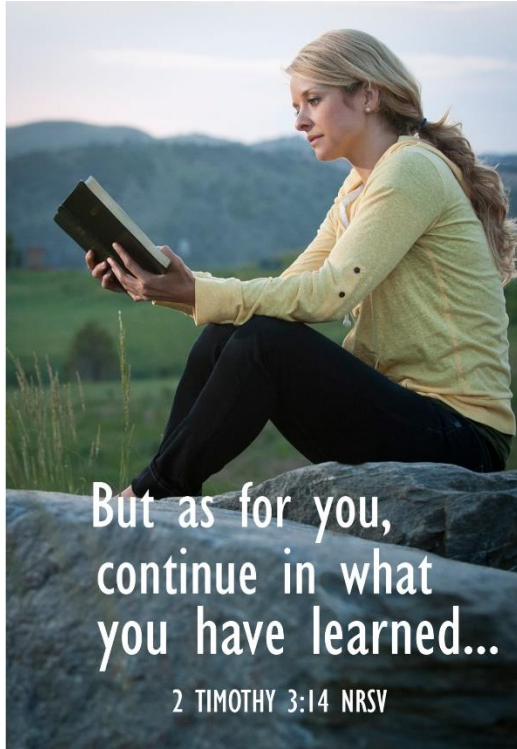


Fourth Sunday after Pentecost
June 25, 2023
9:30 a.m.



"Christ- Students- Community Coming Together"

444 Abbot Road | East Lansing, MI 48823 | (517) 332-0778
www.martinlutherchapel.org

WELCOME

PRELUDE

WORDS OF CONFESSION AND FORGIVENESS

Stand

[P] In the name of the Father and of the Son and of the Holy Spirit. **[C] Amen.**

EXHORTATION

[P] Our help is in the name of the Lord, **[C] who made heaven and earth.**

[P] If You, O Lord, kept a record of sins, O Lord, who could stand?

[C] But with You there is forgiveness.

Kneel/ Remain Standing

[P] O almighty God, merciful Father,

[C] I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

[P] Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore declare to you the entire forgiveness of all your sins in the name of the Father and of the Son and of the Holy Spirit. **[C] Amen.**

Stand

GREETING OF PEACE *Greet others, saying “Peace be with you/And also with you”, along with a head nod, handshake, bow, or placing your hand on your heart.*

SERVICE OF THE WORD

HYMN

“Voices Raised to You, We Offer”

1 Voic - es raised to You we of - fer; Tune them, God, for
 2 All cre - a - tion joins to praise You; Earth and sky Your
 3 Christ, the song of Love in - car - nate, Touch - ing earth with
 4 Spir - it, flam - ing through cre - a - tion, Kin - dle faith with -

songs of praise. Hearts and hands we bring in trib - ute
 works dis - play. Art and mu - sic, gifts You lend us,
 heav - en's grace, For Your liv - ing, suf - f'ring, dy - ing,
 in each heart. Lift our voic - es high in cho - rus;

For Your gifts through all our days. Al - le - lu - ia!
 We re - turn to You to - day. Al - le - lu - ia!
 For Your ris - ing, hear our praise! Al - le - lu - ia!
 Through our hands Your love im - part. Al - le - lu - ia!

Al - le - lu - ia! Tri - une God, to You we sing!
 Al - le - lu - ia! God, Cre - a - tor, source of life!
 Al - le - lu - ia! Christ, Re - deem - er, Lord of life!
 Al - le - lu - ia! Spir - it, Help - er, breath of life!

Text: Herman G. Stuempfle, Jr., b. 1923
 Music: Carolyn Jennings, b. 1936

Text: © 1997 GIA Publications, Inc.
 Music: © 1990 Carolyn Jennings

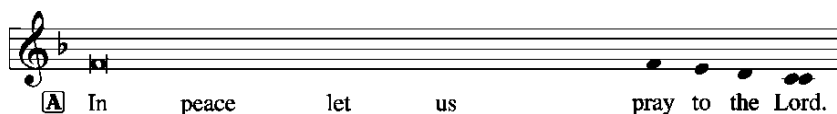
SONG OF PRAISE
 87 87 87

Col. 3:16; Is. 12:2; 2 Cor. 4:13; Ps. 147:1

GREETING

[P] The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **[C]** And also with you.

KYRIE



[C] Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

A For the peace from above and for our salvation let us pray to the Lord.



[C] Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



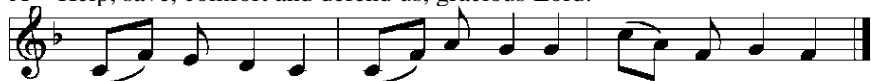
[C] Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

A For this holy house and for all who offer here their worship and praise let us pray to the Lord.



[C] Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

A Help, save, comfort and defend us, gracious Lord.



[C] Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

GLORIA IN EXCELSIS



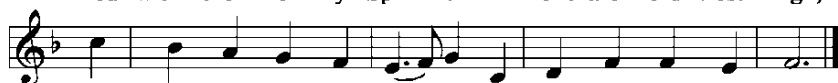
C 1 To God on high be glo - ry And peace to all the earth;
 2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!
 O Lamb of God, our Sav - ior, You take our sins a - way.
 For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
 Where You in pow'r are seat-ed At God's right hand on high—
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you. **C** And also with you.

P Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and inwardly digest them that, by patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, our Lord. **C** Amen.

Sit

SCRIPTURE LESSON 2 Timothy 3:10-15

R Now you have observed my teaching, my conduct, my aim in life, my faith, my patience, my love, my steadfastness, my persecutions, and my suffering the things that happened to me in Antioch, Iconium, and Lystra. What persecutions I endured! Yet the Lord rescued me from all of them. Indeed, all who want to live a godly life in Christ Jesus will be persecuted. But wicked people and impostors will go from bad to worse, deceiving others and being deceived. But as for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus.

R This is the Word of the Lord. **C** Thanks be to God.

Stand

ALLELUIA AND VERSE



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.

The third day He rose again from the dead.

He ascended into heaven,

And sits at the right hand of God the Father Almighty.

From thence He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Sit

MESSAGE

Stand

HYMN

"If You But Trust in God to Guide You"

1 If you but trust in God to guide you And place your
2 What gain is there in fu - tile weep - ing, In help - less
3 In pa - tient trust a - wait his lei - sure In cheer - ful
4 Sing, pray, and keep his ways un - swerv - ing, Of - fer your

con - fi - dence in him, You'll find him al - ways there be -
an - ger and dis - tress? If you are in his care and
hope, with heart con - tent To take what - e'er your Fa - ther's
ser - vice faith - ful - ly, And trust his word; though un - de -

side you, To give you hope and strength with - in. For those who
keep - ing, In sor - row will he love you less? For he who
plea - sure And all - dis - cern - ing love have sent; Doubt not your
serv - ing, You'll find his prom - ise true to be. God nev - er

trust God's change-less love Build on the rock that will not move.
took for you a cross Will bring you safe through ev - 'ry loss.
in - most wants are known To him who chose you for his own.
will for - sake in need The soul that trusts in him in - deed.

© Text: Georg Neumark, 1621-1681; tr. composite, alt.
Tune: Georg Neumark, 1621-1681

WER NUR DEN LIEBEN GOTT
98 98 88

PRAYERS OF THE CHURCH

P Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Other prayers are inserted here. Each petition ends with “Lord, in your mercy,” to which the congregation responds, “Hear our prayer.”

The prayers conclude:

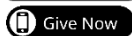
P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy, through your Son, Jesus Christ our Lord. **C** **Amen.**

Sit

ANNOUNCEMENTS

OFFERING

You may contribute online using the QR code or place a gift in offering plate at the door along with the interest sheet.



OFFERTORY MUSIC

SERVICE OF THE SACRAMENT

Stand

P Let us pray. Merciful Father,

C we offer with joy and thanksgiving what you have given us—ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

PREFACE

[P] The Lord be with you. **[C]** And also with you.

[P] Lift up your hearts. **[C]** We lift them to the Lord.

[P] Let us give thanks to the Lord our God.

[C] It is right to give God thanks and praise.

[P] It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS



[C] Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

WORDS OF INSTITUTION

[P] Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

[P] In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

LORD’S PRAYER

Recognizing that the church, and this congregation, are comprised of people from many cultures, languages, and backgrounds, please speak this prayer in the language or version closest to your heart.

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

LAMB OF GOD

C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,

You take the sin of the world a - way;
You take the sin of the world a - way;

O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,

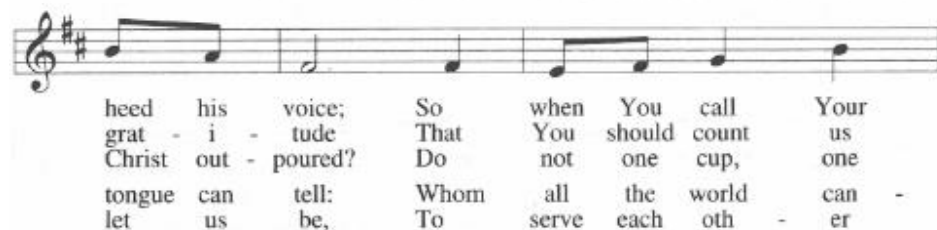
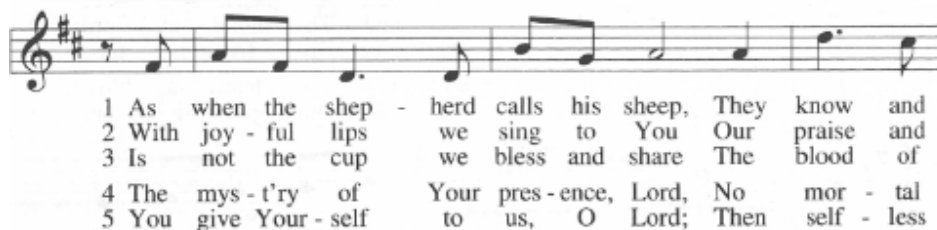
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Sit

THE DISTRIBUTION *You are invited to approach the altar when you are ready. The communion elements are individually packaged with bread in one end and wine in the other. Gluten free bread and grape juice are also available. You may also choose to take from the common loaf.*

HYMN

"You Satisfy the Hungry Heart"



Setting available in hymn accompaniment edition.

Text: Omer E. Westendorf, 1916-97

Tune: Robert E. Kreutz, 1922-96

BICENTENNIAL
C M and refrain

Text and tune: © 1977 Archdiocese of Philadelphia

Ps. 81:16; 1 Cor. 10:16-17; John 10:2-4; 1 John 4:7-21

Stand

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart in peace. **C** Amen.

NUNC DIMITTIS

C 1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three - in - One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

POST-COMMUNION PRAYER

[P] Let us pray.

[P] O God the Father, the fountain and source of all goodness, who in loving-kindness sent your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in the Sacrament, and we ask You not to forsake Your children but always rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **[C] Amen.**

BENEDICTION

[P] The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

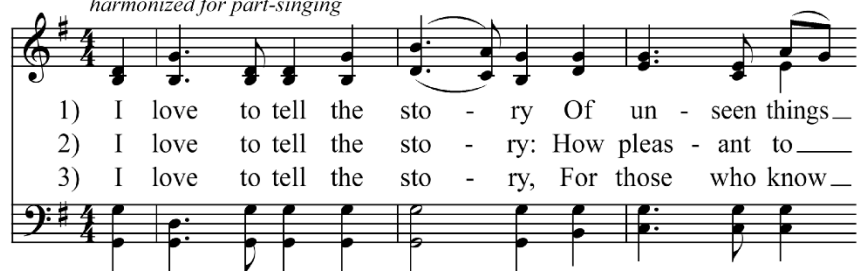
The Lord look upon you with favor and give you peace. **[C] Amen.**

[P] Go in peace; serve the Lord. **[C] Thanks be to God!**

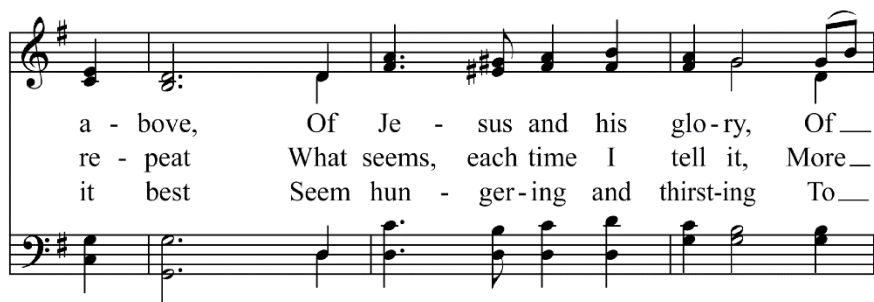
CLOSING HYMN

"I Love to tell The Story"

harmonized for part-singing



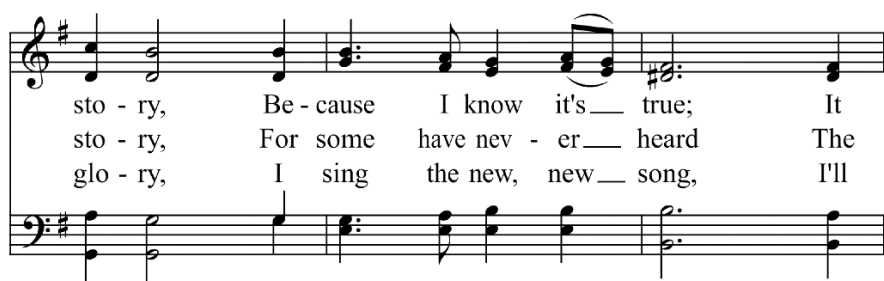
1) I love to tell the sto - ry Of un - seen things —
 2) I love to tell the sto - ry: How pleas - ant to —
 3) I love to tell the sto - ry, For those who know —




a - bove, Of Je - sus and his glo - ry, Of —
 re - peat What seems, each time I tell it, More —
 it best Seem hun - ger - ing and thirst - ing To —



Je - sus and — his love. I love to tell the
 won - der - ful - ly sweet! I love to tell the
 hear it like — the rest. And when, in scenes of

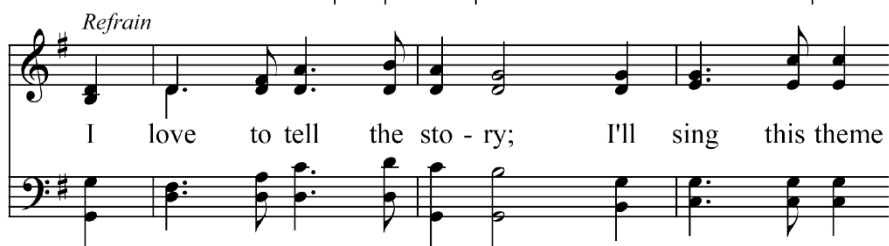


sto - ry, Be - cause I know it's — true; It
 sto - ry, For some have nev - er — heard The
 glo - ry, I sing the new, new — song, I'll



sat - is-fies my long-ings As noth - ing else would do.
mes - sage of sal - va - tion From God's own ho - ly Word.
sing the old, old sto - ry That I have loved so long.

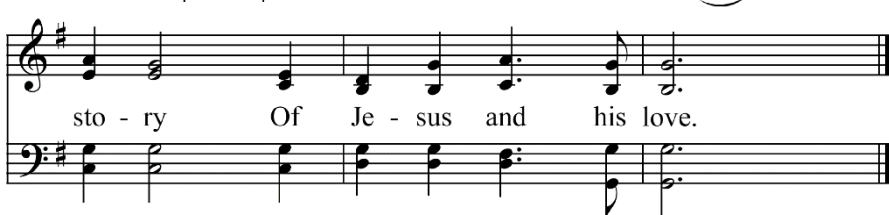
Refrain



I love to tell the sto - ry; I'll sing this theme



in glo - ry And tell the old, old



sto - ry Of Je - sus and his love.

The author, Katherine Hankey, composed a very long poem during her convalescence from an illness. Part I of the poem alone has 50 stanzas and is titled "The Story Wanted." Several stanzas were taken from Part I to make the familiar hymn, "Tell Me the Old, Old Story." Part II of the poem is titled "The Story Told." It was the source of "I Love to Tell the Story." Katherine Hankey belonged to a sect in England known for its anti-slavery and mission efforts.

William G. Fischer was a professor of music at Girard College, Philadelphia, PA. He also built up a piano retail business which he passed on to his son Charles.

Meter: 76.76 D
Katherine Hankey, 1866

Source:
LBW 390

Tune: Hankey
William G. Fischer, pub. 1869

POSTLUDE

Our Confession about Communion

Our Confession

1. Holy Communion is a divinely instituted act in which Jesus Christ gives His true (real) body and blood under the forms of bread and wine. We thus hold that the bread and wine are not mere symbols of Jesus' body and blood. When we receive the bread and wine we receive in fact the body and blood of Christ for the forgiveness of sins.

2. We believe that Communion is a celebration of this forgiveness which comes to us through faith as we eat and drink. In communion we remember our Lord's passion and death, His resurrection and ascension, and the promise of His coming again. Communion is truly the Gospel made visible, and is offered for those who "hunger and thirst after righteousness."

3. We believe that as we eat and drink this Supper we are strengthened in our faith in Jesus Christ and in our love for one another.

Therefore, we invite to the Lord's Table all who:

a. have been instructed in the meaning of Communion; have been baptized in the name of the Triune God; have received Jesus Christ as their own personal and living Savior and Lord, and concur in our confession;

b. are not living in open rebellion against the Word of God, and do not hold willful and persistent form of hatred, resentment or anger against any other person.

Those who have questions about communion are welcome to talk to one of the Pastors.

Acknowledgments

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