

Pentecost Day  
(The Coming of the Holy Spirit)  
May 19, 2024  
9:30 a.m.



Ezekiel 37:14, NRSV



*"Christ- Students- Community Coming Together"*

444 Abbot Road | East Lansing, MI 48823 | (517) 332-0778  
[www.martinlutherchapel.org](http://www.martinlutherchapel.org)

*On Pentecost, the fiftieth day of Easter, the church prays that God would send forth the flame of the Holy Spirit and fill the church with an abundance of gifts needed to carry out its baptismal mission. We pray that the Holy Spirit would lend fire to our words and strength to our witness. We ask that God would send us forth to proclaim with boldness the wondrous work of raising Christ, who is our life and our hope.*

## WELCOME

## PRELUDE

## INVOCATION

*Stand*

**P** In the name of the Father, and of the Son, and of the Holy Spirit.

**C** Amen.

## OPENING SENTENCES *Psalm 43:3, 5b; 66:4*

**P** Come, Holy Spirit, fill the hearts of the faithful,

**C** and kindle in them the fire of Your love. Alleluia.

**P** Send out Your light and Your truth; let them lead me;

**C** let them bring me to Your holy hill and to Your dwelling!

**P** Hope in God; for I shall again praise Him,

**C** my salvation and my God.

**P** All the earth worships You and sings praises to You;

**C** they sing praises to Your name.

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **C** Amen.

## WORDS OF CONFESSION AND FORGIVENESS

**P** In repentance, let us now confess our sins unto our gracious God.

**C** **Almighty God, merciful Father, we acknowledge our sinful nature and repent of our sins in thought and in word and in deed. For the sake of Jesus, our Lord, grant us Your divine absolution so that, as Your redeemed people, we be fit places for the indwelling of the Holy Spirit and serve You in time and for eternity. Have mercy on us, forgive us our sins, and lead us to life everlasting.**

**P** Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. To them that believe on His name He gives power to become the children of God and has promised them His Holy Spirit. Whoever believes and is baptized shall be saved. Grant this, Lord, unto us all.

**C** **Amen.**

## GREETING OF PEACE

*Introduce yourself to those around you with the greeting of peace.*

## SERVICE OF THE WORD

## HYMN

## "O Day Full of Grace"

1 O day full of grace that now we see Ap - pear - ing on  
 2 O day full of grace, O bless - ed time, Our Lord on the  
 3 For Christ bore our sins, and not His own, When He on the  
 4 God came to us then at Pen - te - cost, His Spir - it new

earth's ho - ri - zon, Bring light from our God that we may be  
 earth ar - riv - ing; Then came to the world that light sub - lime,  
 cross was hang - ing; And then He a - rose and moved the stone  
 life re - veal - ing, That we might no more from Him be lost,

Re - plete in His joy this sea - son. God, shine for us  
 Great joy for us all re - triev - ing; For Je - sus all  
 That we, un - to Him be - long - ing, Might join with an -  
 All dark - ness for us dis - pel - ling, His flame will the

now in this dark place; Your name on our hearts em - bla - zon.  
 mor - tals did em - brace, All dark - ness and shame re - mov - ing.  
 gel - ic hosts to raise Our voic - es in end - less sing - ing.  
 mark of sin ef - face And bring to us all His heal - ing.

5 When we on that final journey go  
 That Christ is for us preparing,  
 We'll gather in song, our hearts aglow,  
 All joy of the heavens sharing,  
 And walk in the light of God's own place,  
 With angels His name adoring.

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C** **And also with you.**

## KYRIE (Cong. sings "c" parts)



**A** Ky - ri - e e - le - i - son: **C** Lord, have mer - cy.  
*Lord, . . . . have mer - cy:*



**A** Chri - ste e - le - i - son: **C** Christ, have mer - cy.  
*Christ, . . . . have mer - cy:*



**A** Ky - ri - e e - le - i - son: **C** Lord, have mer - cy.  
*Lord, . . . . have mer - cy:*

## HYMN OF PRAISE



**C** Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



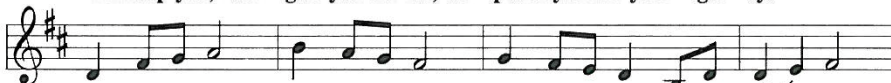
glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth.



Lord God, heav-en-ly king, al - might-y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth.

Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat - ed at the

right hand of the Fa - ther: re - ceive our prayer.

Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;

glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - men.

Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;

glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth,



## PRAYER OF THE DAY

**[P]** The Lord be with you. **[C]** **And also with you.**

**[P]** God, the Father of our Lord Jesus Christ, as you sent upon the disciples the promised gift of the Holy Spirit, look upon your Church and open our hearts to the power of the Spirit. Kindle in us the fire of your love, and strengthen our lives for service in your kingdom; through your Son, Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **[C]**

**Amen.**

*Sit*

*Children are invited to the Fireside Lounge for the Children's Lesson.*

## FIRST LESSON Ezekiel 37:1-14

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all round them; there were very many lying in the valley, and they were very dry. He said to me, 'Mortal, can these bones live?' I answered, 'O Lord GOD, you know.' Then he said to me, 'Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.'

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, 'Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.' I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, 'Mortal, these bones are the whole house of Israel. They say, "Our bones are dried up, and our hope is lost; we are cut off completely." Therefore prophecy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.'

**[R]** This is the Word of the Lord. **[C]** **Thanks be to God.**

## SECOND LESSON

Acts 2:1-21

*Pentecost was a Jewish harvest festival that marked the fiftieth day after Passover. In time, the festival came to celebrate the covenant made at Mount Sinai. Still later, Luke associated the outpouring of the Holy Spirit with Pentecost as the fiftieth day after the resurrection, a new covenant sealed in the body and blood of Christ.*

**[P]** When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs--in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.  
Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.

And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "

**[R]** This is the Word of the Lord. **[C]** **Thanks be to God.**



## ALLELUIA



**GOSPEL** [P] The Holy Gospel according to John, chapter 15, starting at verse 26.

### **C** Glory to You, O Lord.

*When speaking to his disciples before his death, Jesus referred to the Holy Spirit as "the Helper" and described the difference the Spirit would make in their lives and in the world.*

[P] Jesus said, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

[P] This is the Gospel of the Lord. **C** Praise to You, O Christ.

**APOSTLES' CREED**

I believe in God, the Father almighty,  
creator of heaven and earth.  
And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven,  
And sits at the right hand of God the Father Almighty.  
From thence He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

*Sit*

**MESSAGE**

*Stand*

**HYMN                    "Come, Gracious Spirit, Heavenly Dove"**

*harmonized for part-singing*

1) Come, gra - cious Spir - it, heav'n - ly dove,  
2) The light of truth to us dis - play  
3) Lead us to Christ, the liv - ing way,

With light and com - fort from a - bove.  
And make us know and choose Your way;  
Nor let us from his pas - tures stray;



Come, be our guard - ian and our guide;  
Plant ho - ly fear in ev - ry heart,  
Lead us to ho - li - ness, the road

O'er ev - 'ry thought and step pre - side.  
That we from God may ne'er de - part.  
That we must take to dwell with God.

*Sing stanza 4 in unison:*

- 4) Lead us to heav'n, that we may share  
Full-ness of joy for-ev - er there;  
Lead us to our e-ter-nal rest,  
To be with God for-ev - er blest.

Meter: L. M. (88.88)  
Simon Browne, *et al.*, 1720, alt.

Source:  
LBW 475

Tune: Wareham  
William Knapp, pub. 1738

## PRAYERS OF THE CHURCH

**P** Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

*Other prayers are inserted here. Each petition ends with "Lord, in your mercy," to which the congregation responds, "hear our prayer." The prayers conclude:*

**P** Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy, through your Son, Jesus Christ our Lord. **C Amen.**

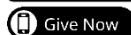
*Sit*

## ANNOUNCEMENTS

## SERVICE OF THE LORD'S SUPPER

### OFFERING

*You may contribute online using the QR code or place a gift in offering plate at the door along with the interest sheet.*



### OFFERTORY MUSIC

### OFFERTORY SONG AND PRAYER

*Stand*



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless-ing. Gath-er a har-vest from the seeds that were  
sown, that we may be fed with the bread of life.  
Gath-er the hopes and dreams of all; u-nite them with the prayers we  
of-fer now. Grace our ta-ble with your pres-ence,  
Lord, and give us a fore-taste of the feast to come.

[P] Let us pray. Merciful Father,

**[C]** we offer with joy and thanksgiving what you have first given us—ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

## THE PREFACE

**P** The Lord be with you. **C** And also with you.

**P** Lift up your hearts. **C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give our thanks and praise.

**P** It is indeed right ...

we praise your name and join their unending hymn:



## WORDS OF INSTITUTION

**P** In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

**P** Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

**LORD’S PRAYER**

*Recognizing that the church, and this congregation, are comprised of people from many cultures, languages, and backgrounds, please speak this prayer in the language or version closest to your heart.*

**☐** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

**THE LAMB OF GOD**

**☐** Lamb of God, you take a - way the sin of the world; have mer-cy on us. Lamb of God, you take a - way the sin of the world; have mer-cy on us. Lamb of God, you take a - way the sin of the world; grant us peace, grant us peace.

*Sit*

**THE DISTRIBUTION** *You may approach the altar as space is available to receive communion elements pre-packaged or from the common loaf, along with an individual cup of wine or grape juice. Gluten-free options are available.*

# HYMN

## "Spirit, Spirit of Gentleness"

*Refrain*

Spir - it, Spir - it of gen - tle-ness, blow through the wil - der-ness

call-ing and free; Spir - it, Spir - it of rest-less-ness,

stir me from plac - id-ness, wind, wind on the sea.

1 You moved on the wa - ters, you called to the deep,  
 2 You swept through the des - ert, you stung with the sand  
 3 You sang in a sta - ble, you cried from a hill,  
 4 You call from to - mor - row, you break an - cient schemes.

continued on next page

D Bm E A

then you coaxed up the moun - tains from the val - leys of sleep;  
 and you goad - ed your peo - ple with a law and a land;  
 then you whis - pered in si - lence when the whole world was still;  
 From the bond - age of sor - row all the cap - tives dream dreams;

D G A G D

and o - ver the e - ons you called to each thing:  
 and when they were blind - ed with i - dols and lies,  
 and down in the cit - y you called once a - gain,  
 our wom - en see vi - sions, our men clear their eyes.

Bm Gmaj<sup>7</sup> Em<sup>7</sup> A<sup>7</sup> D *Refrain*

"A - wake from your slum - bers and rise on your wings."  
 then you spoke through your proph - ets to o - pen their eyes.  
 when you blew through your peo - ple on the rush of the wind.  
 With . . . bold new de - ci - sions your peo - ple a - rise.

Text: James K. Manley, b. 1940  
 Music: James K. Manley, b. 1940  
 © 1978 James K. Manley

SPiRiT  
 irregular

*Stand*

[P] The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **■ Amen.**



## POST-COMMUNION CANTICLE AND PRAYER



Thank - ful hearts and voic - es raise; tell ev - 'ry -  
one what God has done. Let all who seek the  
Lord re - joice and bear Christ's ho - ly name.  
Send us with your prom - is - es, O God, and  
lead us forth in joy with shouts of thanks -  
giv - ing. Al - le - lu - ia.

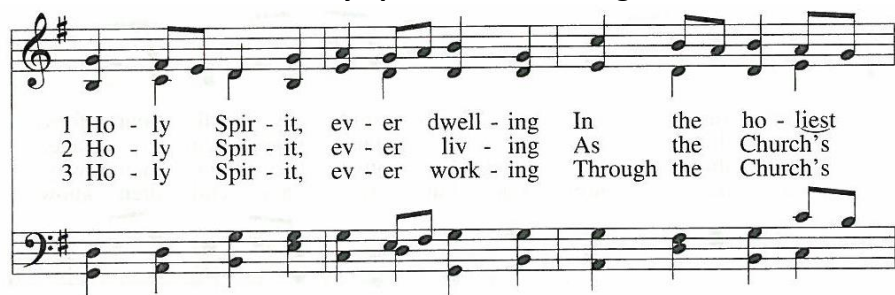
**[P]** Let us pray. We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith towards you and in fervent love toward one another; for the sake of Jesus Christ our Lord. **[C] Amen.**

## BENEDICTION

- [P]** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and give you peace. **[C] Amen.**
- [P]** Go in peace. Serve the Lord. **[C] Thanks be to God.**

# CLOSING HYMN

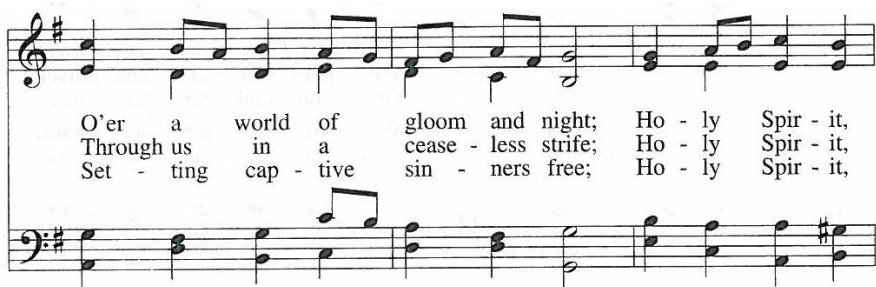
## "Holy Spirit, Ever Dwelling"



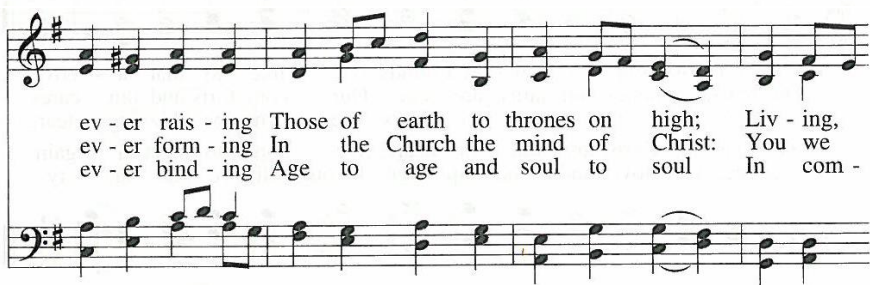
1 Ho - ly Spir - it, ev - er dwell - ing In the ho - liest  
 2 Ho - ly Spir - it, ev - er liv - ing As the Church's  
 3 Ho - ly Spir - it, ev - er work - ing Through the Church's



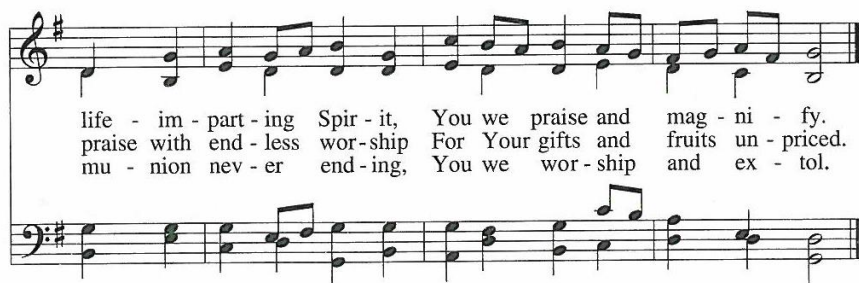
realms of light; Ho - ly Spir - it, ev - er brood - ing  
 ver - y life; Ho - ly Spir - it, ev - er striv - ing  
 min - is - try; Quick - 'ning, strength - 'ning, and ab - solv - ing,



O'er a world of gloom and night; Ho - ly Spir - it,  
 Through us in a cease - less strife; Ho - ly Spir - it,  
 Set - ting cap - tive sin - ners free; Ho - ly Spir - it,



ev - er rais - ing Those of earth to thrones on high; Liv - ing,  
 ev - er form - ing In the Church the mind of Christ: You we  
 ev - er bind - ing Age to age and soul to soul In com -



Text: Timothy Rees, 1874–1939, alt.  
Tune: *Oude en Nieuwe Hollandse . . . Contradantseu*, Amsterdam, c. 1710;  
setting: Henry V. Gerke, b. 1948

IN BABILONE  
87 87 D

Text and tune: Public domain  
Setting: © 2006 Concordia Publishing House

Gen. 1:1–2; 1 Cor. 12:12–14; Eph. 3:7–9

## POSTLUDE

### Our Confession about Communion

1. Holy Communion is a divinely instituted act in which Jesus Christ gives His true (real) body and blood under the forms of bread and wine. We thus hold that the bread and wine are not mere symbols of Jesus' body and blood. When we receive the bread and wine we receive in fact the body and blood of Christ for the forgiveness of sins.

2. We believe that Communion is a celebration of this forgiveness which comes to us through faith as we eat and drink. In communion we remember our Lord's passion and death, His resurrection and ascension, and the promise of His coming again. Communion is truly the Gospel made visible, and is offered for those who "hunger and thirst after righteousness."

3. We believe that as we eat and drink this Supper we are strengthened in our faith in Jesus Christ and in our love for one another.

Therefore, we invite to the Lord's Table all who:

a. have been instructed in the meaning of Communion; have been baptized in the name of the Triune God; have received Jesus Christ as their own personal and living Savior and Lord, and concur in our confession;

b. are not living in open rebellion against the Word of God, and do not hold willful and persistent form of hatred, resentment or anger against any other person.

Those who have questions about communion are welcome to talk to one of the Pastors.

***Thank you for worshiping with us!***

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