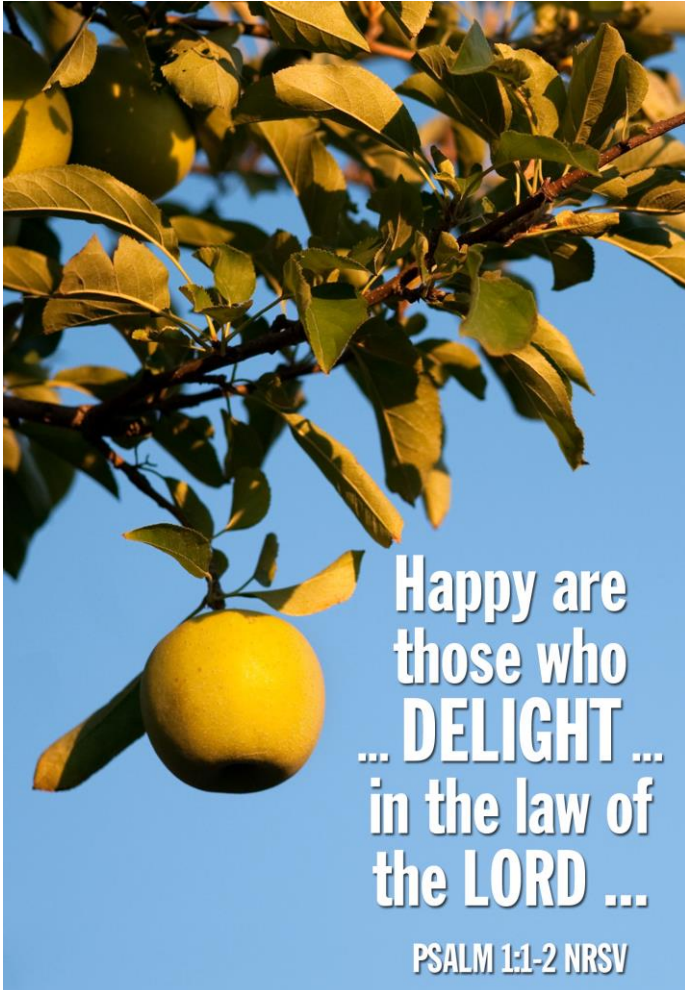


Sunday, August 6, 2023  
9:30 a.m.



*"Christ- Students- Community Coming Together"*

444 Abbot Road | East Lansing, MI 48823 | (517) 332-0778  
[www.martinlutherchapel.org](http://www.martinlutherchapel.org)

## WELCOME

## PRESERVICE MUSIC

## INVOCATION

*Stand*

**[P]** In the name of the Father, and of the Son, and of the Holy Spirit.

**[C] Amen.**

**[P]** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **[C] Amen.**

## WORDS OF CONFESSION AND FORGIVENESS

**[P]** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Remain Standing*

**[P]** Most merciful God,

**[C] We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

**[P]** Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

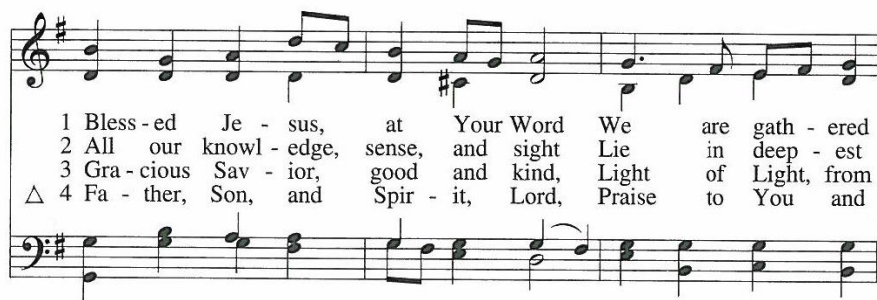
**[C] Amen.**

*Stand*

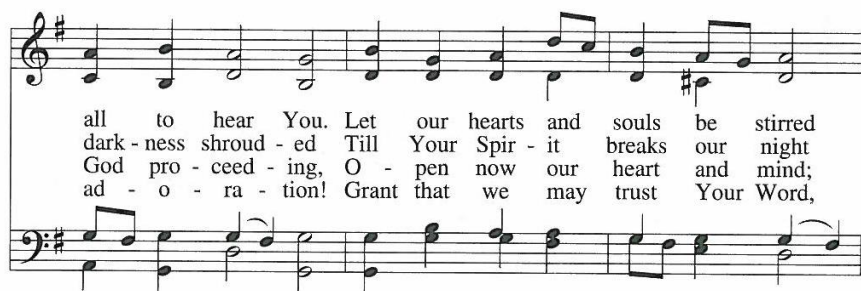
**GREETING OF PEACE** *Greet others, saying "Peace be with you/And also with you", along with a head nod, handshake, bow, or placing your hand on your heart*

## HYMN

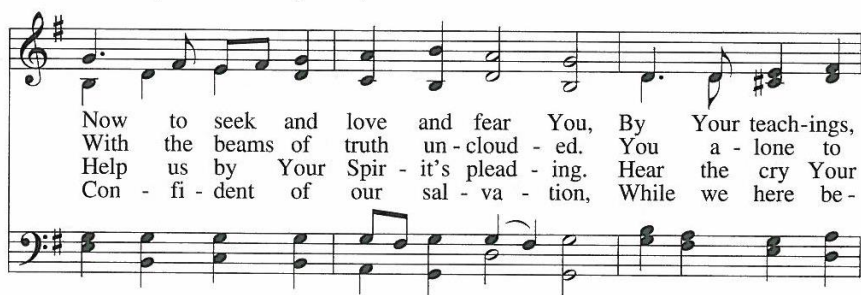
## "Blessed Jesus at your Word"



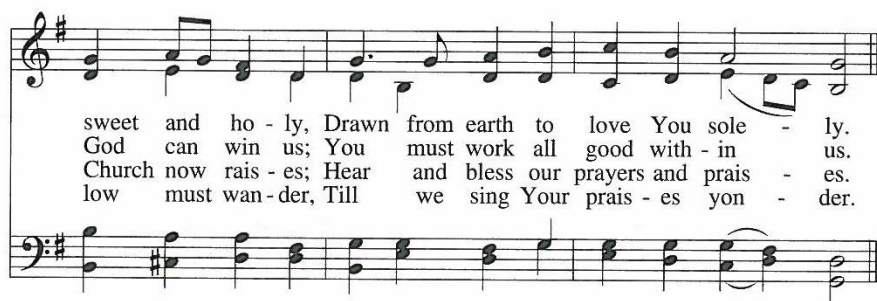
1 Bless - ed Je - sus, at Your Word We are gath - ered  
 2 All our knowl - edge, sense, and sight Lie in deep - est  
 3 Gra - cious Sav - ior, good and kind, Light of Light, from  
 Δ 4 Fa - ther, Son, and Spir - it, Lord, Praise to You and



all to hear You. Let our hearts and souls be stirred  
 dark - ness shroud - ed Till Your Spir - it breaks our night  
 God pro - ceed - ing, O - pen now our heart and mind;  
 ad - o - ra - tion! Grant that we may trust Your Word,



Now to seek and love and fear You, By Your teach - ings,  
 With the beams of truth un - cloud - ed, You a - lone to  
 Help us by Your Spir - it's plead - ing. Hear the cry Your  
 Con - fi - dent of our sal - va - tion, While we here be -



sweet and ho - ly, Drawn from earth to love You sole - ly.  
 God can win us; You must work all good with - in us.  
 Church now rais - es; Hear and bless our prayers and prais - es.  
 low must wan - der, Till we sing Your prais - es yon - der.

Text: Tobias Clausnitzer, 1619–84, sts. 1–3; *Geistreiches Gesang-Büchlein*, Berlin, 1707, st. 4;  
 tr. Catherine Winkworth, 1827–78, sts. 1–3, alt.; tr. unknown, st. 4, alt.

Tune: Johann Rudolph Ahle, 1625–73, alt.; setting: Paul G. Bunjes, 1914–98, alt.

Text and tune: Public domain  
 Setting: © 1982 Concordia Publishing House

LIEBSTER JESU, WIR SIND HIER  
 78 78 88

John 6:63–68; 8:31b–32; Heb. 4:12; 1 Cor. 2:14

## SERVICE OF THE WORD

**[P]** Sisters and brothers, called to freedom in Christ: grace, mercy, and peace be with you all. **[C]** **And also with you.**

### **KYRIE** *(Congregation sings "c" parts)*



**[A]** Ky - ri - e e - le - i - son: **[C]** Lord, have mer - cy.  
*Lord, . . . . have mer - cy:*



**[A]** Chri - ste e - le - i - son: **[C]** Christ, have mer - cy.  
*Christ, . . . . have mer - cy:*




**[A]** Ky - ri - e e - le - i - son: **[C]** Lord, have mer - cy.  
*Lord, . . . . have mer - cy:*

### **HYMN OF PRAISE**



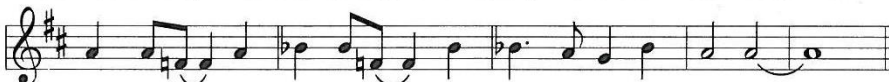
**[C]** Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



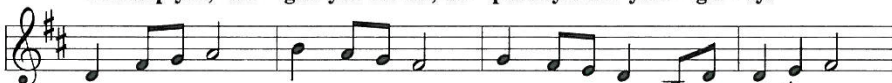
glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth.




Lord God, heav-en-ly king, al - might - y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth.

Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat - ed at the

right hand of the Fa - ther: re - ceive our prayer.

Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;

glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - men.

Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;

glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth,

and peace to God's peo - ple on earth.

## PRAYER OF THE DAY

**[P]** The Lord be with you. **[C]** **And also with you.**

**[P]** Let us pray. Almighty God, by the working of Your Holy Spirit, grant that we may gladly hear Your Word proclaimed among us and follow its directing; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **[C]** **Amen.**

*Sit*

## SCRIPTURE LESSON Psalm 1:1-6

**[R]** Happy are those  
who do not follow the advice of the wicked,  
or take the path that sinners tread,  
or sit in the seat of scoffers;  
but their delight is in the law of the LORD,  
and on his law they meditate day and night.  
They are like trees  
planted by streams of water,  
which yield their fruit in its season,  
and their leaves do not wither.  
In all that they do, they prosper.

The wicked are not so,  
but are like chaff that the wind drives away.  
Therefore the wicked will not stand in the judgement,  
nor sinners in the congregation of the righteous;  
for the LORD watches over the way of the righteous,  
but the way of the wicked will perish.

**[R]** This is the Word of the Lord. **[C]** **Thanks be to God.**

## **APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended into hell.**

**The third day He rose again from the dead.**

**He ascended into heaven,**

**And sits at the right hand of God the Father Almighty.**

**From thence He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **MESSAGE**



# HYMN "Speak, O Lord, Your Servant Listens"



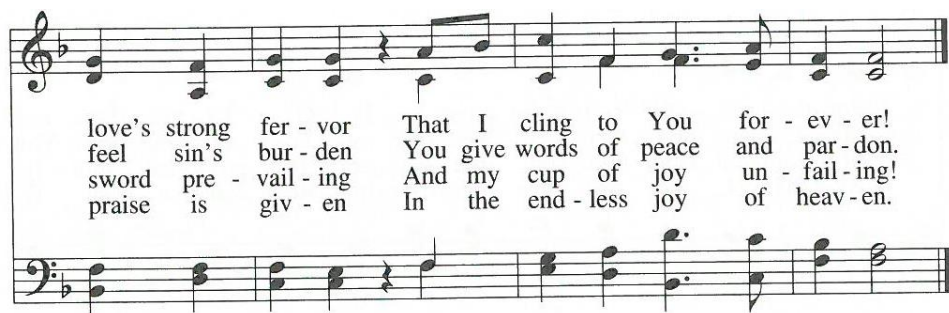
1 Speak, O Lord, Your ser - vant lis - tens, Let Your Word to  
 2 Oh, what bless - ing to be near You And to lis - ten  
 3 Lord, Your words are wa - ters liv - ing When my thirst - ing  
 4 As I pray, dear Je - sus, hear me; Let Your words in

me come near; New - born life and spir - it give me,  
 to Your voice; Let me ev - er love and hear You,  
 spir - it pleads. Lord, Your words are bread life - giv - ing;  
 me take root. May Your Spir - it e'er be near me

Let each prom - ise still my fear. Death's dread pow'r, its in - ward  
 Let Your Word be now my choice! Man - y hard - ened sin - ners,  
 On Your words my spir - it feeds. Lord, Your words will be my  
 That I bear a - bun - dant fruit. May I dai - ly sing Your

strife, Wars a - gainst Your Word of life; Fill me, Lord, with  
 Lord, Flee in ter - ror at Your Word; But to all who  
 light Through death's cold and drea - ry night; Yes, they are my  
 praise, From my heart glad an - thems raise, Till my high - est





Text: Anna Sophia von Hessen-Darmstadt, 1638–83; tr. George A. T. Rygh, 1860–1942, sts. 1–3, alt.;

tr. *Christian Worship*, 1993, st. 4

Tune: Johann Schop, c. 1590–1667; setting: Henry V. Gerike, b. 1948

Text and tune: Public domain

Setting: © 2006 Concordia Publishing House

WERDE MUNTER

87 87 77 88

1 Sam. 3:10; 1 Peter 1:23–25; John 6:63; 15:7–8

*Sit*

## PRAYERS OF THE CHURCH

**[P]** Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

*Other prayers are inserted here. Each petition ends with “Lord, in your mercy,” to which the congregation responds, “hear our prayer.” The prayers conclude:*

*People are invited to offer individual prayers.*

**[P]** Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy, through your Son, Jesus Christ our Lord. **[C] Amen.**

## ANNOUNCEMENTS

### SERVICE OF THE LORD’S SUPPER

#### OFFERING

*You may contribute online using the QR code or place a gift in offering plate at the door along with the interest sheet.*



#### OFFERTORY MUSIC

*Stand*

#### OFFERTORY SONG AND PRAYER

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
 bless - ing. Gath - er a har - vest from the seeds that were  
 sown, that we may be fed with the bread of life.  
 Gath-er the hopes and dreams of all; u - nite them with the prayers we  
 of - fer now. Grace our ta - ble with your pres - ence,  
 Lord, and give us a fore-taste of the feast to come.

**P** Let us pray. Gracious God,

**C** you open your hand, filling our lives with all good things and renewing the face of the earth. We offer these gifts in thanksgiving for all that we have received from your bounty. Accept them for the sake of him who offered his life for us, Jesus Christ our Lord. Amen.

## THE PREFACE

**P** The Lord be with you. **C** And also with you.

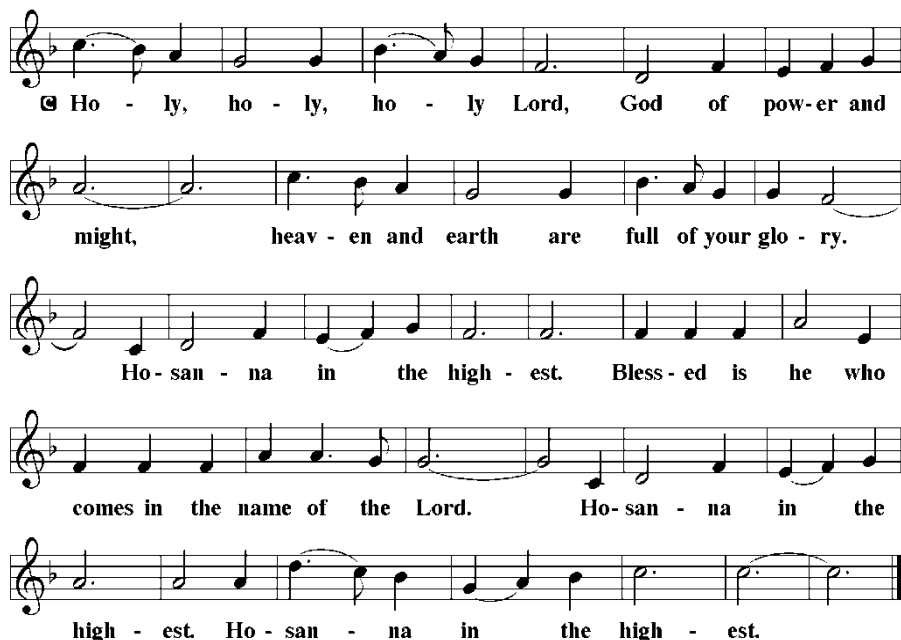
**P** Lift up your hearts. **C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give our thanks and praise.

**P** It is indeed right ...

we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

## WORDS OF INSTITUTION

**P** In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

**P** Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

## LORD'S PRAYER

*Recognizing that the church, and this congregation, are comprised of people from many cultures, languages, and backgrounds, please speak this prayer in the language or version closest to your heart.*

**C** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE LAMB OF GOD

☐ Lamb of God, you take a - way the sin of the world; have mer - cy on  
us. Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

Sit

**THE DISTRIBUTION** *You are invited to approach the altar to receive the communion elements from the common loaf and an individual cup of wine or grape juice. Pre-packaged gluten free options are also available.*

HYMN “Jesus Loves Me”

1 Je - sus loves me! This I know, For the Bi - ble tells me so.  
2 Je - sus loves me! He who died Heav - en's gates to o - pen wide.  
Lit - tle ones to Him be - long; They are weak, but He is strong.  
He has washed a - way my sin, Lets His lit - tle child come in.

*Refrain*

Yes, Je - sus loves me! Yes, Je - sus loves me!

Yes, Je - sus loves me! The Bi - ble tells me so.

Text: Anna B. Warner, 1820–1915, alt.; Spanish tr. unknown  
 Music: William B. Bradbury, 1816–68

JESUS LOVES ME  
 77 77 and refrain

Text and music: Public domain

Matt. 19:14; Titus 3:4–7; John 15:9; Eph. 3:17b–19

## HYMN “Thy Word is a Lamp”

*Refrain*

Thy Word is a lamp un-to my feet And a light un-to my path.

1 When I feel a - fraid, think I've lost my way,  
 2 I will not for - get Your love for me, and yet My

Still You're there right be - side me. And  
 heart for - ev - er is wan - der - ing.

noth - ing will I fear as long as You are near.  
 Je - sus, be my guide and hold me to Your side;

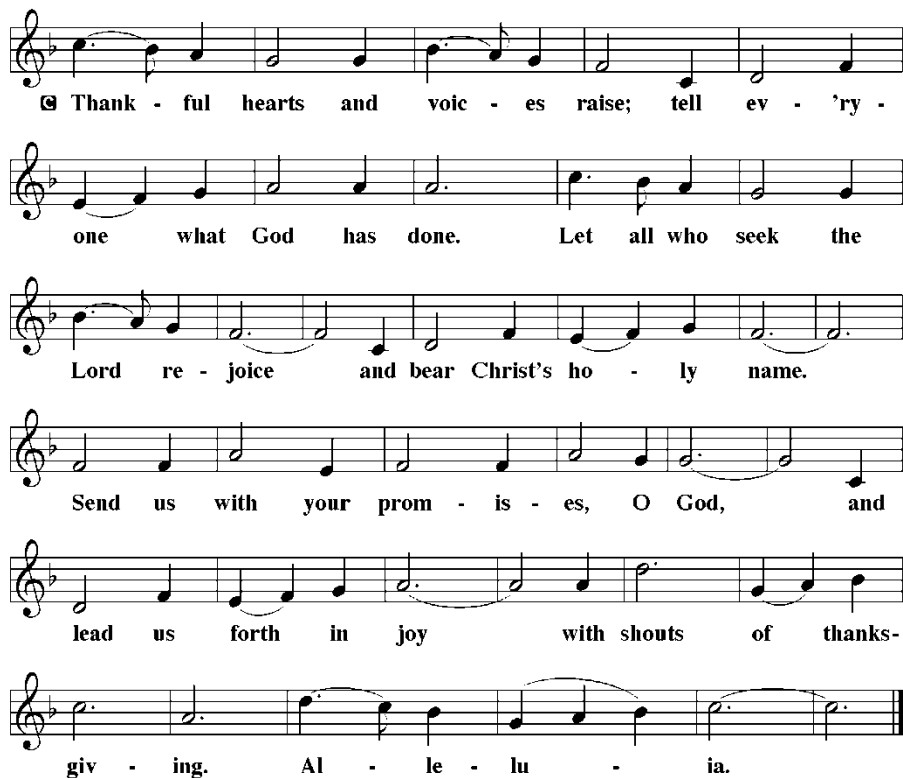
Please be near me to the end.  
 I will love You to the end.

*And Refrain*

Text and Music: © 1984 Meadowgreen Music Co. Used by permission: LSB Hymn License .NET, number 100012401.  
 Created by Lutheran Service Builder © 2006 Concordia Publishing House.

**[P]** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **[C] Amen.**

## POST-COMMUNION CANTICLE AND PRAYER



**[C]** Thank - ful hearts and voic - es raise; tell ev - 'ry -  
one what God has done. Let all who seek the  
Lord re - joice and bear Christ's ho - ly name.  
Send us with your prom - is - es, O God, and  
lead us forth in joy with shouts of thanks -  
giv - ing. Al - le - lu - ia.

**[P]** Let us pray. Giver of all good gifts, we give you thanks for the great mystery of Christ's body and blood in which we have shared. Through this meal strengthen our faith, so that our lives may reflect your love and grace until we come to your heavenly city, to the banquet prepared for all your people; through Jesus Christ our Lord. **[C] Amen.**

## BENEDICTION

**[P]** Let us bless the Lord. **[C] Thanks be to God.**

**[P]** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

**[C] Amen.**

**[P]** Go in peace; serve the Lord. **[C] Thanks be to God**



## CLOSING HYMN “Almighty Father, Bless the Word”

1 Al - might - y Fa - ther, bless the Word Which through Your  
 2 We praise You for the means of grace As home - ward  
 △ 3 Praise God, from whom all bless - ings flow; Praise Him, all

grace we now have heard. Oh, may the pre - cious  
 now our steps we trace. Grant, Lord, that we who  
 crea - tures here be - low; Praise Him a - bove, ye

seed take root, Spring up, and bear a - bun - dant fruit!  
 wor - shiped here May all at last in heav'n ap - pear.  
 heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost.

## POSTLUDE

### Our Confession about Communion

#### Our Confession

1. Holy Communion is a divinely instituted act in which Jesus Christ gives His true (real) body and blood under the forms of bread and wine. We thus hold that the bread and wine are not mere symbols of Jesus' body and blood. When we receive the bread and wine we receive in fact the body and blood of Christ for the forgiveness of sins.

2. We believe that Communion is a celebration of this forgiveness which comes to us through faith as we eat and drink. In communion we remember our Lord's passion and death, His resurrection and ascension, and the promise of His coming again. Communion is truly the Gospel made visible, and is offered for those who "hunger and thirst after righteousness."

3. We believe that as we eat and drink this Supper we are strengthened in our faith in Jesus Christ and in our love for one another.

Therefore, we invite to the Lord's Table all who:

- a. have been instructed in the meaning of Communion; have been baptized in the name of the Triune God; have received Jesus Christ as their own personal and living Savior and Lord, and concur in our confession;
- b. are not living in open rebellion against the Word of God, and do not hold willful and persistent form of hatred, resentment or anger against any other person.

Those who have questions about communion are welcome to talk to one of the Pastors.

---

***Thank you for worshiping with us!***

The propers of the service "Words for Worship"© 1998 by Augsburg Fortress. The ordinary of the service, reprinted from With One Voice © 1995 by Augsburg Fortress. CCLI #1534397; One License A-703166.