

Sunday
July 23, 2023
9:30 a.m.



When
you give a feast,
invite the poor, the crippled,
the lame, the blind,
and you will be blessed.

Luke 14:13-14, ESV



"Christ- Students- Community Coming Together"

444 Abbot Road | East Lansing, MI 48823 | (517) 332-0778
www.martinlutherchapel.org

WELCOME

PRELUDE

Stand

CONFESSION AND ABSOLUTION

[P] In the name of the Father and of the Son and of the Holy Spirit.

[C] Amen.

[P] Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[P] Our help is in the name of the Lord.

[C] who made heaven and earth.

[P] I said, I will confess my transgressions unto the Lord,

[C] and You forgave the iniquity of my sin.

Kneel/Remain Standing

Silence for reflection on God's Word and self-examination.

[P] O almighty God, merciful Father,

[C] I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

[P] Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

[C] Amen.

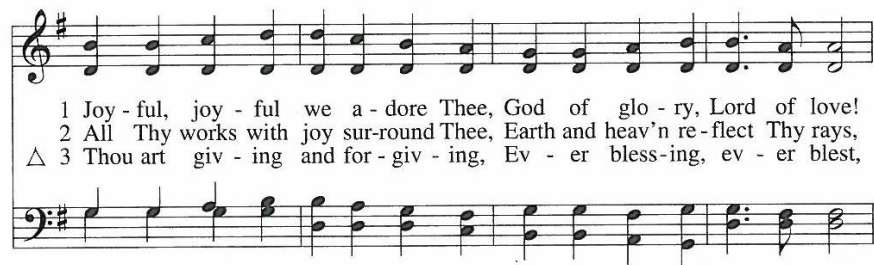
Stand

GREETING OF PEACE *say "Peace be with you/ And also with you", being mindful of those who do not wish to shake hands, you may give a head nod, bow or place your hand on your heart.*

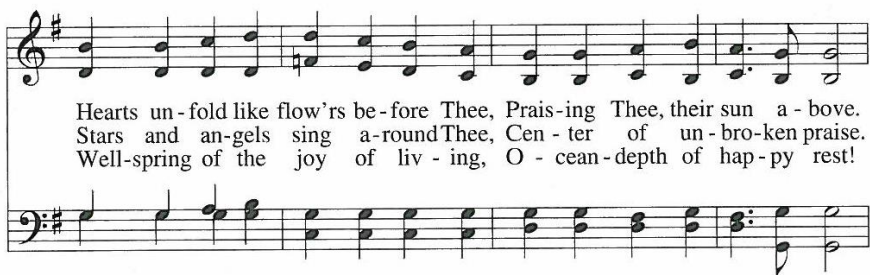
SERVICE OF THE WORD

HYMN

“Joyful, Joyful We Adore Thee”



1 Joy - ful, joy - ful we a - dore Thee, God of glo - ry, Lord of love!
 2 All Thy works with joy sur-round Thee, Earth and heav'n re - flect Thy rays,
 △ 3 Thou art giv - ing and for - giv - ing, Ev - er bless-ing, ev - er blest,



Hearts un - fold like flow'rs be - fore Thee, Prais-ing Thee, their sun a - bove.
 Stars and an-gels sing a-round Thee, Cen - ter of un - bro - ken praise.
 Well-spring of the joy of liv - ing, O - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness, Drive the gloom of doubt a - way.
 Field and for - est, vale and moun-tain, Flow - 'ry mead - ow, flash-ing sea,
 Fa - ther, Son, and Ho - ly Spir - it, Foun - tain - head of love di-vine:



Giv - er of im - mor - tal glad-ness, Fill us with the light of day.
 Chant-ing bird, and flow - ing foun-tain Call us to re - joice in Thee.
 Joy - ful, we Thy heav'n in - her - it! Joy - ful, we by grace are Thine!

Text: Henry Van Dyke, 1852–1933, alt.
 Music: Ludwig van Beethoven, 1770–1827; adapt. Edward Hodges, 1796–1867

HYMN TO JOY
 87 87 D


Text and music: Public domain

Ps. 5:11; Phil. 4:4; Ps. 8:3

GREETING

[P] The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C** And also with you.


KYRIE



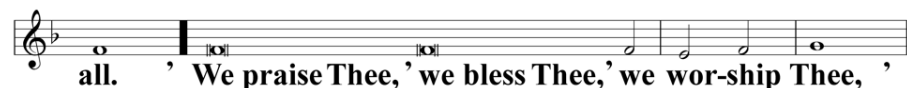
C Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

GLORIA IN EXCELSIS

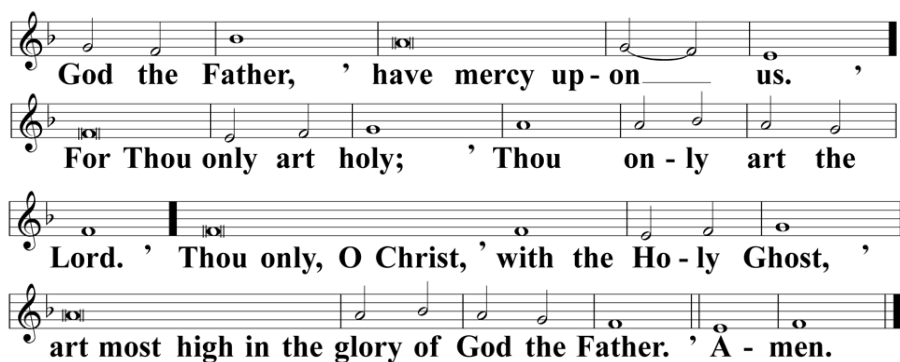
[P] Glory be to God on high;



C And on earth peace, good will toward



all. ' We praise Thee, ' we bless Thee, ' we wor-ship Thee, '
we glorify Thee, ' we give thanks to Thee, for Thy great glory. '
O Lord God, ' heav'n-ly King, ' God the Fa-ther Al - mighty. '
O Lord, the only-begotten Son, ' Je - sus Christ; '
O Lord God, ' Lamb of God, ' Son of the Father, '
That takest away the sin of the world, ' have mercy up-on
us. ' Thou that takest away the sin of the world, '
re-ceive our prayer. ' Thou that sittest at the right hand of



SALUTATION AND COLLECT OF THE DAY

[P] The Lord be with you. **[C]** And also with you.

[P] Let us pray. Almighty and most merciful God, You sent Your Son, Jesus Christ, to seek and to save the lost. Graciously open our ears and our hearts to hear His call and to follow Him by faith that we may feast with Him forever in His kingdom; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

[C] Amen.

Sit

SCRIPTURE READING Luke 14:15-24

[R] One of the dinner guests, on hearing this, said to him, 'Blessed is anyone who will eat bread in the kingdom of God!' Then Jesus said to him, 'Someone gave a great dinner and invited many. At the time for the dinner he sent his slave to say to those who had been invited, "Come; for everything is ready now." But they all alike began to make excuses. The first said to him, "I have bought a piece of land, and I must go out and see it; please accept my apologies." Another said, "I have bought five yoke of oxen, and I am going to try them out; please accept my apologies." Another said, "I have just been married, and therefore I cannot come." So the slave returned and reported this to his master. Then the owner of the house became angry and said to his slave, "Go out at once into the streets and lanes of the town and bring in the poor, the crippled, the blind, and the lame." And the slave said, "Sir, what you ordered has been done, and there is still room." Then the master said to the slave, "Go out into the roads and lanes, and compel people to come in, so that my house may be filled. For I tell you, none of those who were invited will taste my dinner." '

[R] This is the Word of the Lord. **[C]** Thanks be to God.

Stand

ALLELUIA AND VERSE



APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven,
And sits at the right hand of God the Father Almighty.
From thence He will come again to judge the living and
the dead.

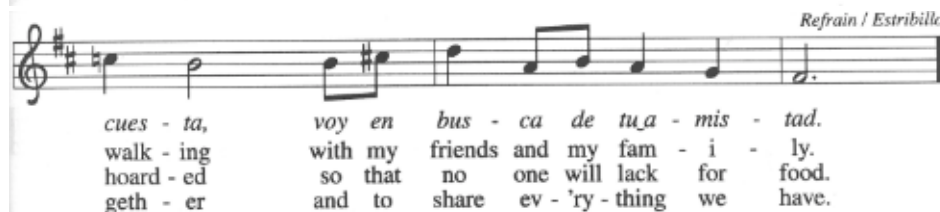
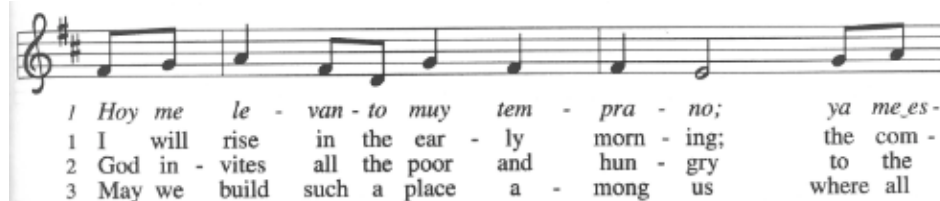
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

HYMN "Let us Go Now to the Banquet"

Refrain / Estribillo

Va - mos to - dos al ban - que - te, a la
Let us go now to the ban - quet, to the

me - sa de la crea - ción; ca - da cual con su ta - bu -
feast of the u - ni - verse. The ta - ble's set and a place is



2 Dios invita a todos los pobres
a esta mesa común por la fe,
donde no hay acaparadores
y a nadie le falta el conqué. Estribillo

3 Dios nos manda a hacer de este mundo
una mesa donde haya igualdad,
trabajando y luchando juntos,
compartiendo la propiedad. Estribillo

Text: Guillermo Cuéllar, b. 1955, *Misa popular salvadoreña*; tr. Bret Hesla, b. 1957, and
William Dexheimer Pharris, b. 1956
Music: Guillermo Cuéllar, b. 1955
Text and music © 1988, 1996 GIA Publications, Inc.

VAMOS TODOS AL BANQUETE
9998 and refrain

Sit

MESSAGE

PRAYERS OF THE CHURCH

[P] Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Other prayers are inserted here. Each petition ends with "Lord, in your mercy," to which the congregation responds, "Hear our prayer."

The prayers conclude:

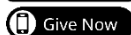
P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy, through your Son, Jesus Christ our Lord. **C** **Amen.**

Sit

ANNOUNCEMENTS

OFFERING

You may contribute online using this QR code or place a gift in offering plate at the door along with the interest sheet.



Stand

OFFERTORY SONG



C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

OFFERTORY MUSIC

SERVICE OF THE SACRAMENT

Stand

PREFACE



The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

SANCTUS

Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless-ed is He,
bless-ed is He, bless-ed is He that com-eth in the name of the Lord.
Ho-san - na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

[P] Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

[P] In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

LORD’S PRAYER

Recognizing that the church, and this congregation, are comprised of people from many cultures, languages, and backgrounds, please speak this prayer in the language or version closest to your heart.

☐ Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

LAMB OF GOD

☐ O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up-on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up-on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

Sit

THE DISTRIBUTION *You are invited to approach the altar to receive the elements from the common loaf and an individual cup of wine or grape juice. Pre-packaged gluten free options are also available.*

HYMN

"At the Lamb's High Feast"

1 At the Lamb's high feast we sing Praise to
 2 Praise we Him, whose love di - vine Gives His
 3 Where the pas - chal blood is poured, Death's dread
 4 Praise we Christ, whose blood was shed, Pas - chal

our vic - to - rious King, Who has washed us in the tide
 sa - cred blood for wine, Gives His bod - y for the feast—
 an - gel sheathes the sword; Is - rael's hosts tri - um - phant go
 vic - tim, pas - chal bread; With sin - cer - i - ty and love

Flow - ing from His pierc - ed side. Al - le - lu - ia!
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!
 Through the wave that drowns the foe. Al - le - lu - ia!
 Eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty Victim from the sky,
 Hell's fierce pow'rs beneath You lie;
 You have conquered in the fight,
 You have brought us life and light.
 Alleluia!

6 Now no more can death appall,
 Now no more the grave enthrall;
 You have opened paradise,
 And Your saints in You shall rise.
 Alleluia!

7 Easter triumph, Easter joy!
 This alone can sin destroy;
 From sin's pow'r, Lord, set us free,
 Newborn souls in You to be.
 Alleluia!

△ 8 Father, who the crown shall give,
 Savior, by whose death we live,
 Spirit, guide through all our days:
 Three in One, Your name we praise.
 Alleluia!

Text: Latin, c. 5th–10th cent.; tr. Robert Campbell, 1814–68, alt.
 Tune: *Kirchengeseng*, Ivancice, 1566; setting: Jan O. Bender, 1909–94

Text and tune: Public domain
 Setting: © 1969 Concordia Publishing House

SONNE DER GERECHTIGKEIT
 77 77 4

Ex. 12:22; Matt. 26:26–28; John 6:32–35; 1 Cor. 15:54–57

Stand

- [P] The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart in peace. **C Amen.**

NUNC DIMITTIS

C Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gen-tiles and the glo-ry of Thy peo-ple Is-ra-el. Glo-ry be to the Father and to the Son and to the Ho-ly Ghost; as it was in the beginning, is now, and ev-er shall be, world without end. A-men.

POST-COMMUNION PRAYER

- [P] Let us pray.
- [P] O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in the Sacrament, and we ask You not to forsake Your children but always rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **C Amen.**

BENEDICTION

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and give you peace.

C Amen.

- P** Go in peace; serve the Lord. **C** Thanks be to God.

CLOSING HYMN “To God Be the Glory”

harmonized for part-singing

1) To God be the glo - ry, great things he has done;
2) Oh, per - fect re-demp-tion, the pur-chase of blood,
3) Great things he has taught us, great things he has done,

So loved he the world that he gave us his Son,
To ev - 'ry be - liev - er the prom - ise of God;
And great our re - joic - ing through Je - sus the Son;

Who yield - ed his life an a - tone-ment for sin,
The vil - est of - fend - er by grace may be - lieve,
But pur - er, and high - er, and great - er will be

And o - pened the life - gate that all may go in.
 That mo - ment from Je - sus a par - don re - ceive.
 Our won - der, our vic - t'ry, when Je - sus we see.

Refrain

Praise the Lord, praise the Lord, let the earth hear his voice!

Praise the Lord, praise the Lord, let the peo - ple re - joice!

Oh, come to the Fa - ther, through Je - sus the Son,

and give him the glo - ry, great things he has done.

The author, Fanny Crosby, composed over 8,000 hymn texts. Included among these are favorites, "Tell Me the Story of Jesus," "Jesus, Keep Me Near the Cross," "Blessed Assurance, Jesus Is Mine," "All the Way My Savior Leads Me," and "Jesus is Tenderly Calling." This great production of hymns resulted from the pen of one blind since six years of age. The above hymn was virtually unknown in the U. S. until it was used in the Billy Graham Crusades from 1954. Besides being a hymn of praise it is also a hymn of grace. The refrain and the first two verses stanzas clearly state that Jesus is the Way of forgiveness and salvation, and that faith is the entrance through the gate of God's grace.

POSTLUDE

Our Confession about Communion

Our Confession

1. Holy Communion is a divinely instituted act in which Jesus Christ gives His true (real) body and blood under the forms of bread and wine. We thus hold that the bread and wine are not mere symbols of Jesus' body and blood. When we receive the bread and wine we receive in fact the body and blood of Christ for the forgiveness of sins.

2. We believe that Communion is a celebration of this forgiveness which comes to us through faith as we eat and drink. In communion we remember our Lord's passion and death, His resurrection and ascension, and the promise of His coming again. Communion is truly the Gospel made visible, and is offered for those who "hunger and thirst after righteousness."

3. We believe that as we eat and drink this Supper we are strengthened in our faith in Jesus Christ and in our love for one another.

Therefore, we invite to the Lord's Table all who:

a. have been instructed in the meaning of Communion; have been baptized in the name of the Triune God; have received Jesus Christ as their own personal and living Savior and Lord, and concur in our confession;

b. are not living in open rebellion against the Word of God, and do not hold willful and persistent form of hatred, resentment or anger against any other person.

Those who have questions about communion are welcome to talk to one of the Pastors.
