

Ninth Sunday after Pentecost
July 21, 2024
9:30 AM



"Christ- Students- Community Coming Together"
444 Abbot Road | East Lansing, MI 48823 | (517) 332-0778
www.martinlutherchapel.org

PRELUDE

Stand

INVOCATION

P In the name of the Father, and of the Son, and of the Holy Spirit.

C Amen.

BRIEF ORDER OF CONFESSION AND FORGIVENESS

P If we say we have no sin we deceive ourselves and the truth is not in us. Let us confess our sin to God who is faithful and just and who has promised to forgive our sin and cleanse us from all unrighteousness.

Kneel/ Remain Standing

P Most merciful God, **C** Have mercy on us.

C We confess to you that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not trusted you with our whole heart; we have not loved one another in deed and in truth. In your compassion forgive our sin and so uphold us by your Spirit that we may live and serve you in newness of life through Jesus Christ our light and our truth. Amen.

P With joy, I proclaim to you that Almighty God, rich in mercy, abundant in love, forgives you all your sin and grants you newness of life in Jesus Christ.

C Thanks be to God!

Stand

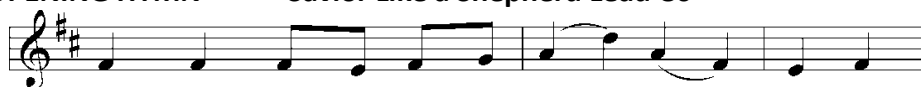
SHARING OF THE PEACE

Introduce yourself to those around you, greeting them with the greeting of peace.

SERVICE OF THE WORD

OPENING HYMN

"Savior Like a Shepherd Lead Us"



1 Sav - ior, like a shep - herd lead us; Much we
2 We are Yours; in love be - friend us, Be the
3 You have prom - ised to re - ceive us, Poor and
4 Ear - ly let us seek Your fa - vor, Ear - ly



need Your ten - der care. In Your pleas - ant pas - tures
guard - ian of our way; Keep Your flock, from sin de -
sin - ful though we be; You have mer - cy to re -
let us do Your will; Bless - ed Lord and on - ly



feed us, For our use Your fold pre - pare.
fend us, Seek us when we go a - stray.
lieve us, Grace to cleanse, and pow'r to free.
Sav - ior, With Your love our spir - its fill.



Bless - ed Je - sus, bless - ed Je - sus, You have
Bless - ed Je - sus, bless - ed Je - sus, Hear us
Bless - ed Je - sus, bless - ed Je - sus, Ear - ly
Bless - ed Je - sus, bless - ed Je - sus, You have

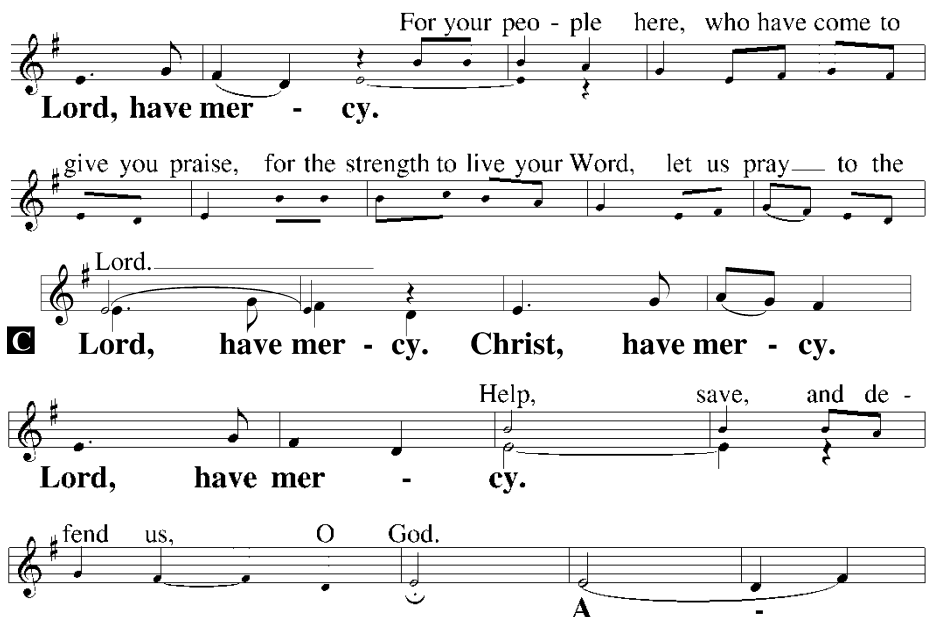
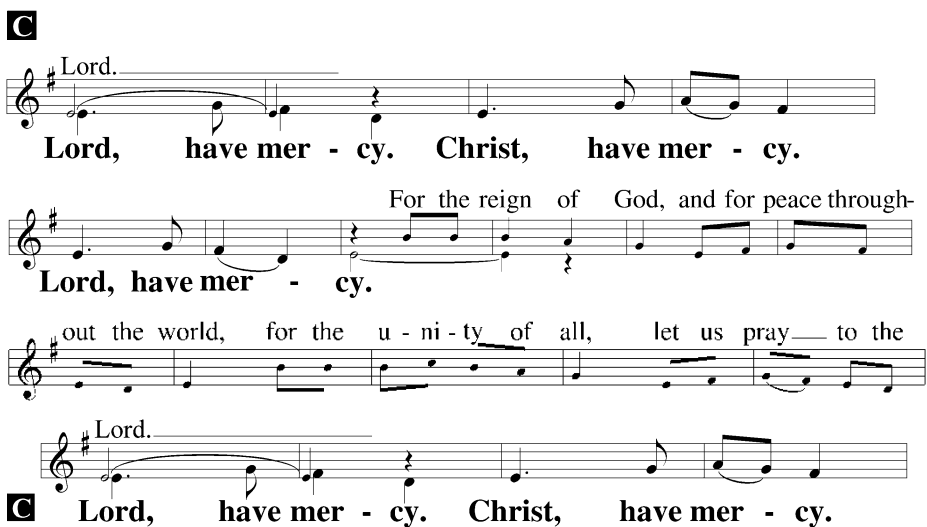
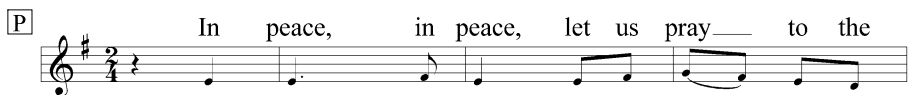


bought us; we are Yours. Bless - ed Je - sus,
chil - dren when we pray. Bless - ed Je - sus,
let us turn to You. Bless - ed Je - sus,
loved us, love us still. Bless - ed Je - sus,



bless - ed Je - sus, You have bought us; we are Yours.
bless - ed Je - sus, Hear us chil - dren when we pray.
bless - ed Je - sus, Ear - ly let us turn to You.
bless - ed Je - sus, You have loved us, love us still.

[P] The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **[C]** And also with you.



Continue the following without interruption. All sing the Refrain.

Refrain

Now the feast and cel - e - bra-tion, all of cre -
a-tion sings for joy to the God of
life and love and free-dom; praise and
glo-ry for ev - er - more!

Verse 1:

Congregation or Congregation 1:

1. Now is the feast of the Lamb once
slain, whose blood has freed and u -
nit - ed us to be one great
To refrain
peo - ple of God.

Verse 2

Congregation or Congregation 2:

Pow - er and rich - es, wis - dom and
might, all hon - or and glo - ry to Christ
To refrain
for ev - er.

Verse 3



SALUTATION AND PRAYER OF THE DAY

P The Lord be with you. **C** And also with you.

P O Lord, pour out upon us the spirit to think and do what is right, that we, who cannot even exist without you, may have the strength to live according to your will; through your Son, Jesus Christ our Lord. **C** Amen.

Sit

SCRIPTURE LESSON Ephesians 2:11-22

The Ephesians are urged to become an inclusive community, open to those who are near and far. They may begin by remembering that, as Gentiles, they themselves were once the outsiders.

R Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision"--a physical circumcision made in the flesh by human hands-- remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

R This is the Word of the Lord. **C** Thanks be to God.

ALLELUIA



| - - - - Introduction - - - - - |

Al-le-lu - ia, al-le-lu - ia.

Lord, to whom shall we go? You have the words of e-

ter - nal life. Al-le-lu - ia! *(Repeat, starting after intro.)*

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.

The third day He rose again from the dead.

He ascended into heaven,

And sits at the right hand of God the Father Almighty.

From thence He will come again to judge the living and
the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Sit

MESSAGE

Stand

HYMN

"The Church's One Foundation"

1 The Church's one foun - da - tion Is Je - sus Christ, her Lord;
2 E - lect from ev - 'ry na - tion, Yet one o'er all the earth;
3 Though with a scorn - ful won - der The world sees her op - pressed,
4 Through toil and trib - u - la - tion And tu - mult of her war

She is His new cre - a - tion By wa - ter and the Word.
Her char - ter of sal - va - tion: One Lord, one faith, one birth.
By schisms rent a - sun - der, By her - e - sies dis - tressed,
She waits the con - sum - ma - tion Of peace for - ev - er - more

From heav'n He came and sought her To be His ho - ly bride;
One ho - ly name she bless - es, Par - takes one ho - ly food,
Yet saints their watch are keep - ing; Their cry goes up, "How long?"
Till with the vi - sion glo - rious Her long - ing eyes are blest,

With His own blood He bought her, And for her life He died.
And to one hope she press - es With ev - 'ry grace en - dued,
And soon the night of weep - ing Shall be the morn of song.
And the great Church vic - to - rious Shall be the Church at rest.

5 Yet she on earth has union
 With God, the Three in One,
 And mystic sweet communion
 With those whose rest is won.
 O blessed heav'nly chorus!
 Lord, save us by Your grace
 That we, like saints before us,
 May see You face to face.

Text: Samuel J. Stone, 1839–1900, alt.; Spanish tr. Lefferd M. A. Haughwout, 1873–1952
 Music: Samuel S. Wesley, 1810–76

AURELIA
 76 76 D

Text and music: Public domain

Eph. 2:20; 4:4–6; 1 Cor. 10:16–17; Rev 7:14b–17

PRAYERS

P Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Other prayers are inserted here. Each petition ends with “Lord, in your mercy,” to which the congregation responds, “hear our prayer.” The prayers conclude:

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy, through your Son, Jesus Christ our Lord.

C Amen.

Sit

ANNOUNCEMENTS

SERVICE OF THE TABLE

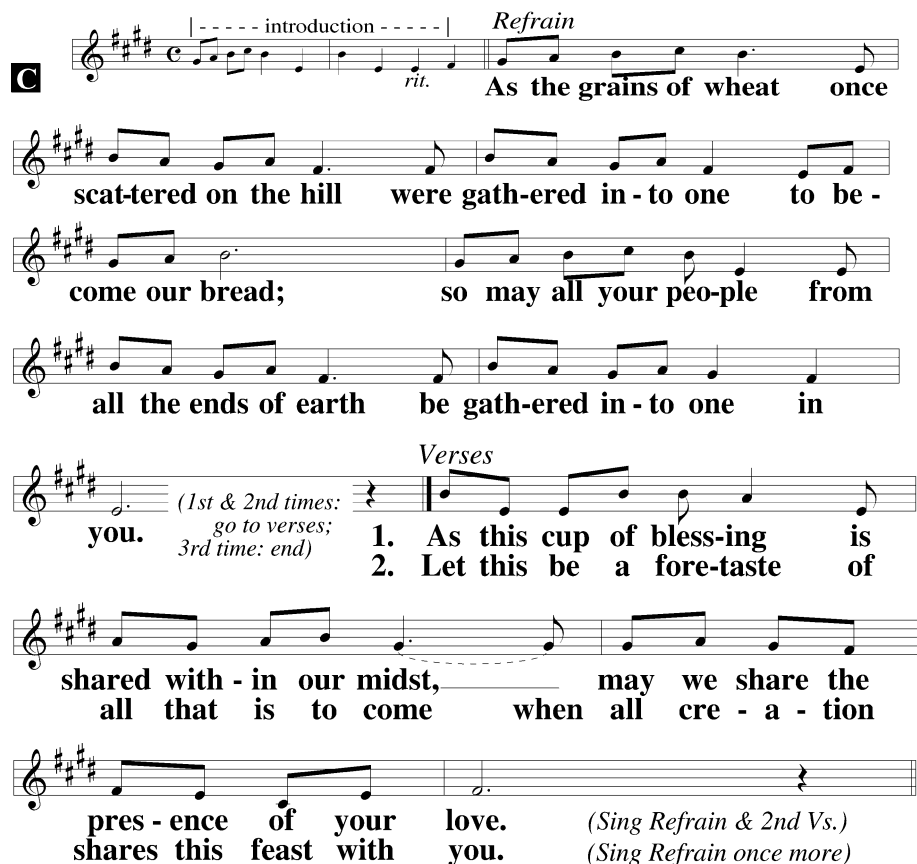
OFFERING

You may contribute online using the QR code or place a gift in offering plate at the door along with the interest sheet.



Stand

OFFERTORY SONG

C 

introduction *rit.* *Refrain*

As the grains of wheat once
scat-tered on the hill were gath-ered in - to one to be -
come our bread; so may all your peo-ple from
all the ends of earth be gath-ered in - to one in

Verses

(1st & 2nd times: go to verses; 3rd time: end)

1. As this cup of bless-ing is
2. Let this be a fore-taste of

shared with - in our midst, all that is to come may we share the
when all cre - a - tion
pres - ence of your love. you. *(Sing Refrain & 2nd Vs.)*
(Sing Refrain once more)

P Let us pray. Gracious God,

C we offer with joy and thanksgiving what you have first given us—ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING

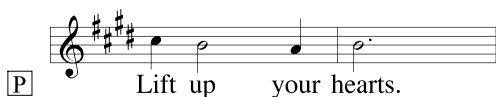
P 

The Lord be with you.



C

And al-so with you.



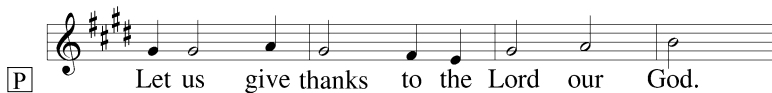
P

Lift up your hearts.



C

We lift them to the Lord.



P

Let us give thanks to the Lord our God.

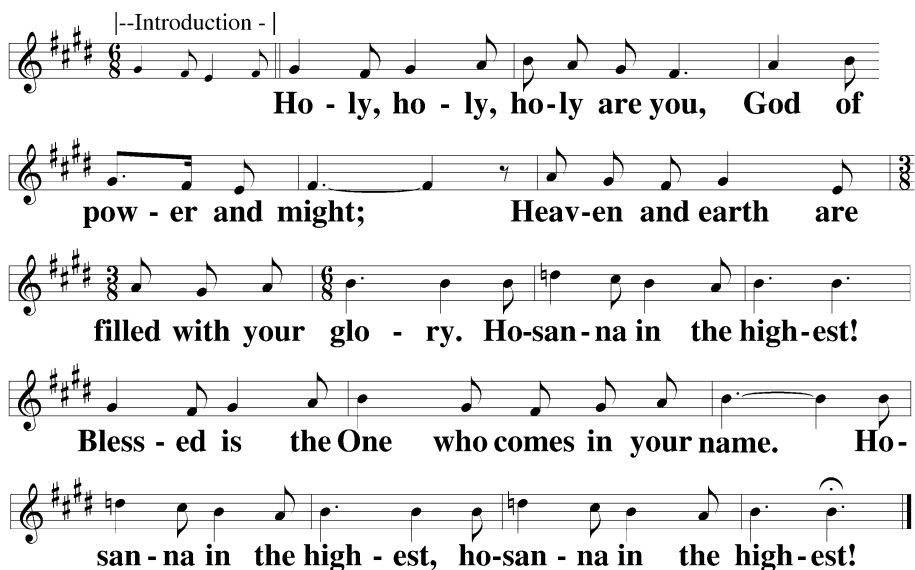


C

It is right to give God thanks and praise.

P It is our duty and delight... we praise your name and join their unending hymn:

C



WORDS OF INSTITUTION

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

P Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD’S PRAYER

Recognizing that the church, and this congregation, are comprised of people from many cultures, languages, and backgrounds, please speak this prayer in the language or version closest to your heart.

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

AGNUS DEI

----- Introduction -----

C 1) Lamb of God, you take a -
2) Lamb of God, you are the

way the sin of the world: have mer - cy on us,
way of mer-cy and love: have mer - cy on us,

(hold) mer - cy on us, (quick) mer-cy on us. (Sing vs. 2 above)
mer - cy on us, mer-cy on us. (Sing vs. 3-->) 3) Lamb of

God, you take a-way the sin of the world:

grant us peace, grant us peace, grant us peace.

Sit

THE DISTRIBUTION *You are invited to approach the altar to receive the elements from the common loaf and an individual cup of wine or grape juice. Pre-packaged gluten free options are also available.*

HYMN “You Satisfy the Hungry Heart”

Refrain



You sat-is-fy the hun-gry heart With gift of fin-est wheat.



Come give to us, O sav-ing Lord, The bread of life to eat.



1 As when the shep - herd calls his sheep, They know and
2 With joy - ful lips we sing to You Our praise and
3 Is not the cup we bless and share The blood of
4 The mys - t'ry of Your pres - ence, Lord, No mor - tal
5 You give Your - self to us, O Lord; Then self - less



heed his voice; So when You call Your
grat - i - tude That You should count us
Christ out - poured? Do not one cup, one
tongue can tell: Whom all the world can -
let us be, To serve each oth - er



Refrain

fam - 'ly, Lord, We fol - low and re - joice.
wor - thy, Lord, To share this heav'n - ly food.
loaf, de - clare Our one - ness in the Lord?
not con - tain Comes in our hearts to dwell.
in Your name In truth and char - i - ty.

Setting available in hymn accompaniment edition.

Text: Omer E. Westendorf, 1916–97
Tune: Robert E. Kreutz, 1922–96

BICENTENNIAL
C M and refrain

Text and tune: © 1977 Archdiocese of Philadelphia

Ps. 81:16; 1 Cor. 10:16–17; John 10:2–4; 1 John 4:7–21

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **C** Amen.

POST-COMMUNION CANTICLE AND PRAYER

C



1) Praise to you, O God of mer-cy: Thanks be to
2) From of old you loved and sought us: Thanks be to
you for-ev-er! Rais-ing high the weak and
you for-ev-er! Truth and jus-tice you have
low-ly: Thanks be to you for-ev-er! (sing vs. 2)
taught us: Thanks be to you for-ev-er! (cont.-->)
Strong is your faith-ful-ness, strong is your love, re-
mem-b'ring your cov-e-nant of life with us.
Praise to you O God of mer-cy: Thanks be to you for-
ev-er! Rais-ing high the weak and low-ly: Thanks be to
you for-ev-er. Thanks be to you for-ev-er!

P Let us pray. We give thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith towards you and in fervent love towards one another; for the sake of Jesus Christ our Lord.

C Amen.

BENEDICTION

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and give you peace.
- C** Amen.

- P** Go in peace; serve the Lord. **C** Thanks be to God.

CLOSING HYMN "Christ Be My Leader"

1 Christ be my Lead - er by night as by day; Safe through the
2 Christ be my Teach - er in age as in youth, Drift - ing or
3 Christ be my Sav - ior in calm as in strife; Death can - not
dark - ness, for He is the way. Glad - ly I fol - low, my
doubt - ing, for He is the truth. Grant me to trust Him; though
hold me, for He is the life. Nor dark - ness nor doubt - ing nor
fu - ture His care, Dark - ness is day - light when Je - sus is there.
shift - ing as sand, Doubt can - not daunt me; in Je - sus I stand.
sin and its stain Can touch my sal - va - tion: with Je - sus I reign.

Text: Timothy Dudley-Smith, b. 1926
Tune: Irish; setting: *Lutheran Service Book*, 2006
Text: © 1964, renewed 1992 Hope Publishing Co.
Tune: Public domain; setting: © 2006 Concordia Publishing House

SLANE
Irregular meter

John 8:12; John 1:4, 14, 17; 14:6

POSTLUDE

----- *The liturgy is ended; let the service begin* -----

Our Confession about Communion

1. Holy Communion is a divinely instituted act in which Jesus Christ gives His true (real) body and blood under the forms of bread and wine. We thus hold that the bread and wine are not mere symbols of Jesus' body and blood. When we receive the bread and wine we receive in fact the body and blood of Christ for the forgiveness of sins.

2. We believe that Communion is a celebration of this forgiveness which comes to us through faith as we eat and drink. In communion we remember our Lord's passion and death, His resurrection and ascension, and the promise of His coming again. Communion is truly the Gospel made visible, and is offered for those who "hunger and thirst after righteousness."

3. We believe that as we eat and drink this Supper we are strengthened in our faith in Jesus Christ and in our love for one another.

Therefore, we invite to the Lord's Table all who:

a. have been instructed in the meaning of Communion; have been baptized in the name of the Triune God; have received Jesus Christ as their own personal and living Savior and Lord, and concur in our confession;

b. are not living in open rebellion against the Word of God, and do not hold willful and persistent form of hatred, resentment or anger against any other person.

Those who have questions about communion are welcome to talk to one of the Pastors.

Music by Marty Haugen from Hymnal Supplement 1991 © GIA Publications, Inc. The propers of the service from "Words for Worship", © 1998 by Augsburg Fortress. CCLI #1534397; One License A-703166.