

Tenth Sunday after Pentecost
July 28, 2024
9:30 AM

I pray that ... Christ may dwell in
your hearts through faith,



as you are being
rooted and grounded in love.

Ephesians 3:16-17, NRSV



"Christ- Students- Community Coming Together"

444 Abbot Road | East Lansing, MI 48823 | (517) 332-0778
www.martinlutherchapel.org

PRELUDE

Stand

INVOCATION

P In the name of the Father, and of the Son, and of the Holy Spirit.

C Amen.

BRIEF ORDER OF CONFESSION AND FORGIVENESS

P If we say we have no sin we deceive ourselves and the truth is not in us. Let us confess our sin to God who is faithful and just and who has promised to forgive our sin and cleanse us from all unrighteousness.

Kneel/ Remain Standing

P Most merciful God, C Have mercy on us.

C We confess to you that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not trusted you with our whole heart; we have not loved one another in deed and in truth. In your compassion forgive our sin and so uphold us by your Spirit that we may live and serve you in newness of life through Jesus Christ our light and our truth. Amen.

P With joy, I proclaim to you that Almighty God, rich in mercy, abundant in love, forgives you all your sin and grants you newness of life in Jesus Christ.

C Thanks be to God!

Stand

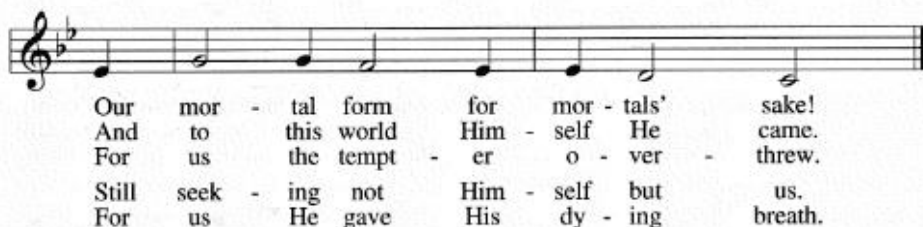
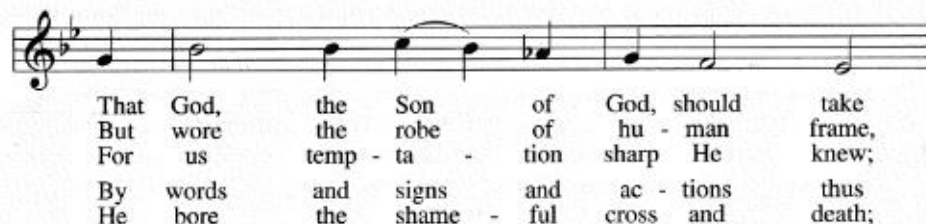
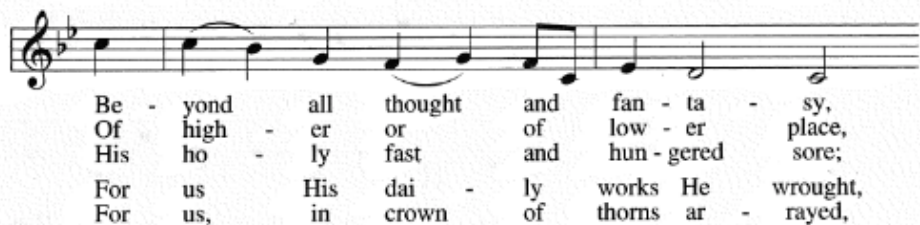
SHARING OF THE PEACE

Introduce yourself to those around you with the greeting of peace.

SERVICE OF THE WORD

OPENING HYMN “O Love, How Deep”

1	O	love,	how	deep,	how	broad,	how	high,
2	He	sent	no	an	-	gel	to	our
3	For	us	bap -	tized,		for	us	He
4	For	us	He	prayed;	for	us	He	taught;
5	For	us	by	wick -	ed	-	ness	be -
								trayed,



6 For us He rose from death again;
 For us He went on high to reign;
 For us He sent His Spirit here
 To guide, to strengthen, and to cheer.

△ 7 All glory to our Lord and God
 For love so deep, so high, so broad;
 The Trinity whom we adore
 Forever and forevermore.

Text: attr. Thomas à Kempis, 1380–1471; tr. Benjamin Webb, 1819–85, alt.
 Tune: English, 15th cent.

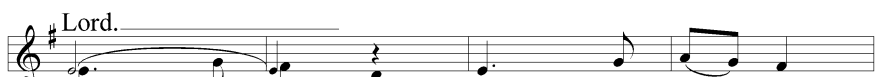
DEO GRACIAS
 L M

Text and tune: Public domain

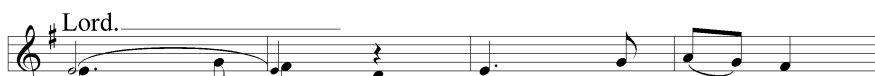
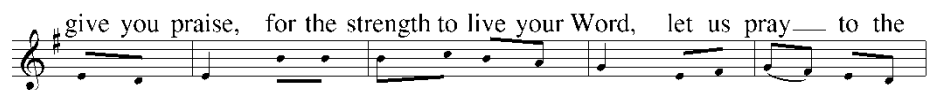
Eph. 3:17b–21; Phil. 2:6–9; Heb. 2:9–10, 14–18; John 1:14

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C** And also with you.





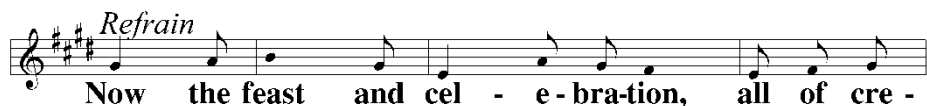
Lord, have mer - cy. Christ, have mer - cy.



Lord, have mer - cy. Christ, have mer - cy.



Continue the following without interruption. All sing the Refrain.



Verse 1:

Congregation or Congregation 1:



1. Now is the feast of the Lamb once



slain, whose blood has freed and u -



nit - ed us to be one great

To refrain



peo - ple of God.

Verse 2

Congregation or Congregation 2:



Pow - er and rich - es, wis - dom and



might, all hon - or and glo - ry to Christ

To refrain



for ev - er.

Verse 3

Congregation:



3. For God has come to dwell with us,



to make us peo - ple of God; to make

To refrain



all things new.

SALUTATION AND PRAYER OF THE DAY

- P

The Lord be with you.
- C

And also with you.
- P

O God, your ears are open always to the prayers of your servants. Open our hearts and minds to you, that we may live in harmony with your will and receive the gifts of your Spirit; through your Son, Jesus Christ our Lord.
- C

Amen.

Sit

SCRIPTURE LESSON Ephesians 3:14-21

Paul prays for the Christians to whom he writes, asking that God will grant them inner strength and spiritual power as they continue to grow in their understanding of the love of Christ.

R For this reason I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

R

This is the Word of the Lord.

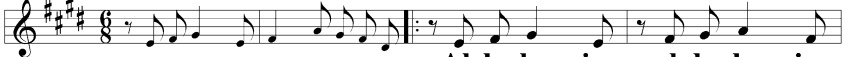
C


Thanks be to God.

ALLELUIA

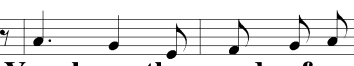
C

----- Introduction -----







Lord, to whom shall we go?




You have the words of e-



ter - nal life.



Al - le - lu



ia!

(Repeat, starting after intro.)

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

The third day He rose again from the dead.

He ascended into heaven,

And sits at the right hand of God the Father Almighty.

**From thence He will come again to judge the living and
the dead.**

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

Sit

MESSAGE

“Rooted in Christ”

Stand

HYMN "Great is Thy Faithfulness"



1 Great is Thy faith - ful - ness, O God my Fa - ther;
2 Sum - mer and win - ter and spring - time and har - vest,
3 Par - don for sin and a peace that en - dur - eth,



There is no shad - ow of turn - ing with Thee.
Sun, moon, and stars in their cours - es a - bove
Thine own dear pres - ence to cheer and to guide;



Thou chang - est not: Thy com - pas - sions, they fail not;
Join with all na - ture in man - i - fold wit - ness
Strength for to - day and bright hope for to - mor - row,



As Thou hast been, Thou for - ev - er wilt be.
To Thy great faith - ful - ness, mer - cy, and love.
Bless - ings all mine, with ten thou - sand be - side!



Refrain



Great is Thy faith - ful - ness! Great is Thy faith - ful - ness!



Morn-ing by morn - ing new mer - cies I see;

All I have need - ed Thy hand hath pro - vid - ed;

Great is Thy faith - ful-ness, Lord, un - to me!

Text: Thomas O. Chisholm, 1866–1960
 Music: William M. Runyan, 1870–1957

FAITHFULNESS
 11 10 11 10 and refrain

Text and music: © 1923, renewed 1951 Hope Publishing Co.

Lam. 3:22–24; James 1:17; Gen. 8:20–22; Ps. 89:1–2

PRAYERS

P Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Other prayers are inserted here. Each petition ends with “Lord, in your mercy,” to which the congregation responds, “hear our prayer.” The prayers conclude:

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy, through your Son, Jesus Christ our Lord.

C Amen.

Sit

ANNOUNCEMENTS

SERVICE OF THE TABLE

OFFERING

You may contribute online using the QR code or place a gift in offering plate at the door along with the interest sheet.



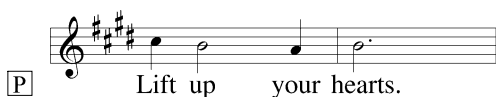
Stand

OFFERTORY SONG

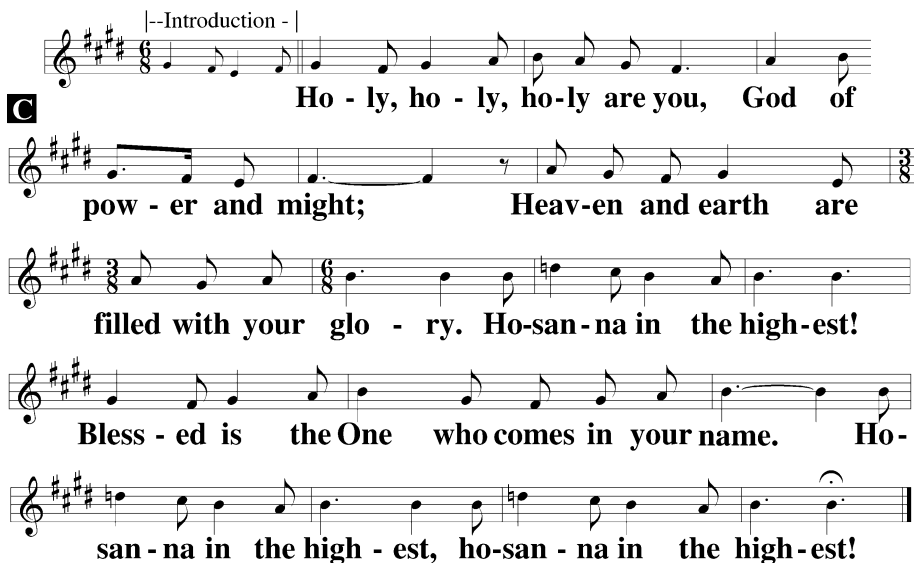
C *introduction* *rit.* *Refrain*
As the grains of wheat once
scat-tered on the hill were gath-ered in - to one to be -
come our bread; so may all your peo-ple from
all the ends of earth be gath-ered in - to one in
Verses
(1st & 2nd times: go to verses; 3rd time: end)
you. 1. As this cup of bless-ing is
2. Let this be a fore-taste of
shared with - in our midst, may we share the
all that is to come when all cre - a - tion
pres - ence of your love. *(Sing Refrain & 2nd Vs.)*
shares this feast with you. *(Sing Refrain once more)*

P Let us pray. Gracious God,
C we offer with joy and thanksgiving what you have first given us—ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING



P It is our duty and delight... we praise your name and join their unending hymn:



WORDS OF INSTITUTION

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.


P Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD’S PRAYER

Recognizing that the church, and this congregation, are comprised of people from many cultures, languages, and backgrounds, please speak this prayer in the language or version closest to your heart.

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

AGNUS DEI

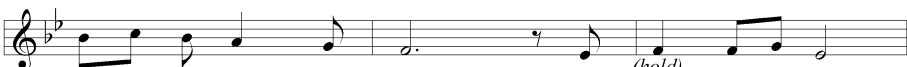


----- Introduction -----


C

1) Lamb of God, you take a -

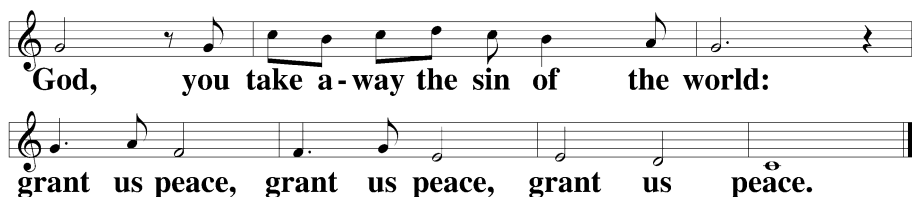
2) Lamb of God, you are the



way the sin of the world: have mer - cy on us,
way of mer-cy and love: have mer - cy on us,



(hold) mer - cy on us, mer-cy on us. (Sing vs. 2 above)
(hold) mer - cy on us, mer-cy on us. (Sing vs. 3-->) 3) Lamb of



Sit

THE DISTRIBUTION *You are invited to approach the altar to receive the elements from the common loaf and an individual cup of wine or grape juice. Pre-packaged gluten free options are also available.*

HYMN “Praise the One Who Breaks the Darkness”

1 Praise the One who breaks the dark-ness With a lib-er-
2 Praise the One who blessed the chil-dren With a strong, yet
3 Let us praise the Word In-car-nate, Christ, who suf-fered
at-ing light; Praise the One who frees the pris-'ners,
gen-tle, word; Praise the One who drove out de-mons
in our place. Je-sus died and rose vic-to-rious
Turn-ing blind-ness in-to sight. Praise the One who preached the
With the pierc-ing, two-edged sword. Praise the One who brings cool
That we may know God by grace. Let us sing for joy and
Gos-pel, Heal-ing ev-'ry dread dis-ease, Calm-ing
wa-ter To the des-ert's burn-ing sand; From this
glad-ness, See-ing what our God has done; Let us
storms, and feed-ing thou-sands With the ver-y Bread of peace.
Well comes liv-ing wa-ter, Quench-ing thirst in ev-'ry land.
praise the true Re-deem-er, Praise the One who makes us one.

Text: Rusty Edwards, b. 1955
Tune: *The Sacred Harp*, Philadelphia, 1844

Text: © 1987 Hope Publishing Co.
Tune: Public domain

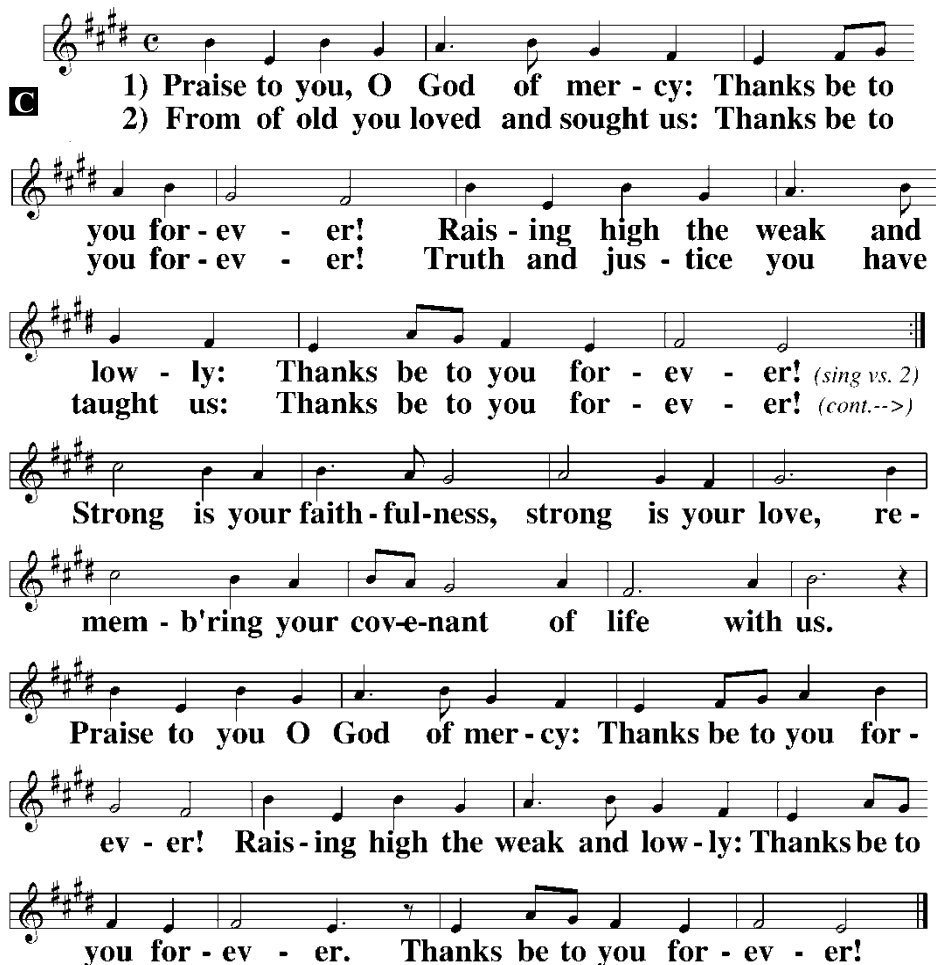
BEACH SPRING
87 87 D

Luke 4:16-21; Mark 10:13-16; John 1:1, 14, 29; 4:5-14

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **C Amen.**

POST-COMMUNION CANTICLE AND PRAYER

C



1) Praise to you, O God of mer-cy: Thanks be to
2) From of old you loved and sought us: Thanks be to
you for-ev-er! Rais-ing high the weak and
you for-ev-er! Truth and jus-tice you have
low-ly: Thanks be to you for-ev-er! (sing vs. 2)
taught us: Thanks be to you for-ev-er! (cont.-->)
Strong is your faith-ful-ness, strong is your love, re-
mem-b'ring your cov-e-nant of life with us.
Praise to you O God of mer-cy: Thanks be to you for-
ev-er! Rais-ing high the weak and low-ly: Thanks be to
you for-ev-er. Thanks be to you for-ev-er!

P Let us pray. We give thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith towards you and in fervent love towards one another; for the sake of Jesus Christ our Lord. **C Amen.**

BENEDICTION

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and give you peace.

C Amen.

- P** Go in peace; serve the Lord. **C** Thanks be to God.

CLOSING HYMN “How Wide the Love of Christ”

1 How wide the love of Christ! It knows not class or race But
2 How long the love of Christ! Its pa - tience will not cease Un -
3 How high the love of Christ! Be - yond all thought it soars, And
4 How deep the love of Christ, De - scend - ing to a cross! He
5 All praise to You, O Christ, For love whose depth and height, Whose

holds our one hu - man - i - ty With - in its broad em - brace.
til this bro - ken world is bound In ev - er - last - ing peace.
yet up - on our pass - ing lives Un - mea - sured mer - cy pours.
bears with - in His wound - ed hands All hu - man pain and loss.
length and breadth fill time and space With end - less life and light!

Text: Herman G. Stuempfle, Jr., b. 1923

Tune: Johann M. Spiess, 1715–72; setting: *The Lutheran Hymnal*, 1941

Text: © 1997 GIA Publications, Inc.

Music: Public domain

SWABIA
S M

Eph. 3:17b–18

POSTLUDE

Our Confession about Communion

1. Holy Communion is a divinely instituted act in which Jesus Christ gives His true (real) body and blood under the forms of bread and wine. We thus hold that the bread and wine are not mere symbols of Jesus' body and blood. When we receive the bread and wine we receive in fact the body and blood of Christ for the forgiveness of sins.

2. We believe that Communion is a celebration of this forgiveness which comes to us through faith as we eat and drink. In communion we remember our Lord's passion and death, His resurrection and ascension, and the promise of His coming again. Communion is truly the Gospel made visible, and is offered for those who "hunger and thirst after righteousness."

3. We believe that as we eat and drink this Supper we are strengthened in our faith in Jesus Christ and in our love for one another.

Therefore, we invite to the Lord's Table all who:

a. have been instructed in the meaning of Communion; have been baptized in the name of the Triune God; have received Jesus Christ as their own personal and living Savior and Lord, and concur in our confession;

b. are not living in open rebellion against the Word of God, and do not hold willful and persistent form of hatred, resentment or anger against any other person.

Those who have questions about communion are welcome to talk to one of the Pastors.
