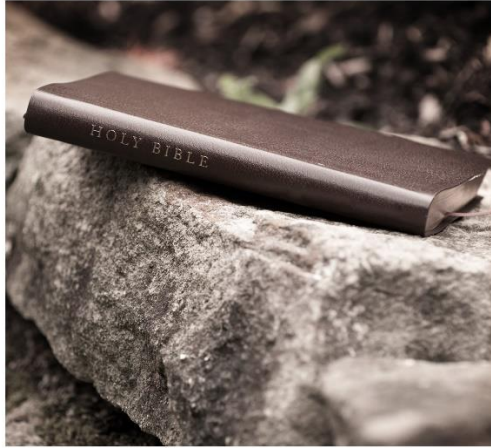


Second Sunday after Pentecost
June 11, 2023
9:30 a.m.



The **WORD** became flesh
and **LIVED** among us ...

John 1:14, NRSV



"Christ- Students- Community Coming Together"

444 Abbot Road | East Lansing, MI 48823 | (517) 332-0778
www.martinlutherchapel.org

WELCOME

PRELUDE

WORDS OF CONFESSION AND FORGIVENESS

Stand

[P] In the name of the Father and of the Son and of the Holy Spirit. **C Amen.**

EXHORTATION

[P] Our help is in the name of the Lord, **C who made heaven and earth.**

[P] If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness.

Kneel/ Remain Standing

[P] O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

[P] Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore declare to you the entire forgiveness of all your sins in the name of the Father and of the Son and of the Holy Spirit. **C Amen.**

Stand

GREETING OF PEACE *Greet others, saying “Peace be with you/And also with you”, along with a head nod, handshake, bow, or placing your hand on your heart.*

SERVICE OF THE WORD

“Built on the Rock”

1 Built on the Rock the Church shall stand E - ven when
2 Sure - ly in tem - ples made with hands God, the Most
3 We are God's house of liv - ing stones, Built for His
4 Here stands the font be - fore our eyes, Tell - ing how

stee - ples are fall - ing. Crum - bled have spires in
High, is not dwell - ing; High a - bove earth His
own hab - i - ta - tion. He through bap - tis - mal
God has re - ceived us. The al - tar re - calls Christ's

ev - 'ry land; Bells still are chim - ing and call -
tem - ple stands, All earth - ly tem - ples ex - cel -
grace us owns Heirs of His won - drous sal - va -
sac - ri - fice And what His Sup - per here gives

ing. Call - ing the young and old to rest,
ling. Yet He who dwells in heav'n a - bove
tion. Were we but two His name to tell,
us. Here sound the Scrip - tures that pro - claim

continued on next page

But a - bove all the souls dis - tressed,
Choos - es to live with us in love,
Yet He would deign with us to dwell,
Christ yes - ter - day, to - day, the same,

Long - ing for rest ev - er - last - ing.
Mak - ing our bod - ies His tem - ple.
With all His grace and His fa - vor.
And ev - er - more, our Re - deem - er.

5 Grant, then, O God, Your will be done,
That, when the church bells are ringing,
Many in saving faith may come
Where Christ His message is bringing:
“I know My own; My own know Me.
You, not the world, My face shall see.
My peace I leave with you. Amen.”

Text: Nikolai Fredrik Severin Grundtvig, 1783–1872, abr.; tr. Carl Döving, 1867–1937, alt.
Tune: Ludvig M. Lindeman, 1812–87; setting: *The Lutheran Hymnal*, 1941

KIRKEN DEN ER ET GAMMELT HUS
88 88 88 8

Text and music: Public domain

Matt. 16:13–18; Eph. 2:19–22; 1 Cor. 3:11–16; Acts 17:24

GREETING

[P] The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **[C]** And also with you.

KYRIE

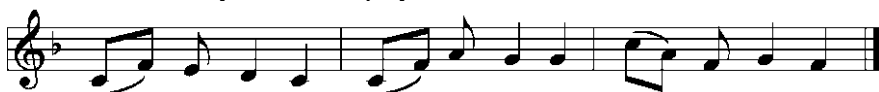
[A] In peace let us pray to the Lord.
[C] Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God,
and for the unity of all let us pray to the Lord.



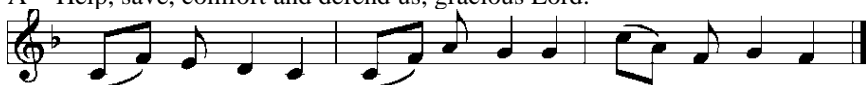
C Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

A For this holy house and for all who offer here their worship and praise let us
pray to the Lord.



C Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

A Help, save, comfort and defend us, gracious Lord.



C Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

GLORIA IN EXCELSIS



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

SALUTATION AND COLLECT OF THE DAY

[P] The Lord be with you. **[C]** **And also with you.**

O God, our Maker and Redeemer,

You wonderfully created us

and in the incarnation of Your Son

yet more wondrously restored our human nature.

Grant that we may ever be alive in Him

who made Himself to be like us;

through Jesus Christ, our Lord,

who live and reigns with You and the Holy Spirit,

one God, now and forever. **[C]** **Amen.**

Sit

Children are invited to the Fireside Lounge for the Children's Lesson.

SCRIPTURE LESSON 1 Timothy 3:14-16

[R] I hope to come to you soon, but I am writing these instructions to you so that, if I am delayed, you may know how one ought to behave in the household of God, which is the church of the living God, the pillar and bulwark of the truth. Without any doubt, the mystery of our religion is great:

He was revealed in flesh,

vindicated in spirit,

seen by angels,

proclaimed among Gentiles,

believed in throughout the world,

taken up in glory.

[R] This is the Word of the Lord. **[C]** **Thanks be to God.**

Stand

ALLELUIA AND VERSE



APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.

The third day He rose again from the dead.

He ascended into heaven,

And sits at the right hand of God the Father Almighty.

From thence He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Sit

MESSAGE

"Christmas Every Day!"

HYMN

"Savior of the Nations"

1 Sav - ior of the na - tions, come, Vir - gin's Son, make
 2 Not by hu - man flesh and blood, By the Spir - it

here Your home! Mar - vel now, O heav'n and earth,
 of our God, Was the Word of God made flesh—

That the Lord chose such a birth.
 Wom - an's off - spring, pure and fresh.

5 God the Father was His source,
 Back to God He ran His course.
 Into hell His road went down,
 Back then to His throne and crown.

6 For You are the Father's Son
 Who in flesh the vict'ry won.
 By Your mighty pow'r make whole
 All our ills of flesh and soul.

8 Glory to the Father sing,
 Glory to the Son, our king,
 Glory to the Spirit be
 Now and through eternity.

Text: attr. Ambrose of Milan, 340–397; German version, Martin Luther, 1483–1546;
 tr. William M. Reynolds, 1812–76, sts. 1–2; tr. *Lutheran Service Book*, 2006, sts. 3, 6;
 tr. F. Samuel Janzow, 1913–2001, sts. 4–5, 8; tr. Gifford A. Grobier, b. 1973, st. 7
 Tune: *Geistliche gesangk Buchleyn*, Wittenberg, 1524, ed. Johann Walter;
 setting: *Lutheran Service Book*, 2006

NUN KOMM, DER HEIDEN HEILAND
 77 77

Text (sts. 1–2) and tune: Public domain; (sts. 4–5, 8): © 1978 Concordia Publishing House
 Text (sts. 3, 6–7) and setting: © 2006 Concordia Publishing House

John 1:1, 14; Luke 2:30–32

PRAYERS OF THE CHURCH

P Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Other prayers are inserted here. Each petition ends with "Lord, in your mercy," to which the congregation responds, "Hear our prayer."

The prayers conclude:

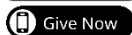
P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy, through your Son, Jesus Christ our Lord. **C Amen.**

Sit

ANNOUNCEMENTS

OFFERING

You may contribute online using the QR code or place a gift in offering plate at the door along with the interest sheet.



OFFERTORY MUSIC

SERVICE OF THE SACRAMENT

Stand

P Let us pray. Merciful Father,

C we offer with joy and thanksgiving what you have given us—ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

PREFACE

P The Lord be with you.

C And also with you.

P Lift up your hearts.

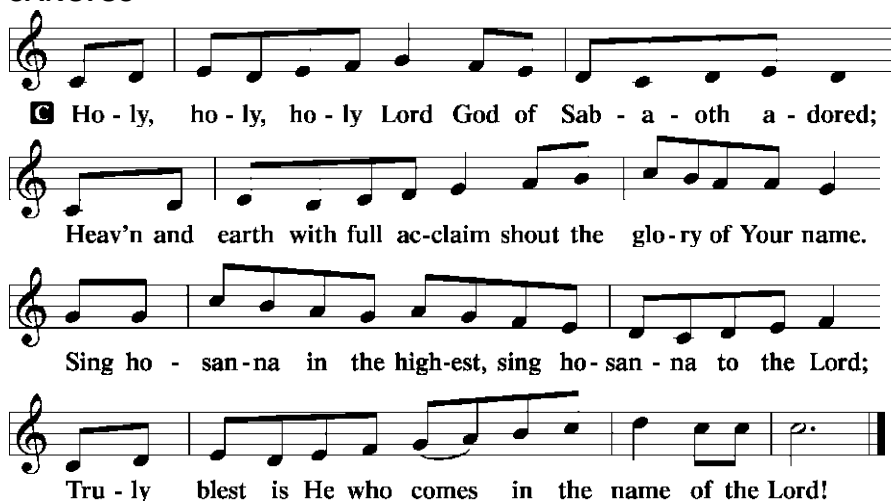
C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give God thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

WORDS OF INSTITUTION

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

LORD'S PRAYER

Recognizing that the church, and this congregation, are comprised of people from many cultures, languages, and backgrounds, please speak this prayer in the language or version closest to your heart.

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

LAMB OF GOD

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Sit

THE DISTRIBUTION *You are invited to approach the altar to receive the elements from the common loaf and an individual cup of wine or grape juice. Pre-packaged gluten free options are also available.*

HYMN “An Awe Filled Mystery is Here”

1) An awe-filled mys - ter - y is here
2) This world is love - starv'd- but a - bove,
3) In con - se - crat - ed wine and bread
4) How dull are all the pow'rs of sense
To chal - lenge faith and wak - en fear:
What won - drous bound - less - ness of love!
No eye per - ceives the mys - t'ry dread;
Em - ployed on proofs of love im - mense!

continued on next page

The Sav - ior comes as food di - vine,
 The King of Glo - ry stoops to me
 But Je - sus' words are strong and clear:
 The rich - est food re - mains un - seen,

Con - cealed in earth - ly bread and wine.
 My spir - it's life and strength to be.
 "My bod - y and my blood are here."
 And high - est gifts ap - pear— how mean!

Sing stanzas five and six in unison. (Stanza 5 follows the thoughts of stanza 4.)

- 5) But here we have no boon on earth,
 And faith a-lone dis-cerns its worth,
 The Word, not sense, must be our guide,
 And faith as-sure since sight's de-nied.
- 6) Lord, show us still that You are good
 And grant us ev-er-more this food.
 Give faith to ev-'ry wav-'ring soul
 And make each wound-ed spir-it whole.

The word "mean" at the end of stz. 4 might be given the slang definition of "excellent."

"For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.'" (1 Cor. 11:23-25, NRSV)

Matthias Loy, the author of the above hymn, was a theologian in the Evangelical Lutheran Joint Synod of Ohio. When he was fourteen, he was sent as an apprentice to Baab and Hummel, printers of Harrisburg, PA. There he worked for six years, all the while attending school. He received a classical education at Harrisburg Academy and graduated at Trinity Lutheran Seminary in Columbus, OH in 1849. In the same year he entered the Lutheran ministry and became pastor at Delaware, OH. In 1865 he resigned his pastorate to become professor in the Theological seminary and Capital University, Columbus, Ohio. In 1881 he was elected president of Capital University. In 1887, Muhlenberg College gave him the degree of Doctor of Divinity. [Wikipedia, abbr.]

Meter: L. M. (88.88)
Matthias Loy, 1880, alt.

Source:
TLH 304

Tune: St. Crispin
George J. Elvey, 1862

Stand

- [P] The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart in peace. **C Amen.**

NUNC DIMITTIS

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
 part in heav'n - ly peace, For I have seen the
 glo - ry to the Son, All glo - ry to the
 glo - ry Of Your re - deem - ing grace:
 Spir - it, For - ev - er Three - in - One;
 A light to lead the Gen - tiles Un -
 For as in the be - gin - ning, Is
 to Your ho - ly hill, The glo - ry of Your
 now, shall ev - er be, God's tri - une name re -



POST-COMMUNION PRAYER

[P] Let us pray.

[P] O God the Father, the fountain and source of all goodness, who in loving-kindness sent your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in the Sacrament, and we ask You not to forsake Your children but always rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **[C] Amen.**

BENEDICTION

[P] The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace. **[C] Amen.**

[P] Go in peace; serve the Lord. **[C] Thanks be to God!**

CLOSING HYMN

"Sent Forth By God's Grace"

1 Sent forth by God's bless-ing, Our true faith con - fess-ing,
2 With praise and thanks - giv - ing To God ev - er - liv - ing,

The peo - ple of God from His dwell - ing take leave.
The tasks of our ev - 'ry - day life we will face.

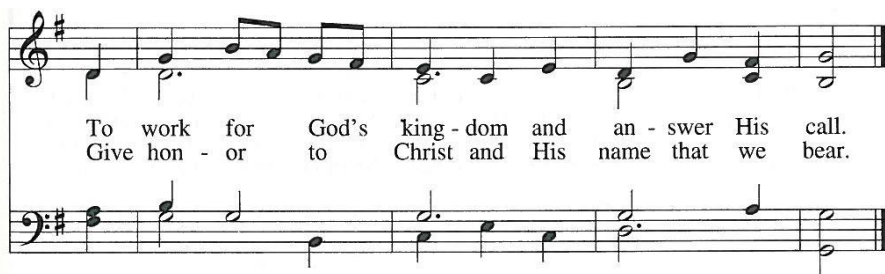
The Sup - per is end - ed, O now be ex - tend - ed
Our faith ev - er shar - ing, In love ev - er car - ing,

The fruits of this ser - vice in all who be - lieve.
Em - brac - ing His chil - dren of each tribe and race.

The seed of His teach - ing, Re - cep - tive souls reach - ing,
With Your feast You feed us, With Your light now lead us;

Shall blos - som in ac - tion for God and for all.
U - nite us as one in this life that we share.

His grace did in - vite us, His love shall u - nite us
Then may all the liv - ing With praise and thanks - giv - ing



Text: Omer E. Westendorf, 1916-97, alt.

Tune: Welsh; setting: Leland B. Sateren, b. 1913

Text: © 1964 World Library Publications

Tune: Public domain; setting: © 1972 Inter-Lutheran Commission on Worship

THE ASH GROVE

6 6 1 1 6 6 1 1 D

Luke 8:39, Col. 3:17; Num. 6:26; 1 Cor. 10:16

POSTLUDE

Our Confession about Communion

Our Confession

1. Holy Communion is a divinely instituted act in which Jesus Christ gives His true (real) body and blood under the forms of bread and wine. We thus hold that the bread and wine are not mere symbols of Jesus' body and blood. When we receive the bread and wine we receive in fact the body and blood of Christ for the forgiveness of sins.

2. We believe that Communion is a celebration of this forgiveness which comes to us through faith as we eat and drink. In communion we remember our Lord's passion and death, His resurrection and ascension, and the promise of His coming again. Communion is truly the Gospel made visible, and is offered for those who "hunger and thirst after righteousness."

3. We believe that as we eat and drink this Supper we are strengthened in our faith in Jesus Christ and in our love for one another.

Therefore, we invite to the Lord's Table all who:

a. have been instructed in the meaning of Communion; have been baptized in the name of the Triune God; have received Jesus Christ as their own personal and living Savior and Lord, and concur in our confession;

b. are not living in open rebellion against the Word of God, and do not hold willful and persistent form of hatred, resentment or anger against any other person.

Those who have questions about communion are welcome to talk to one of the Pastors.

Acknowledgments

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