - ness, ev - er chang - ing from glo - ry to glo - ry,

D E<sup>7</sup> C<sup>#</sup>m F<sup>#</sup>m G

set us free by the truth you now bring us. Shine on  
 mir - rored here, may our lives tell your sto - ry. Shine on

E<sup>sus</sup>4 E G E<sup>sus</sup>4 E Refrain

me, shine on me:  
 me, shine on me:

Text: Graham Kendrick  
 Music: Graham Kendrick

© 1987 Make Way Music, admin. (in Western Hemisphere) Integrity's Hosanna! Music

SHINE, JESUS, SHINE  
 9 9 10 10 3 3 and refrain

### Stand

- [P] The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart in peace. **C Amen.**

## NUNC DIMITTIS

**C** Lord, now lettest Thou Thy servant de - part in peace ac -  
 cord - ing to Thy word, for mine eyes have seen Thy salvation,  
 which Thou hast pre - pared be - fore the face of all people,

a light to light-en the Gen-tiles and the glo-ry of Thy  
 peo-ple Is - ra - el. Glo - ry be to the Father and  
 to the Son and to the Ho-ly Ghost; as it was in the beginning,  
 is now, and ev-er shall be, world withoutend. A-men.

## POST-COMMUNION PRAYER

- [P] Let us pray.
- [P] O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in the Sacrament, and we ask You not to forsake Your children but always rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **C Amen.**

## BENEDICTION

- [P] The Lord bless you and keep you.  
 The Lord make His face shine on you and be gracious to you.  
 The Lord look upon you with favor and give you peace.
- C Amen.**

- [P] Go in peace; serve the Lord. **C Thanks be to God.**

## CLOSING HYMN “Lead Me, Guide Me”

*Refrain*  
 Lead me, guide me, a - long the way;  
 For if You lead me, I can - not stray.

Lord, let me walk each day with Thee.

Lead me, O Lord, lead me.

1 I am weak and I need Thy strength and pow'r  
 2 Help me tread in the paths of right - teous - ness,  
 3 I am lost if You take Your hand from me,

To help me o - ver my weak - est hour.  
 Be my aid when Sa - tan and sin op - press.  
 I am blind with - out Thy light to see.

Help me through the dark-ness Thy face to see.  
 I am put - ting all my trust in Thee.  
 Lord. al - ways let me Thy ser - vant be.

*Refrain*

Lead me, O Lord, lead me.

*Setting available in hymn accompaniment edition.*

Text: Doris M. Akers, 1922-95

Tune: Doris M. Akers, 1922-95

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LEAD ME  
 Irregular meter

*Ps. 5:8; 25:5*

## POSTLUDE

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## Our Confession about Communion

1. Holy Communion is a divinely instituted act in which Jesus Christ gives His true (real) body and blood under the forms of bread and wine. We thus hold that the bread and wine are not mere symbols of Jesus' body and blood. When we receive the bread and wine we receive in fact the body and blood of Christ for the forgiveness of sins.

2. We believe that Communion is a celebration of this forgiveness which comes to us through faith as we eat and drink. In communion we remember our Lord's passion and death, His resurrection and ascension, and the promise of His coming again. Communion is truly the Gospel made visible, and is offered for those who "hunger and thirst after righteousness."

3. We believe that as we eat and drink this Supper we are strengthened in our faith in Jesus Christ and in our love for one another.

Therefore, we invite to the Lord's Table all who:

a. have been instructed in the meaning of Communion; have been baptized in the name of the Triune God; have received Jesus Christ as their own personal and living Savior and Lord, and concur in our confession;

b. are not living in open rebellion against the Word of God, and do not hold willful and persistent form of hatred, resentment or anger against any other person.

Those who have questions about communion are welcome to talk to one of the Pastors.

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## Acknowledgments

Divine Service, Setting Four from Lutheran Service Builder © 2006 Concordia Publishing House. CCLI #1534397. One License A-703166.