

Seventh Sunday after Pentecost

July 7, 2024

9:30 a.m.



“IS NOT
THIS THE
CARPENTER,
THE SON OF MARY?”

MARK 6:3



“Christ- Students- Community Coming Together”

444 Abbot Road | East Lansing, MI 48823 | (517) 332-0778

www.martinlutherchapel.org

The prophets of God speak with both conviction and compassion. Because prophetic words can threaten the security of even the most devout people, prophets are seldom popular in the church or in society as a whole. Yet in baptism, each Christian has been made a prophet, one who speaks on behalf of God in this time and place. Finding strength in God's grace, we are able to offer our merciful words and actions on behalf of all those who suffer in our world.

WELCOME

PRELUDE

WORDS OF CONFESSION AND FORGIVENESS

Stand

P In the name of the Father and of the Son and of the Holy Spirit.

C Amen.

EXHORTATION

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness.**

Kneel/ Remain Standing

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore declare to you the entire forgiveness of all your sins in the name of the Father and of the Son and of the Holy Spirit. **C** **Amen.**

Stand

GREETING OF PEACE

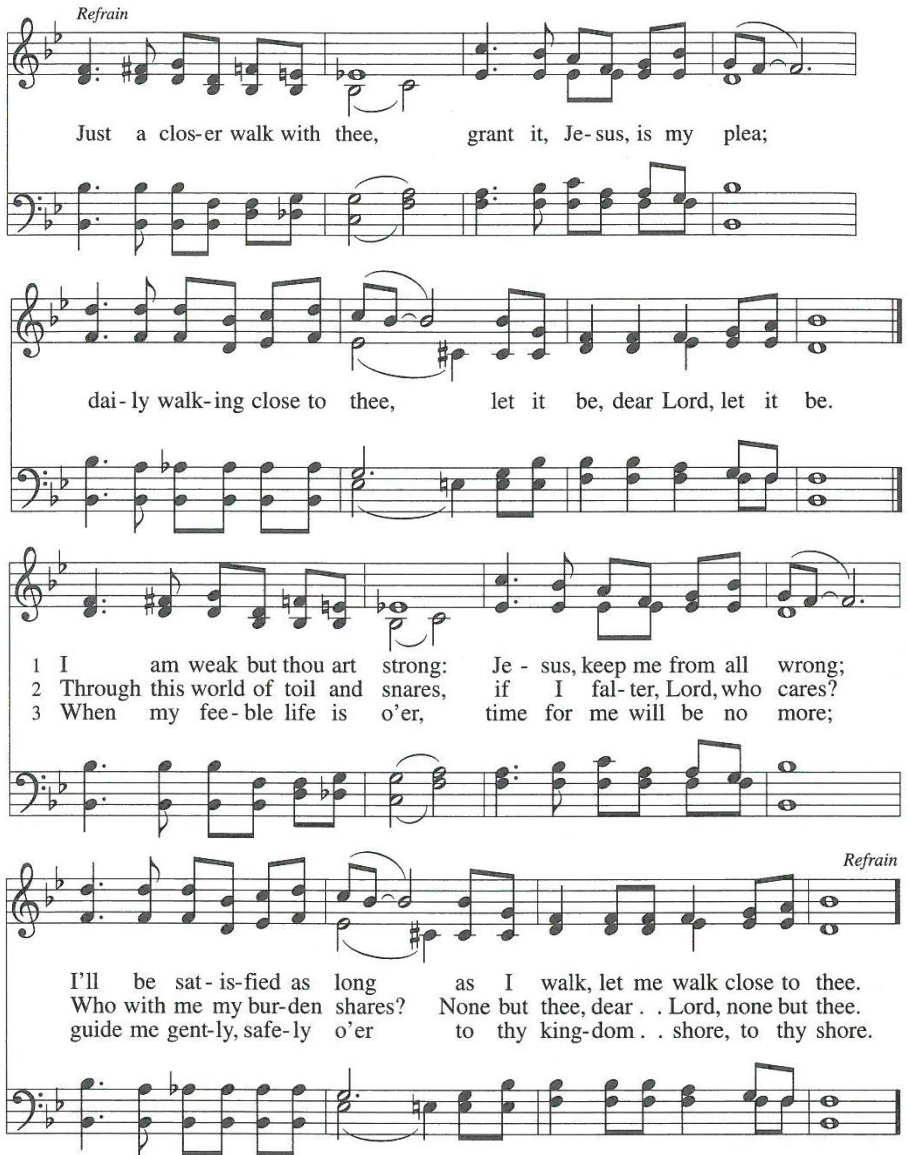
Introduce yourself to those around you with the greeting of peace.

SERVICE OF THE WORD

OPENING HYMN

"A Closer Walk With Thee"

Refrain



Just a clos-er walk with thee, grant it, Je-sus, is my plea;

dai-ly walk-ing close to thee, let it be, dear Lord, let it be.

1 I am weak but thou art strong: Je - sus, keep me from all wrong;
2 Through this world of toil and snares, if I fal-ter, Lord, who cares?
3 When my fee-ble life is o'er, time for me will be no more;

Refrain

I'll be sat-is-fied as long as I walk, let me walk close to thee.
Who with me my bur-den shares? None but thee, dear . . Lord, none but thee.
guide me gent-ly, safe-ly o'er to thy king-dom . . shore, to thy shore.

Text: traditional
Music: CLOSER WALK, traditional

REETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C** And also with you.

KYRIE

A For the peace from above and for our salvation let us pray to the Lord.

[illegible]

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

A For this holy house and for all who offer here their worship and praise let us pray to the Lord.

A Help, save, comfort and defend us, gracious Lord.

GLORIA IN EXCELSIS

4



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

SALUTATION AND COLLECT OF THE DAY

[P] The Lord be with you. **[C]** And also with you.

[P] Let us pray. **[P]** God of glory and love, peace comes from you alone. Send us as peacemakers and witnesses to your kingdom, and fill our hearts with joy in your promises of salvation; through your Son, Jesus Christ our Lord.

[C] Amen.

Sit

FIRST LESSON Ezekiel 2:1-5

In 597 B.C., the priest Ezekiel was removed into exile in Babylon. While there, he received a vision of God appearing majestically on a chariot throne. Today's reading recounts God's commissioning of Ezekiel during this vision. The prophet is to speak God's word to a people unwilling to hear.

[R] A voice said to me: O mortal, stand up on your feet, and I will speak with you. And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, "Thus says the Lord GOD." Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

[R] This is the Word of the Lord. **[C]** Thanks be to God.

SECOND LESSON 2 Corinthians 12:2-10

Paul uses experiences from his own life to relate his faith to the glory and pain of human existence. Visions of paradise and a mysterious "thorn in the flesh" keep him aware of the power and grace that keep him strong.

[R] I know a person in Christ who fourteen years ago was caught up to the third heaven--whether in the body or out of the body I do not know; God knows. And I know that such a person--whether in the body or out of the body I do not know; God knows-- was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, "My grace is sufficient for you, for power is made perfect in weakness." So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

[R] This is the Word of the Lord. **[C]** Thanks be to God.

Stand

ALLELUIA AND VERSE





HOLY GOSPEL [P] The Holy Gospel of Mark, chapter 6, beginning at verse 1.

C **Glory to You, O Lord.**

At home and abroad, Jesus and his disciples encounter resistance as they seek to proclaim God's word and relieve affliction.

[P] Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

[P] This is the Gospel of the Lord. **C** **Praise to You, O Christ.**

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.

The third day He rose again from the dead.

He ascended into heaven,

And sits at the right hand of God the Father Almighty.

From thence He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Sit

MESSAGE

Stand

HYMN "Christ Who Called the Twelve"

1 O Christ, who called the Twelve To rise and fol - low You, For -
2 O Christ, who taught the Twelve The truth for a - ges sealed, Whose
3 O Christ, who led the Twelve A - mong the des - o - late And
4 O Christ, who sent the Twelve On roads they'd nev - er trod To

sak - ing old, fa - mil - iar ways For ven - tures bold and new:
words and works a - wak - ened faith, The ways of God re - vealed:
broke as bread of life for all Your love com - pas - sion - ate:
serve, to suf - fer, teach, pro - claim The near - er reign of God:

Grant us to hear Your call To risk se - cu - ri - ty And,
In - struct us now, we pray, By Your em - pow'ring Word. True
Lead us a - long the ways Where hope has near - ly died And
Send us on ways where faith Tran - scends ti - mid - i - ty, Where

bound in heart and will to You, Find per - fect lib - er - ty.
teach - er, be for all who seek Their light, their life, their Lord.
help us climb the lone - ly hills Where love is cru - ci - fied.
love in - forms and hope sus - tains Both life and min - is - try.

5 O Christ, th'apostles' Lord,
The martyrs' strength and song,
The crucified and risen King
To whom the saints belong:

Though generations pass,
Our tribute still we bring,
Our hymns a sacrifice of praise,
Our lives an offering.

Text: Herman G. Stuenkel, Jr., b. 1923
Tune: English; adapt. Franklin L. Sheppard, 1852–1930; setting: Stanley Oliver, 1892–1964
Text: © 1993 GIA Publications, Inc.
Music: Public domain

TERRA BEATA
S M D

Matt. 10:1–42; Mark. 4:18–22

PRAYERS OF THE CHURCH

[P] Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Other prayers are inserted here. Each petition ends with “Lord, in your mercy,” to which the congregation responds, “Hear our prayer.”

The prayers conclude:

[P] Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy, through your Son, Jesus Christ our Lord. **[C] Amen.**

Sit

ANNOUNCEMENTS

OFFERING

You may contribute online using the QR code or place a gift in offering plate at the door along with the interest sheet.



OFFERTORY MUSIC

SERVICE OF THE SACRAMENT

Stand

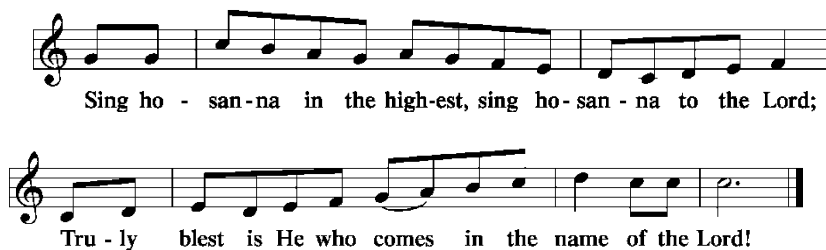
[P] Let us pray. Merciful Father,
[C] we offer with joy and thanksgiving what you have given us—ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

PREFACE

[P] The Lord be with you.
[C] And also with you.
[P] Lift up your hearts.
[C] We lift them to the Lord.
[P] Let us give thanks to the Lord our God.
[C] It is right to give God thanks and praise.
[P] It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

The musical notation for the Sanctus is presented in two staves. The first staff begins with a treble clef and a common time signature (C). It contains a series of eighth and quarter notes. Below the staff, the lyrics "Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;" are written, with the first word "Ho" preceded by a black square icon. The second staff also begins with a treble clef and a common time signature. It contains a series of eighth and quarter notes. Below this staff, the lyrics "Heav'n and earth with full ac-claim shout the glo-ry of Your name." are written.



WORDS OF INSTITUTION

[P] Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

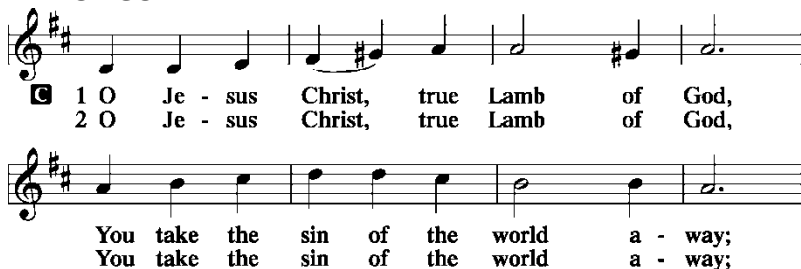
[P] In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

LORD'S PRAYER

Recognizing that the church, and this congregation, are comprised of people from many cultures, languages, and backgrounds, please speak this prayer in the language or version closest to your heart.

[C] Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

LAMB OF GOD



O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Sit

THE DISTRIBUTION *You may approach the altar to receive the communion elements.
Gluten-free options are available.*

HYMN "What a Friend We Have in Jesus"

1 What a friend we have in Je - sus, All our sins and griefs to bear!
2 Have we tri - als and temp - ta - tions? Is there trou - ble an - y - where?
3 Are we weak and heav - y lad - en, Cum - bered with a load of care?

What a priv - i - lege to car - ry Ev - 'ry - thing to God in prayer!
We should nev - er be dis - cour - aged— Take it to the Lord in prayer.
Pre - cious Sav - ior, still our ref - uge— Take it to the Lord in prayer.

Oh, what peace we of - ten for - feit; Oh, what need - less pain we bear—
Can we find a friend so faith - ful Who will all our sor - rows share?
Do thy friends de - spise, for - sake thee? Take it to the Lord in prayer.

All be - cause we do not car - ry Ev - 'ry-thing to God in prayer!
 Je - sus knows our ev - 'ry weak-ness—Take it to the Lord in prayer.
 In His arms He'll take and shield thee; Thou wilt find a sol - ace there.

Text: Joseph M. Scriven, 1819–86
 Tune: Charles C. Converse, 1832–1918; setting: *The Hymn Book*, 1971

CONVERSE
 87 87 D

Text and music: Public domain

Matt. 7:7–8; Heb. 4:15; John 15:14–16; 1 Peter 2:24

P The body and blood of our Lord Jesus Christ strengthen and preserve you
 in body and soul to life everlasting. Depart in peace. **C** Amen.

NUNC DIMITTIS

C 1 O Lord, now let Your ser - vant De -
 2 All glo - ry to the Fa - ther, All
 part in heav'n - ly peace, For I have seen the
 glo - ry to the Son, All glo - ry to the
 glo - ry Of Your re - deem - ing grace:
 Spir - it, For - ev - er Three - in - One;
 A light to lead the Gen - tiles Un -
 For as in the be - gin - ning, Is
 to Your ho - ly hill, The glo - ry of Your
 now, shall ev - er be, God's tri - une name re -
 peo - ple, Your cho - sen Is - ra - el.
 sound - ing Through all e - ter - ni - ty.

POST-COMMUNION PRAYER

P Let us pray.

P O God the Father, the fountain and source of all goodness, who in loving-kindness sent your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in the Sacrament, and we ask You not to forsake Your children but always rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **C Amen.**

BENEDICTION

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace. **C Amen.**

P Go in peace; serve the Lord. **C Thanks be to God!**

CLOSING HYMN

"Sent Forth By God's Blessing"

The musical score is written for two voices (Soprano and Alto) and two parts of the piano (Right and Left Hand). It features a treble and bass clef with a key signature of one sharp (F#). The lyrics are as follows:

1 Sent forth by God's bless-ing, Our true faith con-fess-ing,
2 With praise and thanks-giv-ing To God ev-er-liv-ing,

The peo-ple of God from His dwell-ing take leave.
The tasks of our ev-'ry-day life we will face.

The Sup-per is end-ed, O now be ex-tend-ed
Our faith ev-er shar-ing, In love ev-er car-ing,

The fruits of this ser - vice in all who be - lieve.
Em - brac - ing His chil - dren of each tribe and race.

The seed of His teach - ing, Re - cep - tive souls reach - ing,
With Your feast You feed us, With Your light now lead us;

Shall blos - som in ac - tion for God and for all.
U - nite us as one in this life that we share.

His grace did in - vite us, His love shall u - nite us
Then may all the liv - ing With praise and thanks - giv - ing

To work for God's king - dom and an - swer His call.
Give hon - or to Christ and His name that we bear.

Text: Omer E. Westendorf, 1916-97, alt.
Tune: Welsh; setting: Leland B. Sateren, b. 1913

Text: © 1964 World Library Publications
Tune: Public domain; setting: © 1972 Inter-Lutheran Commission on Worship

THE ASH GROVE
6611 6611 D

Luke 8:39, Col. 3:17; Num. 6:26; 1 Cor. 10:16

POSTLUDE

Our Confession about Communion

1. Holy Communion is a divinely instituted act in which Jesus Christ gives His true (real) body and blood under the forms of bread and wine. We thus hold that the bread and wine are not mere symbols of Jesus' body and blood. When we receive the bread and wine we receive in fact the body and blood of Christ for the forgiveness of sins.

2. We believe that Communion is a celebration of this forgiveness which comes to us through faith as we eat and drink. In communion we remember our Lord's passion and death, His resurrection and ascension, and the promise of His coming again. Communion is truly the Gospel made visible, and is offered for those who "hunger and thirst after righteousness."

3. We believe that as we eat and drink this Supper we are strengthened in our faith in Jesus Christ and in our love for one another.

Therefore, we invite to the Lord's Table all who:

a. have been instructed in the meaning of Communion; have been baptized in the name of the Triune God; have received Jesus Christ as their own personal and living Savior and Lord, and concur in our confession;

b. are not living in open rebellion against the Word of God, and do not hold willful and persistent form of hatred, resentment or anger against any other person.

Those who have questions about communion are welcome to talk to one of the Pastors.

Acknowledgments: Divine Service, Setting Four from Lutheran Service Book by Lutheran Service Builder
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