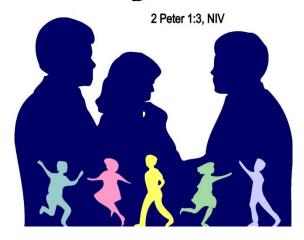
Third Sunday after Pentecost June 18, 2023 9:30 a.m.

His divine power has given us everthing we need for life and godliness.





"Christ- Students- Community Coming Together"

444 Abbot Road | East Lansing, MI 48823 | (517) 332-0778

www.martinlutherchapel.org

WELCOME

PRELUDE

WORDS OF CONFESSION AND FORGIVENESS

Stand

P In the name of the Father and of the Son and of the Holy Spirit. C Amen.

EXHORTATION

- P Our help is in the name of the Lord, who made heaven and earth.
- P If You, O Lord, kept a record of sins, O Lord, who could stand?
- **C** But with You there is forgiveness.

Kneel/ Remain Standing

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Stand

GREETING OF PEACE Greet others, saying "Peace be with you/And also with you", along with a head nod, handshake, bow, or placing your hand on your heart.

SERVICE OF THE WORD



Text: Tobias Clausnitzer, 1619–84, sts. 1–3; Geistreiches Gesang-Büchlein, Berlin, 1707, st. 4; tr. Catherine Winkworth, 1827–78, sts. 1–3, alt.; tr. unknown, st. 4, alt. Tune: Johann Rudolph Ahle, 1625–73, alt.; setting: Paul G. Bunjes, 1914–98, alt.

LIEBSTER JESU, WIR SIND HIER 78 78 88

Text and tune: Public domain Setting: © 1982 Concordia Publishing House

John 6:63-68; 8:31b-32; Heb. 4:12; J Cor. 2:14

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C** And also with you.

KYRIE



- C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.
- A For the peace from above and for our salvation let us pray to the Lord.



- C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.
- A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



- C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.
- A For this holy house and for all who offer here their worship and praise let us pray to the Lord.

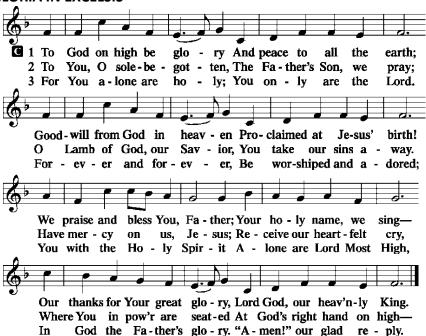


- C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.
- A Help, save, comfort and defend us, gracious Lord.



Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

GLORIA IN EXCELSIS



SALUTATION AND COLLECT OF THE DAY

- P The Lord be with you. C And also with you.
- P Direct us, O Lord, in all our doings with Your most gracious favor, and further us with Your continual help, that in all our works begun, continued, and ended in You we may glorify Your holy name and finally, by Your mercy, obtain eternal salvation; through Jesus Christ, our Lord.
- C Amen.

Sit

SCRIPTURE LESSON 2 Peter 1:2-15

May grace and peace be yours in abundance in the knowledge of God and of Jesus our Lord.

His divine power has given us everything needed for life and godliness, through the knowledge of him who called us by his own glory and goodness. Thus he has given us, through these things, his precious and very great promises, so that through them you may escape from the corruption that is in the world because of lust, and may become participants in the divine nature. For this very reason, you must make every effort to support your faith with goodness, and goodness with knowledge, and knowledge with self-control, and self-control with endurance, and

endurance with godliness, and godliness with mutual affection, and mutual affection with love. For if these things are yours and are increasing among you, they keep you from being ineffective and unfruitful in the knowledge of our Lord Jesus Christ. For anyone who lacks these things is short-sighted and blind, and is forgetful of the cleansing of past sins. Therefore, brothers and sisters, be all the more eager to confirm your call and election, for if you do this, you will never stumble. For in this way, entry into the eternal kingdom of our Lord and Saviour Jesus Christ will be richly provided for you.

Therefore I intend to keep on reminding you of these things, though you know them already and are established in the truth that has come to you. I think it right, as long as I am in this body, to refresh your memory, since I know that my death will come soon, as indeed our Lord Jesus Christ has made clear to me. And I will make every effort so that after my departure you may be able at any time to recall these things.

This is the Word of the Lord. Thanks be to God.

Stand

ALLELUIA AND VERSE



MESSAGE

"Everything You Need"

Stand

HYMN

"O Spirit of the Living God"



Pro-claim the Gos-pel far and wide; The name of Christ be glo-ri-fied;
 The tri-umphs of the cross re-cord; Let ev'ry peo-ple call him Lord!

"...the spirit of the living God." (2 Cor. 3:3, NRSV)

Meter: L. M. (88.88) James Montgomery, 1823, alt. Source: LBW 388 Tune: Melcombe Samuel Webbe, Sr., pub. 1782

RECEIVING OF NEW MEMBERS

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven,
And sits at the right hand of God the Father Almighty.
From thence He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,

the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH

P Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Other prayers are inserted here. Each petition ends with "Lord, in your mercy," to which the congregation responds, "Hear our prayer."

The prayers conclude:

Sit

ANNOUNCEMENTS

OFFERING

You may contribute online using the QR code or place a gift in offering plate at the door along with the interest sheet.



OFFERTORY MUSIC

SERVICE OF THE SACRAMENT

Stand

P Let us pray. Merciful Father,

we offer with joy and thanksgiving what you have given us—ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

PREFACE

- P The Lord be with you.
- And also with you.
- P Lift up your hearts.
- **C** We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- It is right to give God thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS



WORDS OF INSTITUTION

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take,

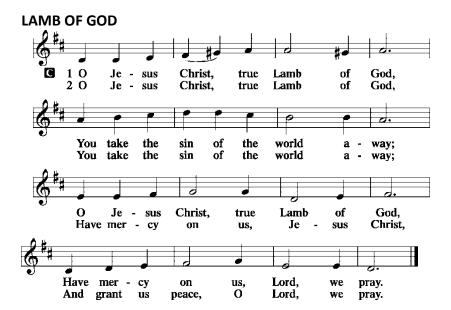
eat; this is My body, which is given for you. This do in remembrance of Me."

P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

LORD'S PRAYER

Recognizing that the church, and this congregation, are comprised of people from many cultures, languages, and backgrounds, please speak this prayer in the language or version closest to your heart.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.



Sit

THE DISTRIBUTION You are invited to approach the altar to receive the elements from the common loaf and an individual cup of wine or grape juice. Pre-packaged gluten free options are also available.





Text: Thomas O. Chisholm, 1866-1960 Music: William M. Runyan, 1870-1957 FAITHFULNESS 11 10 11 10 and refrain

Text and music: © 1923, renewed 1951 Hope Publishing Co.

Lam. 3:22-24; James 1:17; Gen. 8:20-22; Ps. 89:1-2

Stand

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart in peace. **C** Amen.

NUNC DIMITTIS



POST-COMMUNION PRAYER

- P Let us pray.
- P O God the Father, the fountain and source of all goodness, who in loving-kindness sent your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in the Sacrament, and we ask You not to forsake Your children but always rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

BENEDICTION

- The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and give you peace.

 Amen.
- P Go in peace; serve the Lord. C Thanks be to God!



On You I stay my trust-ing heart Till faith in vi-sion end.

Meter: C. M. (86.86) Frederick W. Faber, pub. 1849, alt.

Source: LBW 524

Tune: Dundee Psalter, Edinburgh, 1615

POSTLUDE

Our Confession about Communion

Our Confession

- Holy Communion is a divinely instituted act in which Jesus Christ gives His true (real) body and blood under the forms of bread and wine. We thus hold that the bread and wine are not mere symbols of Jesus' body and blood. When we receive the bread and wine we receive in fact the body and blood of Christ for the forgiveness of sins.
- 2. We believe that Communion is a celebration of this forgiveness which comes to us through faith as we eat and drink. In communion we remember our Lord's passion and death, His resurrection and ascension, and the promise of His coming again. Communion is truly the Gospel made visible, and is offered for those who "hunger and thirst after righteousness."
- 3. We believe that as we eat and drink this Supper we are strengthened in our faith in Jesus Christ and in our love for one another.

Therefore, we invite to the Lord's Table all who:

- a. have been instructed in the meaning of Communion; have been baptized in the name of the Triune God; have received Jesus Christ as their own personal and living Savior and Lord, and concur in our confession:
- b. are not living in open rebellion against the Word of God, and do not hold willful and persistent form of hatred, resentment or anger against any other person.

Those who have questions about communion are welcome to talk to one of the Pastors.

Acknowledgments

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