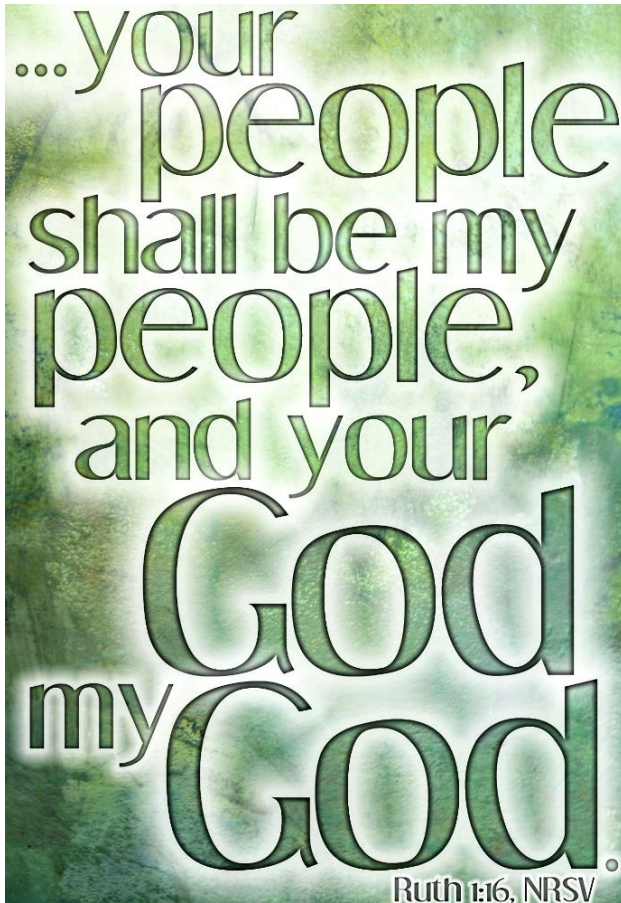


**Seventh Sunday after Pentecost**

**July 16, 2023**

**9:30 a.m.**



*"Christ- Students- Community Coming Together"*

444 Abbot Road | East Lansing, MI 48823 | (517) 332-0778

[www.martinlutherchapel.org](http://www.martinlutherchapel.org)

## WELCOME

## PRELUDE

*Stand*

## CONFESSION AND ABSOLUTION

**[P]** In the name of the Father and of the Son and of the Holy Spirit.

**[C] Amen.**

**[P]** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**[P]** Our help is in the name of the Lord.

**[C] who made heaven and earth.**

**[P]** I said, I will confess my transgressions unto the Lord,

**[C] and You forgave the iniquity of my sin.**

*Kneel/Remain Standing*

*Silence for reflection on God's Word and self-examination.*

**[P]** O almighty God, merciful Father,

**[C] I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**[P]** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**[C] Amen.**

*Stand*

**GREETING OF PEACE** *say "Peace be with you/ And also with you", being mindful of those who do not wish to shake hands, you may give a head nod, bow or place your hand on your heart.*

## SERVICE OF THE WORD

### HYMN

### “Come All You People”

F B<sup>b</sup>/F

1 Come, all you peo - ple, come and praise the Most High;  
 1 U - ya - i mo - se, ti - na - ma - te Mwa - ri;  
 2 Come, all you peo - ple, come and praise the Sav - ior,  
 3 Come, all you peo - ple, come and praise the Spir - it,

F C

come, all you peo - ple, come and praise the Most High;  
 u - ya - i mo - se, ti - na - ma - te Mwa - ri;  
 come, all you peo - ple, come and praise the Sav - ior,  
 come, all you peo - ple, come and praise the Spir - it,

F B<sup>b</sup>/F

come, all you peo - ple, come and praise the Most High;  
 u - ya - i mo - se, ti - na - ma - te Mwa - ri;  
 come, all you peo - ple, come and praise the Sav - ior,  
 come, all you peo - ple, come and praise the Spir - it,

F C<sup>7</sup> F

come now and wor - ship the Lord.  
 u - ya - i mo - se Zvi - no.  
 come now and wor - ship the Lord.  
 come now and wor - ship the Lord.

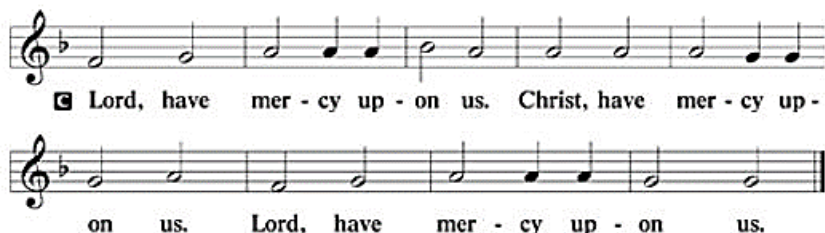
Text: Alexander Gondo, Zimbabwe, 20th cent.; tr. I-to Loh, b. 1936; *With One Voice*, 1995, st. 2-3  
 Music: Alexander Gondo  
 © 1986 World Council of Churches

UYAI MOSE  
5 6 5 6 5 6 7

## GREETING

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C** And also with you.

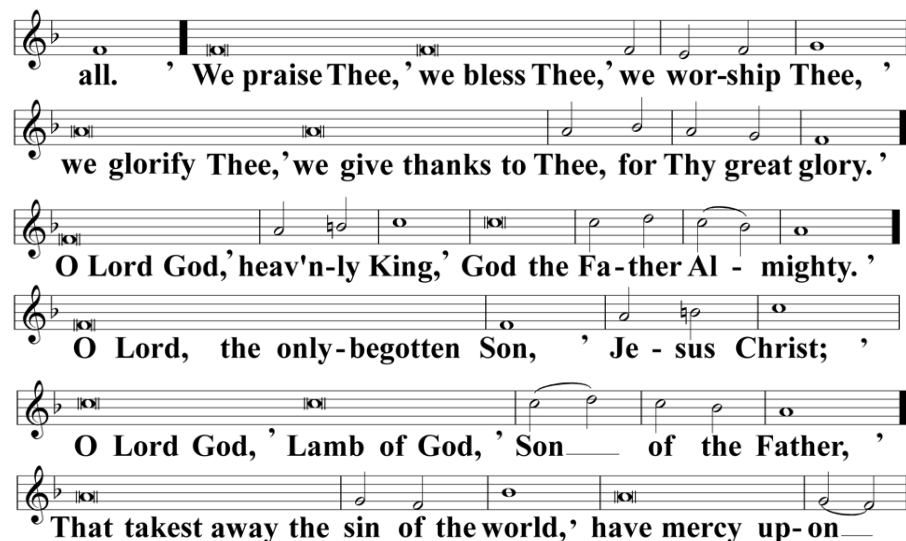
## KYRIE



## GLORIA IN EXCELSIS

**P** Glory be to God on high;

**C** And on earth peace, good will toward



us. ' Thou that takest away the sin of the world, '  
 re-ceive our prayer. ' Thou that sittest at the right hand of  
 God the Father, ' have mercy up-on us. '  
 For Thou only art holy; ' Thou on-ly art the  
 Lord. ' Thou only, O Christ, ' with the Ho-ly Ghost, '  
 art most high in the glory of God the Father. ' A-men.

## SALUTATION AND COLLECT OF THE DAY

**[P]** The Lord be with you. **[C]** And also with you.

**[P]** Let us pray. O Lord God, heavenly Father You gave Your only son to die for our sins and to rise again for our justification. By Your Holy Spirit grant us newness of life that through the power of Christ's resurrection we may dwell with Him forever; through the same Jesus Christ, our Lord.

**[C]** Amen.

*Sit*

## SCRIPTURE READING

## Ruth 4:9-17

**R** Then Boaz said to the elders and all the people, 'Today you are witnesses that I have acquired from the hand of Naomi all that belonged to Elimelech and all that belonged to Chilion and Mahlon. I have also acquired Ruth the Moabite, the wife of Mahlon, to be my wife, to maintain the dead man's name on his inheritance, in order that the name of the dead may not be cut off from his kindred and from the gate of his native place; today you are witnesses.' Then all the people who were at the gate, along with the elders, said, 'We are witnesses. May the LORD make the woman who is coming into your house like Rachel and Leah, who together built up the house of Israel. May you produce children in Ephrathah and bestow a name in Bethlehem; and, through the children that the LORD will give you by this young woman, may your house be like the house of Perez, whom Tamar bore to Judah.'

So Boaz took Ruth and she became his wife. When they came together, the LORD made her conceive, and she bore a son. Then the women said to Naomi, 'Blessed be the LORD, who has not left you this day without next-of-kin; and may his name be renowned in Israel! He shall be to you a restorer of life and a nourisher of your old age; for your daughter-in-law who loves you, who is more to you than seven sons, has borne him.' Then Naomi took the child and laid him in her bosom, and became his nurse. The women of the neighbourhood gave him a name, saying, 'A son has been born to Naomi.' They named him Obed; he became the father of Jesse, the father of David.

**R** This is the Word of the Lord. **C** Thanks be to God.

*Stand*

## ALLELUIA AND VERSE



## **APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended into hell.**

**The third day He rose again from the dead.**

**He ascended into heaven,**

**And sits at the right hand of God the Father Almighty.**

**From thence He will come again to judge the living and  
the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## MESSAGE

## HYMN

## "Christ is the World's Redeemer"



1 Christ is the world's Re-deem-er, The lov-er of the pure,  
 2 Christ has our host sur-round-ed With clouds of mar-tyrs bright,  
 3 Down through the realm of dark-ness He strode in vic-to-ry,  
 Δ 4 Glo-ry to God the Fa-ther, The un-be-got-ten One,

The font of heav'n-ly wis-dom, Our trust and hope se-cure,  
 Who wave their palms in tri-umph And fire us for the fight.  
 And at the hour ap-point-ed He rose tri-um-phant-ly.  
 All hon-or be to Je-sus, His sole-be-got-ten Son,

The ar-mor of His sol-diers, The Lord of earth and sky,  
 Then Christ the cross as-cend-ed To save a world un-done  
 And now, to heav'n as-cend-ed, He sits up-on the throne  
 And to the Ho-ly Spir-it— The per-fect Trin-i-ty.

Our health while we are liv-ing, Our life when we shall die.  
 And, suf-f'ring for the sin-ful, Our full re-demp-tion won.  
 Whence He had ne'er de-part-ed, His Fa-ther's and His own.  
 Let all the worlds give an-swer: A-men! So let it be.

*Setting available in hymn accompaniment edition.*

Text: attr. Columba, 521–97; tr. Duncan MacGregor, 1854–1923, alt.  
 Tune: Irish

MOVILLE  
 76 76 D

Text and tune: Public domain

Acts 2:21–46; Phil. 2:5–11; Heb. 12:2; Rev. 7:9–17



Stand

## PRAYERS OF THE CHURCH

**[P]** Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

*Other prayers are inserted here. Each petition ends with "Lord, in your mercy," to which the congregation responds, "Hear our prayer."*

*The prayers conclude:*

**[P]** Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy, through your Son, Jesus Christ our Lord. **[C]** **Amen.**

Sit

## ANNOUNCEMENTS

### OFFERING

*You may contribute online using this QR code or place a gift in offering plate at the door along with the interest sheet.*



### OFFERTORY MUSIC

### OFFERTORY SONG

**[C]** Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

## SERVICE OF THE SACRAMENT

*Stand*

### **PREFACE**



The Lord be with you.



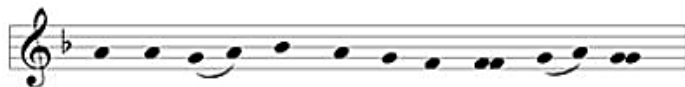
**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



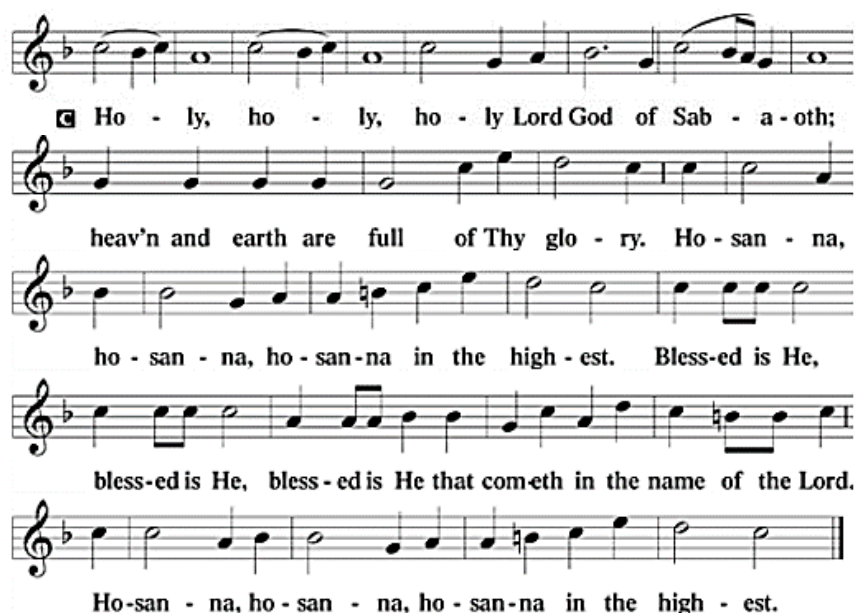
**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
heav'n and earth are full of Thy glo - ry. Ho - san - na,  
ho - san - na, ho - san - na in the high - est. Bless - ed is He,  
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.  
Ho - san - na, ho - san - na, ho - san - na in the high - est.

## WORDS OF INSTITUTION

[P] Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

[P] In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**LORD’S PRAYER**

*Recognizing that the church, and this congregation, are comprised of people from many cultures, languages, and backgrounds, please speak this prayer in the language or version closest to your heart.*

**☐** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

**LAMB OF GOD**

**☐** O Christ, Thou Lamb of God, that tak-est a-way the sin of the  
world, have mer-cy up - on us. O Christ, Thou Lamb of God, that  
tak-est a-way the sin of the world, have mer-cy up - on us.  
O Christ, Thou Lamb of God, that tak-est a-way the sin of the  
world, grant us Thy peace. A - men.

Sit

**THE DISTRIBUTION** *You are invited to approach the altar to receive the elements from the common loaf and an individual cup of wine or grape juice. Pre-packaged gluten free options are also available.*

## HYMN

## "There is a Redeemer"

1 There is a Re - deem - er— Je - sus, God's own Son;  
 2 Je - sus, my Re - deem - er, Name a - bove all names;  
 3 When I stand in glo - ry, I will see His face;

Pre - cious Lamb of God, Mes-si - ah, Ho - ly One.  
 Pre - cious Lamb of God, Mes-si - ah, Hope for sin - ners slain.  
 There I'll serve my King for-ev - er In that ho - ly place.

*Refrain*

Thank You, O my Fa - ther, For giv-ing us Your Son,

And leav - ing Your Spir-it Till the work on earth is done.

Text: Melody Green, b. 1946  
 Music: Melody Green, b. 1946, alt.

THERE IS A REDEEMER  
 Irregular meter

Text and music: © 1982 Birdwing Music; admin. EMI

John 3:16

**Stand**

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart in peace. **C Amen.**

## NUNC DIMITTIS

Lord, now lettest Thou Thy servant de - part in peace ac-  
cord-ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tles and the glo - ry of Thy  
peo-ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho-ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world withoutend. A-men.

## POST-COMMUNION PRAYER

- [P]** Let us pray.
- [P]** O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in the Sacrament, and we ask You not to forsake Your children but always rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **[C] Amen.**

## BENEDICTION

- [P]** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and give you peace.

**[C] Amen.**

- [P]** Go in peace; serve the Lord. **[C] Thanks be to God.**

# CLOSING HYMN

# "Beautiful Savior"

1 Beau - ti - ful Sav - ior, King of cre - a - tion, Son of  
 2 Fair are the mead - ows, Fair are the wood - lands, Robed in  
 3 Fair is the sun - shine, Fair is the moon - light, Bright the  
 4 Beau - ti - ful Sav - ior, Lord of the na - tions, Son of

God and Son of Man! Tru - ly I'd love Thee, Tru - ly I'd  
 flow'rs of bloom - ing spring; Je - sus is fair - er, Je - sus is  
 spar - kling stars on high; Je - sus shines bright - er, Je - sus shines  
 God and Son of Man! Glo - ry and hon - or, Praise, ad - o -

serve Thee, Light of my soul, my joy, my crown.  
 pur - er, He makes our sor - r'wing spir - it sing.  
 pur - er Than all the an - gels in the sky.  
 ra - tion Now and for - ev - er - more be Thine!

Text: *Münsterisch Gesangbuch*, Münster, 1677; tr. Joseph A. Seiss, 1823–1904  
 Tune: Silesian, 19th cent.; setting: *Service Book and Hymnal*, 1958

SCHÖNSTER HERR JESU  
 557 558

Text and music: Public domain

*Heb. 1:1–13; John 1:1–4, 14; Luke 1:30–33; John 12:46*

# POSTLUDE

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## Our Confession about Communion

### Our Confession

1. Holy Communion is a divinely instituted act in which Jesus Christ gives His true (real) body and blood under the forms of bread and wine. We thus hold that the bread and wine are not mere symbols of Jesus' body and blood. When we receive the bread and wine we receive in fact the body and blood of Christ for the forgiveness of sins.

2. We believe that Communion is a celebration of this forgiveness which comes to us through faith as we eat and drink. In communion we remember our Lord's passion and death, His resurrection and ascension, and the promise of His coming again. Communion is truly the Gospel made visible, and is offered for those who "hunger and thirst after righteousness."

3. We believe that as we eat and drink this Supper we are strengthened in our faith in Jesus Christ and in our love for one another.

Therefore, we invite to the Lord's Table all who:

a. have been instructed in the meaning of Communion; have been baptized in the name of the Triune God; have received Jesus Christ as their own personal and living Savior and Lord, and concur in our confession;

b. are not living in open rebellion against the Word of God, and do not hold willful and persistent form of hatred, resentment or anger against any other person.

Those who have questions about communion are welcome to talk to one of the Pastors.

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