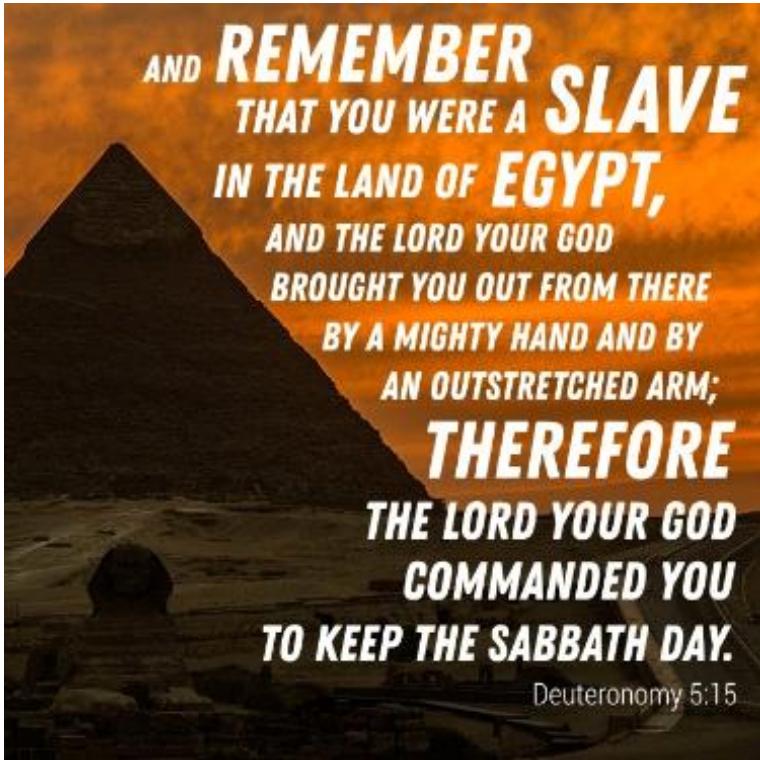


Second Sunday after Pentecost

June 2, 2024

9:30 AM



"Christ- Students- Community Coming Together"

444 Abbot Road | East Lansing, MI 48823 | (517) 332-0778

www.martinlutherchapel.org

WELCOME

PRELUDE

Stand

WORDS OF CONFESSION AND FORGIVENESS

P If we say we have no sin we deceive ourselves and the truth is not in us. Let us confess our sin to God who is faithful and just and who has promised to forgive our sin and cleanse us from all unrighteousness.

Kneel/ Remain Standing

P Most merciful God, **C** **Have mercy on us.**

C **We confess to you that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not trusted you with our whole heart; we have not loved one another in deed and in truth. In your compassion forgive our sin and so uphold us by your Spirit that we may live and serve you in newness of life through Jesus Christ our light and our truth. Amen.**

P With joy, I proclaim to you that Almighty God, rich in mercy, abundant in love, forgives you all your sin and grants you newness of life in Jesus Christ.

C **Thanks be to God!**

Stand

SHARING OF THE PEACE

Introduce yourself to those around you with the greeting of peace.

SERVICE OF THE WORD

HYMN "Blessed Jesus At Your Word"

1 Bless-ed Je - sus, at Your Word We are gath - ered
 2 All our knowl - edge, sense, and sight Lie in deep - est
 3 Gra - cious Sav - ior, good and kind, Light of Light, from
 △ 4 Fa - ther, Son, and Spir - it, Lord, Praise to You and

all to hear You. Let our hearts and souls be stirred
 dark - ness shroud - ed Till Your Spir - it breaks our night
 God pro - ceed - ing, O - pen now our heart and mind;
 ad - o - ra - tion! Grant that we may trust Your Word,

Now to seek and love and fear You, By Your teach - ings,
 With the beams of truth un - cloud - ed, You a - lone to
 Help us by Your Spir - it's plead - ing. Hear the cry Your
 Con - fi - dent of our sal - va - tion, While we here be -

sweet and ho - ly, Drawn from earth to love You sole - ly.
 God can win us; You must work all good with - in us.
 Church now rais - es; Hear and bless our prayers and prais - es.
 low must wan - der, Till we sing Your prais - es yon - der.

Text: Tobias Clausnitzer, 1619–84, sts. 1–3; *Geistreiches Gesang-Büchlein*, Berlin, 1707, st. 4;
 tr. Catherine Winkworth, 1827–78, sts. 1–3, alt.; tr. unknown, st. 4, alt.
 Tune: Johann Rudolph Ahle, 1625–73, alt.; setting: Paul G. Bunjes, 1914–98, alt.

LIEBSTER JESU, WIR SIND HIER
 78 78 88

Text and tune: Public domain
 Setting: © 1982 Concordia Publishing House

John 6:63–68; 8:31b–32; Heb. 4:12; 1 Cor. 2:14

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C** **And also with you.**

C Kyrie Refrain



Kyrie Verses (*soloist or choir or pastor*):

1. Lord Jesus, you came to gather the nations into the peace of God's Kingdom.

(Congregation repeats Refrain above)

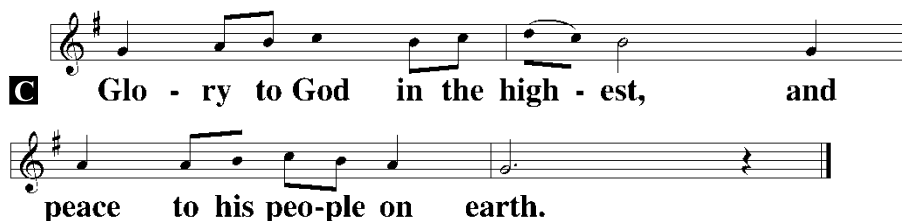
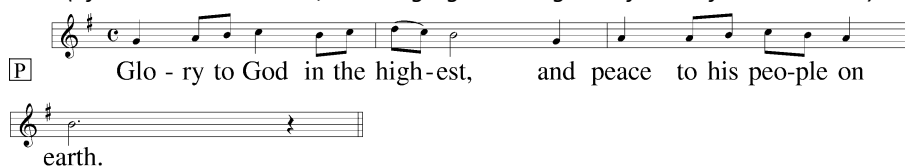
2. You come in word and sacrament to strengthen us in holiness.

(Congregation repeats Refrain above)

3. You will come in glory with salvation for your people.

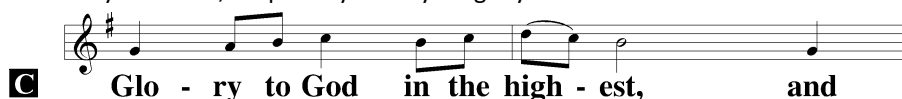
(Congregation repeats Refrain above.)

GLORIA - Refrain (*at beginning pastor sings the first half of Refrain* *(after each verse below, the congregation sings all of the Refrain as shown)*)



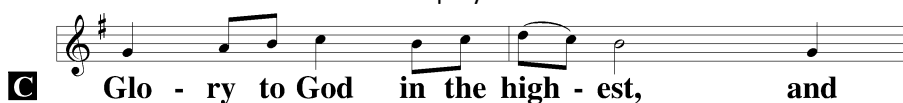
Verses (*sung by soloist or choir or pastor*)

1. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.





2. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.



3. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.



PRAYER OF THE DAY

P The Lord be with you.

C And also with you.

P Lord God of all nations, you have revealed your will to your people and promised your help to us all. Help us to hear and to do what you command, that the darkness may be overcome by the power of your light; through your Son, Jesus Christ our Lord. **C** Amen.

Sit

FIRST LESSON Deuteronomy 5:12-15

The commandment regarding the sabbath

R Observe the sabbath day and keep it holy, as the Lord your God commanded you. Six days you shall labor and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work--you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. Remember that you were a slave in the land of Egypt, and the Lord your God brought you out from there with a mighty hand and an outstretched arm; therefore the Lord your God commanded you to keep the sabbath day.

R This is the Word of the Lord.

C Thanks be to God.

SECOND LESSON 2 Corinthians 4:5-12

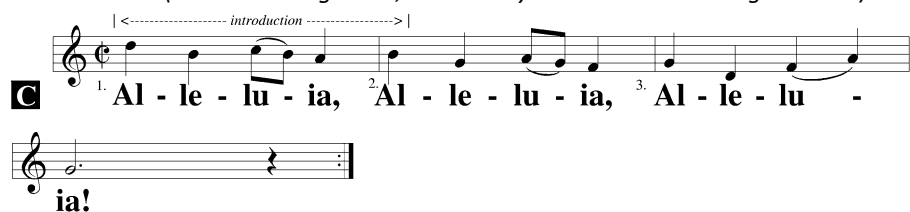
Treasure in clay jars

R For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

R This is the Word of the Lord. **C** Thanks be to God.

ALLELUIA (Stand and sing twice; leader may also ask it to be sung in canon)



P The Holy Gospel according to Mark, Chapter 2, beginning at verse 23.

C Glory be to Thee, O Lord.

Doing the work of God on the sabbath

P One sabbath Jesus was going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath."

Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come forward." Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

P This is the Gospel of the Lord. **C** Praise be to Thee, O Christ.

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.**

Sit

MESSAGE "Remember" (Deuteronomy 5:12-15)

Stand

HYMN "O Day of Rest and Gladness"



1 O day of rest and glad - ness, O day of joy and light,
2 This day at earth's cre - a - tion The light first had its birth;
3 This day, God's peo - ple meet - ing, His Ho - ly Scrip - ture hear;
4 That light our hope sus - tain - ing, We walk the pil - grim way,



O balm of care and sad - ness, Most beau - ti - ful, most bright;
This day for our sal - va - tion Christ rose from depths of earth;
His liv - ing pres - ence greet - ing, Through bread and wine made near.
At length our rest at - tain - ing, Our end - less Sab - bath day.



This day the high and low - ly, Through a - ges joined to bless,
This day our Lord vic - to - rious The Spir - it sent from heav'n,
We jour - ney on, be - liev - ing, Re - newed with heav'n - ly might,
We sing to Thee our prais - es, O Fa - ther, Spir - it, Son;



Sing, "Ho - ly, ho - ly, ho - ly," The tri - une God con - fess.
And thus this day most glo - rious A three - fold light was giv'n.
From grace more grace re - ceiv - ing, On this blest day of light.
The Church her voice up - rais - es To Thee, blest Three in One.

Text Christopher Wordsworth, sts. 1-2, Public domain; Charles P. Price ,st. 3 © 1982; The Church Pension Fund st. 4
© 1985 LSB Hymn, by Lutheran Service Builder © 2006 Concordia Publishing House.

PRAYERS OF THE CHURCH

P Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Other prayers are inserted here. Each petition ends with "Lord, in your mercy," to which the congregation responds, "hear our prayer."

The prayers conclude:

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy, through your Son, Jesus Christ our Lord.

C Amen.

Sit

ANNOUNCEMENTS

SERVICE OF THE LORD'S SUPPER

OFFERING

You may contribute online using the QR code or place a gift in offering plate at the door along with the interest sheet.



Give Now

OFFERTORY MUSIC

"You Are Holy"
Choir and congregation

1*



Du är he - lig, du är hel. Du är all - tid myck-et mer
You are ho - ly, you are whole. You are al - ways ev - er more

än vi nån - sin kan för - stå, du är nä - ra än - då.
than we ev - er un - der - stand. You are al - ways at hand.

Väl - sig - nad va - re du som kom - mer hit just nu,
Bless-ed are you com-ing near. Bless-ed are you com-ing here

väl - sig - na-de vår jord, blir till bröd på vår jord.
to your church in wine and bread, raised from soil, raised from dead.

2

Du är he - lig, du är hel - het,
You are ho - ly, you are whole - ness,

du är när - het he - la kos - mos lo - var dig!
you are pres - ent. Let the cos - mos praise you, Lord!

Ho - si - an - na, ho - si - an - na,
Sing ho - san - na in the high - est!

ho - si - an - na, ho - si - an - na vår Gud.
Sing ho - san - na! Sing ho - san - na to our God!

Text: Per Harling, b. 1948

Music: Per Harling

Text and music © 1990 Ton Vis Produktion AB, admin. Augsburg Fortress

DU ÄR HELIG

P M

Stand

[P] Let us pray. Merciful Father,

[C] we offer with joy and thanksgiving what you have first given us—ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING

[P] The Lord be with you.

[C] And al - so with you.

[P] Lift up your hearts.

[C] We lift them up

to the Lord.

P Let us give thanks to the Lord our God. _____

C It is right to give God

thanks and praise. _____

P It is our duty and delight...
we praise your name and join their unending hymn:

C *introduction: 3 notes*
Ho - ly, ho - ly, ho - ly

Lord, God of pow-er and might, _____

_____ heav'n and earth are full of your

glo-ry. _____ Ho - san - na in the

high - - - est. Bless - ed is he who

comes in the name of the Lord. _____ Ho -

san - na in the high - - - est. Ho -

san - na in the high - - - est!

WORDS OF INSTITUTION

P (Words of Institution are spoken here by the Pastor)

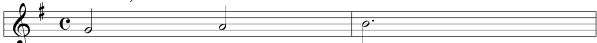
LORD’S PRAYER

Recognizing that the church, and this congregation, are comprised of people from many cultures, languages, and backgrounds, please speak this prayer in the language or version closest to your heart.

C Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power and the glory are yours, now and forever. Amen.

LAMB OF GOD

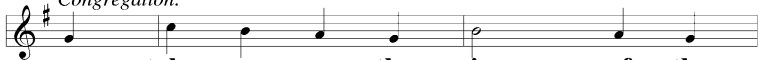
Pastor, soloist or choir:



P

1) Lamb of God,
2) Prince of Peace,

Congregation:

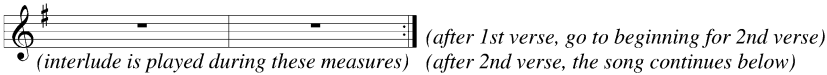


C

you take a - way the sin of the
you take a - way the sin of the



world: have mer - cy on us.
world: have mer - cy on us.



(interlude is played during these measures) (after 1st verse, go to beginning for 2nd verse)
(after 2nd verse, the song continues below)

Pastor, soloist or choir:

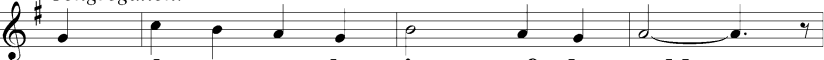
for 3rd verse only:



P

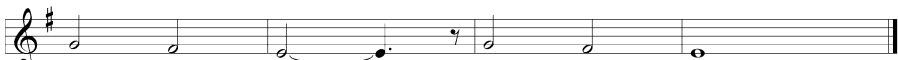
3) Lamb of God,

Congregation:



C

you take a - way the sin of the world:

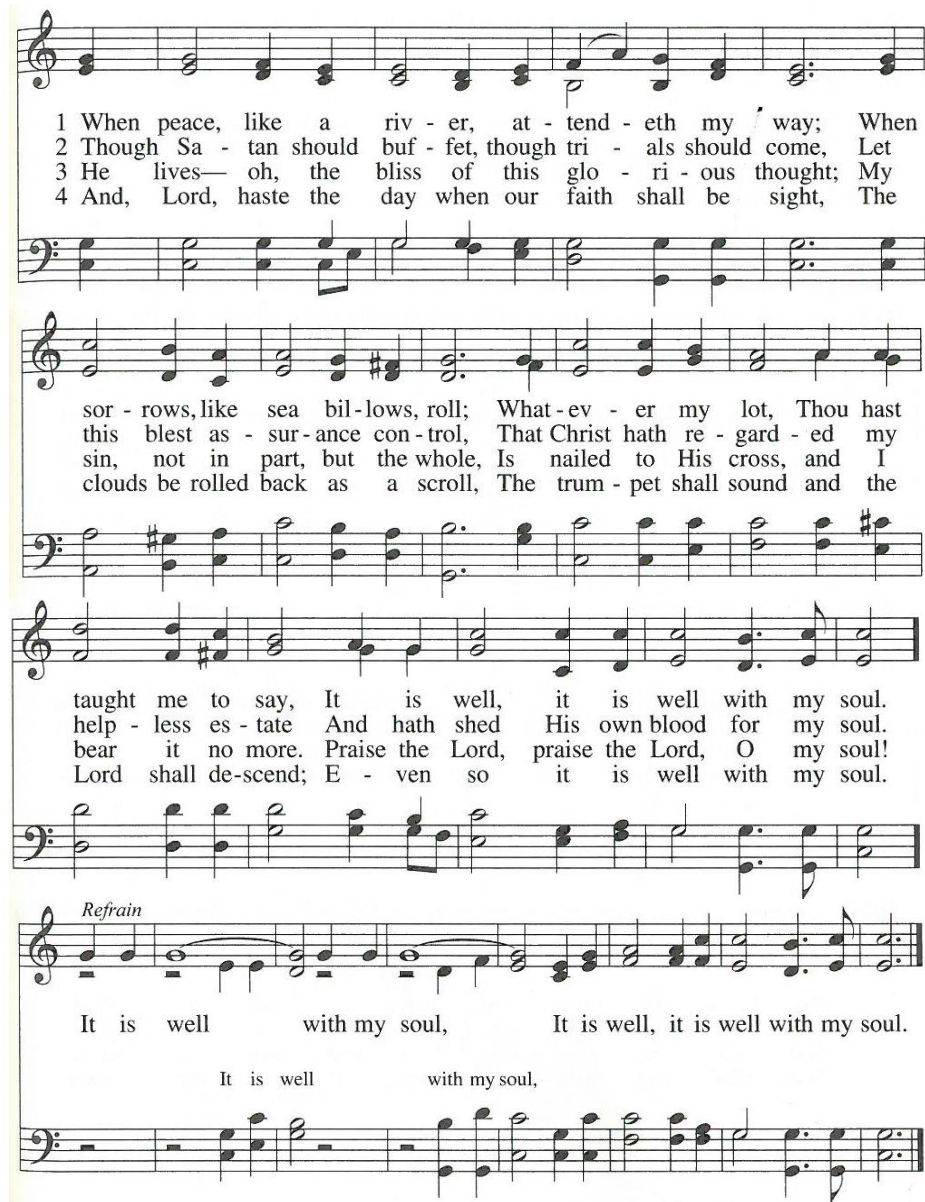


grant us peace, grant us peace.

Sit

THE DISTRIBUTION *You may approach the altar as space is available to receive communion elements pre-packaged or from the common loaf, along with an individual cup of wine or grape juice. Gluten-free options are available.*

HYMN “When Peace Like a River”



1 When peace, like a riv - er, at - tend - eth my way; When
 2 Though Sa - tan should buf - fet, though tri - als should come, Let
 3 He lives— oh, the bliss of this glo - ri - ous thought; My
 4 And, Lord, haste the day when our faith shall be sight, The

sor - rows, like sea bil - lows, roll; What - ev - er my lot, Thou hast
 this blest as - sur - ance con - trol, That Christ hath re - gard - ed my
 sin, not in part, but the whole, Is nailed to His cross, and I
 clouds be rolled back as a scroll, The trum - pet shall sound and the

taught me to say, It is well, it is well with my soul.
 help - less es - tate And hath shed His own blood for my soul.
 bear it no more. Praise the Lord, praise the Lord, O my soul!
 Lord shall de - scend; E - ven so it is well with my soul.

Refrain

It is well with my soul, It is well, it is well with my soul.
 It is well with my soul,

Stand

THE BLESSING

[P] The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **[C] Amen.**

[P] Let us pray. We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith towards you and in fervent love toward one another; for that sake of Jesus Christ our Lord.

[C] Amen.

BENEDICTION

[P] The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and give you peace.

[C] Amen.

[P] Go in peace; serve the Lord.

[C] Thanks be to God.

HYMN “Lord Dismiss Us With Your Blessing”

harmonized for part-singing

1) Lord, dis - miss__ us__ with Your bless - ing, Fill our hearts with__
 2) Thanks we give__ and__ ad - o - ra - tion For Your Gos - pel's__
 3) Sav - ior, when__ Your__ love shall call__ us From our strug - gling__

joy and peace; Let us each,__ Your__ love pos - sess - ing,
 joy - ful sound. May the fruits__ of__ Your sal - va - tion
 pil - grim way, Let not fear__ of__ death ap - pall__ us,

Tri - umph in re - deem - ing grace. O__ re - fresh us;
 In our hearts and__ lives a - bound. Ev - er__ faith - ful,
 Glad Your sum - mons__ to o - bey. May__ we__ ev - er,

O__ re - fresh us, Trav - 'ling__ through__ this__ wil - der - ness.
 ev - er__ faith - ful To__ Your truth__ may__ we be found.
 may__ we__ ev - er Reign__ with__ You__ in__ end - less day.

Meter: 87.87.87

sts. 1-2: John Fawcett, 18th-19th C., alt.
 st. 3: Godfrey Thring, 19th C., alt.

Sources:
 LBW 259; SBH 191

Tune: Sicilian Mariners
 traditional

POSTLUDE

----- *The liturgy is ended; let the service begin* -----

Our Confession about Communion

1. Holy Communion is a divinely instituted act in which Jesus Christ gives His true (real) body and blood under the forms of bread and wine. We thus hold that the bread and wine are not mere symbols of Jesus' body and blood. When we receive the bread and wine we receive in fact the body and blood of Christ for the forgiveness of sins.

2. We believe that Communion is a celebration of this forgiveness which comes to us through faith as we eat and drink. In communion we remember our Lord's passion and death, His resurrection and ascension, and the promise of His coming again. Communion is truly the Gospel made visible, and is offered for those who "hunger and thirst after righteousness."

3. We believe that as we eat and drink this Supper we are strengthened in our faith in Jesus Christ and in our love for one another.

Therefore, we invite to the Lord's Table all who:

a. have been instructed in the meaning of Communion; have been baptized in the name of the Triune God; have received Jesus Christ as their own personal and living Savior and Lord, and concur in our confession;

b. are not living in open rebellion against the Word of God, and do not hold willful and persistent form of hatred, resentment or anger against any other person.

Those who have questions about communion are welcome to talk to one of the Pastors.

Music by Marty Haugen from Ritual Song; The propers of the service from "Words for Worship" (CD), ©2005 by Augsburg Fortress. CCLI #1534397; One License A-703166.