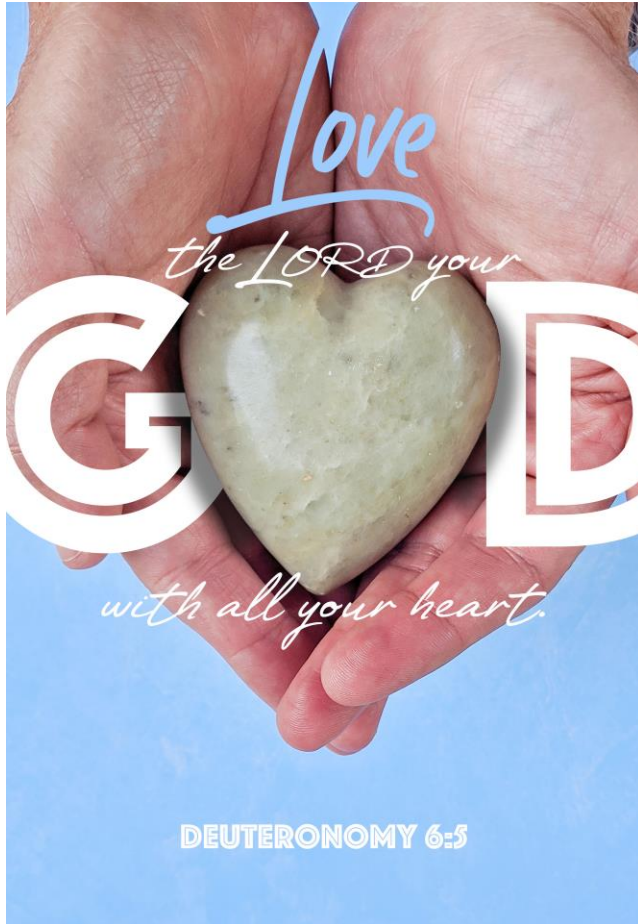


Fifth Sunday after Pentecost

July 2, 2023

9:30 a.m.



"Christ- Students- Community Coming Together"

444 Abbot Road | East Lansing, MI 48823 | (517) 332-0778

www.martinlutherchapel.org

WELCOME

PRESERVICE MUSIC

INVOCATION

Stand

[P] In the name of the Father, and of the Son, and of the Holy Spirit.

[C] Amen.

[P] Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **[C] Amen.**

WORDS OF CONFESSION AND FORGIVENESS

[P] If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Kneel/Remain Standing

[P] Most merciful God,

[C] We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

[P] Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

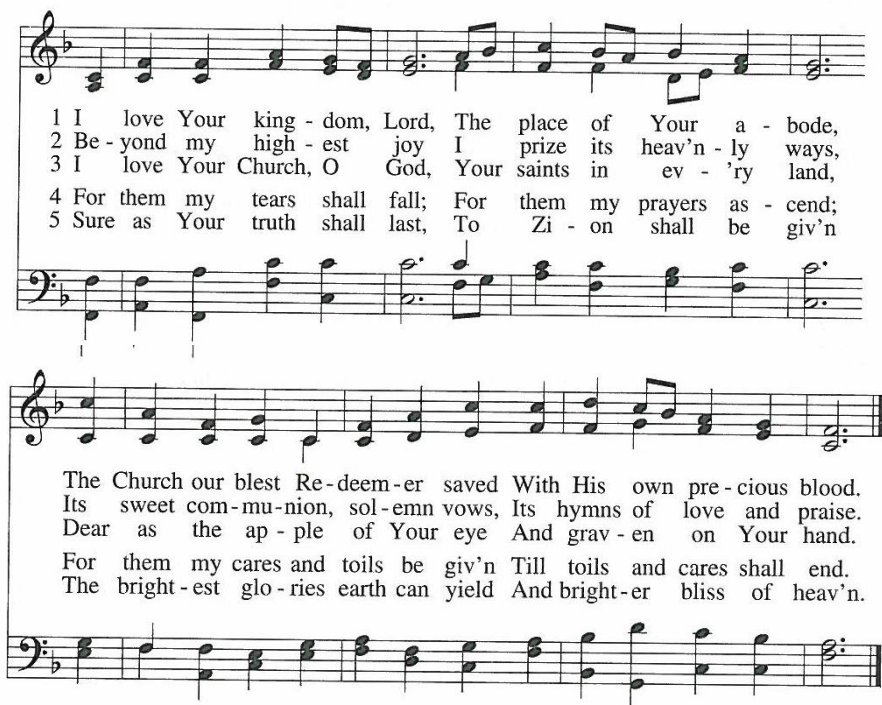
[C] Amen.

Stand

GREETING OF PEACE *Greet others, saying "Peace be with you/And also with you", along with a head nod, handshake, bow, or placing your hand on your heart*

HYMN

"I Love Your Kingdom Lord"



1 I love Your king - dom, Lord, The place of Your a - bode,
 2 Be - yond my high - est joy I prize its heav'n - ly ways,
 3 I love Your Church, O God, Your saints in ev - 'ry land,
 4 For them my tears shall fall; For them my prayers as - cend;
 5 Sure as Your truth shall last, To Zi - on shall be giv'n

The Church our blest Re-deem-er saved With His own pre-cious blood.
 Its sweet com-mu-nion, sol-emn vows, Its hymns of love and praise.
 Dear as the ap-ple of Your eye And grav-en on Your hand.
 For them my cares and toils be giv'n Till toils and cares shall end.
 The bright-est glo-ries earth can yield And bright-er bliss of heav'n.

Text: Timothy Dwight, 1752-1817, alt.

Tune: Aaron Williams, 1731-76; setting: *The Lutheran Hymnal*, 1941ST. THOMAS
S M

Text and music: Public domain

Ps. 26:8; Col. 3:15-16; Eph. 6:18; Is. 30:19

SERVICE OF THE WORD

[P] Sisters and brothers, called to freedom in Christ: grace, mercy, and peace be with you all. **[C]** **And also with you.**

KYRIE *(Congregation sings "c" parts)*

A Ky - ri - e e - le - i - son: **C** Lord, have mer - cy.
Lord, have mer - cy:

A Chri - ste e - le - i - son: **C** Christ, have mer - cy.
Christ, have mer - cy:

A Ky - ri - e e - le - i - son: **C** Lord, have mer - cy.
Lord, have mer - cy:

HYMN OF PRAISE

C Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;

glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth.

Lord God, heav-en-ly king, al - might - y God and Fa - ther, we

wor-ship you, we give you thanks, we praise you for your glo - ry.

Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;

glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth.

Lord Je - sus Christ, on - ly Son of the Fa - ther,
 Lord God, Lamb of God, you take a - way the sin of the
 world: have mer - cy on us; you are seat - ed at the
 right hand of the Fa - ther: re - ceive our prayer.
 Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;
 glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.
 For you a - lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
 in the glo - ry of God the Fa - ther. A - men.
 Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;
 glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth,
 and peace to God's peo - ple on earth.

PRAYER OF THE DAY

[P] The Lord be with you. **[C] And also with you.**

[P] Let us pray. Almighty God, by the working of Your Holy Spirit, grant that we may gladly hear Your Word proclaimed among us and follow its directing; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **[C] Amen.**

Sit

SCRIPTURE LESSON Deuteronomy 6:1-9

[R] Now this is the commandment—the statutes and the ordinances—that the LORD your God charged me to teach you to observe in the land that you are about to cross into and occupy, so that you and your children and your children’s children may fear the LORD your God all the days of your life, and keep all his decrees and his commandments that I am commanding you, so that your days may be long. Hear therefore, O Israel, and observe them diligently, so that it may go well with you, and so that you may multiply greatly in a land flowing with milk and honey, as the LORD, the God of your ancestors, has promised you.

Hear, O Israel: The LORD is our God, the LORD alone. You shall love the LORD your God with all your heart, and with all your soul, and with all your might. Keep these words that I am commanding you today in your heart. Recite them to your children and talk about them when you are at home and when you are away, when you lie down and when you rise. Bind them as a sign on your hand, fix them as an emblem on your forehead, and write them on the doorposts of your house and on your gates.

[R] This is the Word of the Lord. **[C] Thanks be to God.**

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

The third day He rose again from the dead.

He ascended into heaven,

And sits at the right hand of God the Father Almighty.

From thence He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

MESSAGE

“Greatest Commandment”

HYMN

"Let Children Hear the Mighty Deeds"

1 Let chil - dren hear the might - y deeds Which God per -
 2 So make to them His glo - ries known, His works of
 3 Our sons and daugh - ters we shall tell And they a -
 4 O teach them with all dil - i - gence The truths of
 5 To learn that in our God a - lone Their hope se -

formed of old, Which in our youn - ger
 pow'r and grace; And we'll con - vey His
 gain to theirs That gen - er - a - tions
 God's own Word, To place in Him their
 cure - ly stands, That they may nev - er

days we saw, And which our par - ents told.
 won - ders down Through ev - 'ry ris - ing race.
 yet un - born May teach them to their heirs.
 con - fi - dence, To fear and trust their Lord,
 doubt His love But walk in His com - mands.

Text: Isaac Watts, 1674–1748, sts. 1–3, 5, alt.; Bernhard Schumacher, 1886–1978, st. 4

Tune: Johann Crüger, 1598–1662; setting: *Lutheran Service Book*, 2006

Text (sts. 1–3, 5): Public domain; (st. 4): © 1941 Concordia Publishing House

Tune: Public domain; setting: © 2006 Concordia Publishing House

NUN DANKET ALL
C M

Ps. 78:5–8; Deut. 4:9–10; 6:7; 11:19–20

Sit

PRAYERS OF THE CHURCH

[P] Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Other prayers are inserted here. Each petition ends with “Lord, in your mercy,” to which the congregation responds, “hear our prayer.” The prayers conclude:

People are invited to offer individual prayers.

[P] Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy, through your Son, Jesus Christ our Lord. [C] **Amen.**

Sit

ANNOUNCEMENTS

SERVICE OF THE LORD’S SUPPER

OFFERING

You may contribute online using the QR code or place a gift in offering plate at the door along with the interest sheet.



Give Now

OFFERTORY MUSIC

Stand

OFFERTORY SONG AND PRAYER

[C] Let the vine- yards be fruit- ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life.
Gath - er the hopes and dreams of all; u - nite them with the prayers we



[P] Let us pray. Gracious God,

[C] you open your hand, filling our lives with all good things and renewing the face of the earth. We offer these gifts in thanksgiving for all that we have received from your bounty. Accept them for the sake of him who offered his life for us, Jesus Christ our Lord. Amen.

THE PREFACE

[P] The Lord be with you. **[C]** And also with you.

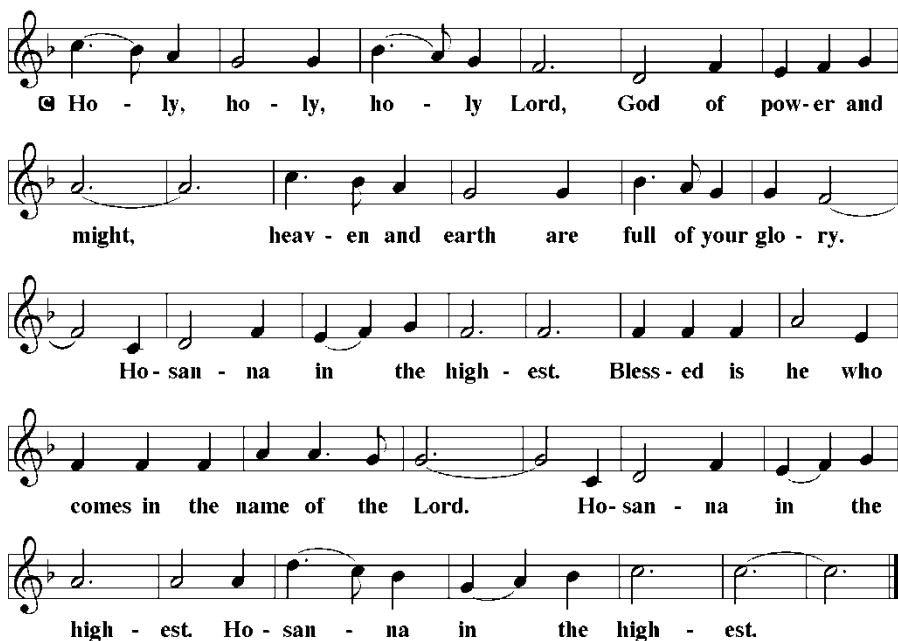
[P] Lift up your hearts. **[C]** We lift them to the Lord.

[P] Let us give thanks to the Lord our God.

[C] It is right to give our thanks and praise.

[P] It is indeed right ...

we praise your name and join their unending hymn:



WORDS OF INSTITUTION

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

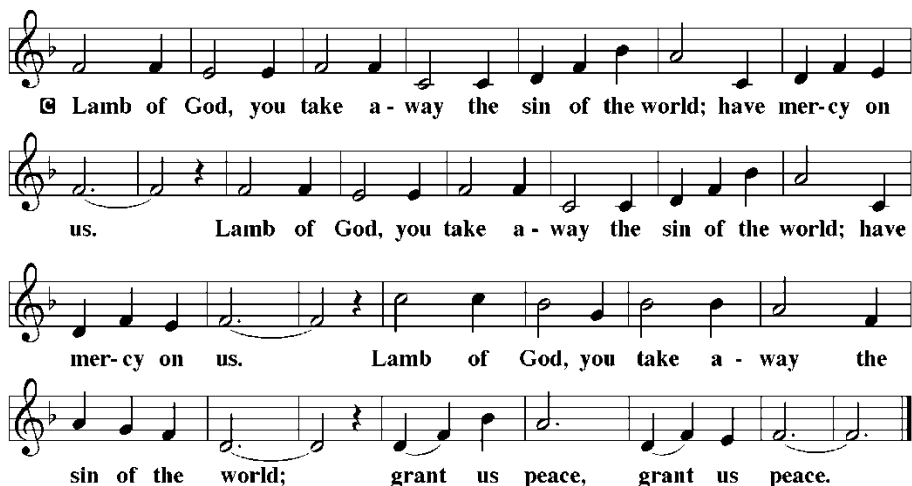
P Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

Recognizing that the church, and this congregation, are comprised of people from many cultures, languages, and backgrounds, please speak this prayer in the language or version closest to your heart.

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE LAMB OF GOD



C Lamb of God, you take a - way the sin of the world; have mer-cy on us.

Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace, grant us peace.

Sit

THE DISTRIBUTION *You are invited to approach the altar to receive the communion elements from the common loaf and an individual cup of wine or grape juice. Pre-packaged gluten free options are also available.*

HYMN

"One Bread, One Body"

Refrain

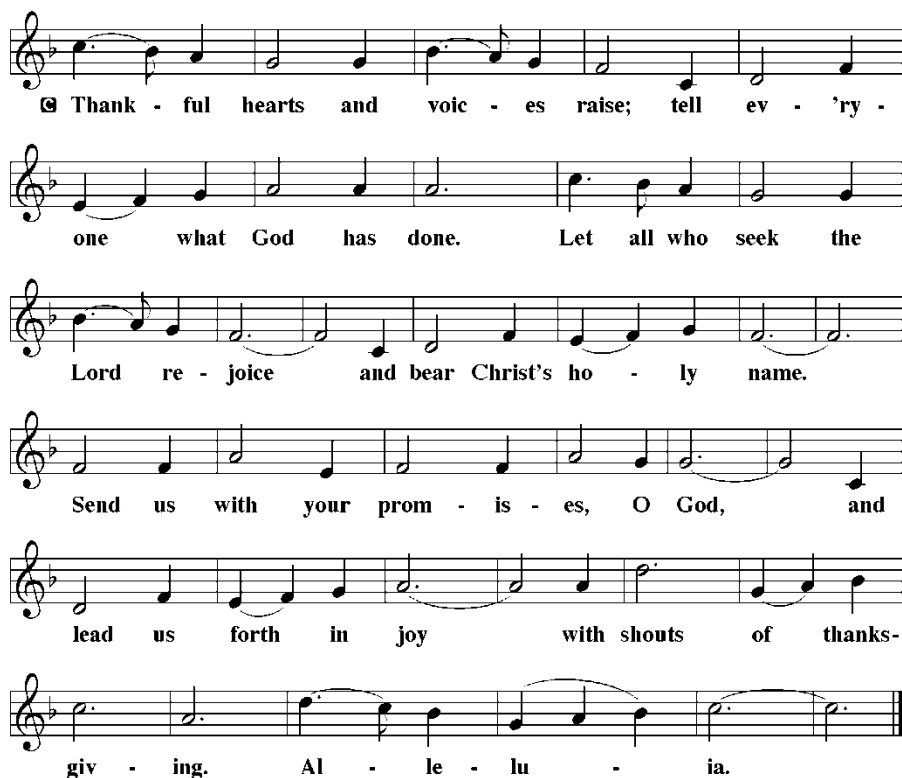
One bread, one bod-y, one Lord of all;
one cup of bless - ing which we bless,
and we, though man-y through-out the earth,
we are one bod - y in this one Lord.
1 Gen - tile or Jew, ser - vant or free,
2 Man - y the gifts, man - y the works,
3 Grain for the fields, scat-tered and grown,
Refrain
wom - an or man, no more.
one in the Lord of all.
gath-ered to one for all.

Text: John Foley, SJ, b. 1939
Music: John Foley, SJ, b. 1939
© 1978, 1989 John B. Foley and New Dawn Music

ONE BREAD, ONE BODY
4 4 6 and refrain

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **C** Amen.

POST-COMMUNION CANTICLE AND PRAYER



☪ Thank - ful hearts and voic - es raise; tell ev - 'ry -
one what God has done. Let all who seek the
Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es, O God, and
lead us forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia.

☐ Let us pray. Giver of all good gifts, we give you thanks for the great mystery of Christ's body and blood in which we have shared. Through this meal strengthen our faith, so that our lives may reflect your love and grace until we come to your heavenly city, to the banquet prepared for all your people; through Jesus Christ our Lord. ☪ **Amen.**

BENEDICTION

- ☐ Let us bless the Lord. ☪ **Thanks be to God.**
☐ The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and give you peace.
☪ **Amen.**
☐ Go in peace; serve the Lord. ☪ **Thanks be to God**

CLOSING HYMN

"Before You, Lord, We Bow"

1 Be - fore You, Lord, we bow, Our God who reigns a -
 2 The na - tion You have blest May well Your love de -
 3 May ev - 'ry moun - tain height, Each vale and for - est
 4 Earth, hear your Mak - er's voice; Your great Re - deem - er
 5 And when in pow'r He comes, Oh, may our na - tive

bove And rules the world be - low, Bound - less in
 clare, From foes and fears at rest, Pro - tect - ed
 green, Shine in Your Word's pure light, And its rich
 own; Be - lieve, o - bey, re - joice, And wor - ship
 land From all its rend - ing tombs Send forth a

pow'r and love. Our thanks we bring In joy and
 by Your care. For this bright day, For this fair
 fruits be seen! May ev - 'ry tongue Be tuned to
 Him a - lone. Cast down your pride, Your sin de -
 glo - rious band, A count - less throng, With joy to

praise, Our hearts we raise To You, our King!
 land— Gifts of Your hand— Our thanks we pay.
 praise And join to raise A grate - ful song.
 plore, And bow be - fore The Cru - ci - fied.
 sing To heav'n's high King Sal - va - tion's song!

Text: Francis Scott Key, 1779–1843, alt.

Tune: John Darwall, 1731–89; setting: William H. Monk, 1823–89

DARWALL'S 148TH
 66 66 88

Text and music: Public domain

Ps. 145:1; Ps. 29:11; 46:9; 72:3, 7

POSTLUDE

Our Confession about Communion

Our Confession

1. Holy Communion is a divinely instituted act in which Jesus Christ gives His true (real) body and blood under the forms of bread and wine. We thus hold that the bread and wine are not mere symbols of Jesus' body and blood. When we receive the bread and wine we receive in fact the body and blood of Christ for the forgiveness of sins.

2. We believe that Communion is a celebration of this forgiveness which comes to us through faith as we eat and drink. In communion we remember our Lord's passion and death, His resurrection and ascension, and the promise of His coming again. Communion is truly the Gospel made visible, and is offered for those who "hunger and thirst after righteousness."

3. We believe that as we eat and drink this Supper we are strengthened in our faith in Jesus Christ and in our love for one another.

Therefore, we invite to the Lord's Table all who:

- a. have been instructed in the meaning of Communion; have been baptized in the name of the Triune God; have received Jesus Christ as their own personal and living Savior and Lord, and concur in our confession;
- b. are not living in open rebellion against the Word of God, and do not hold willful and persistent form of hatred, resentment or anger against any other person.

Those who have questions about communion are welcome to talk to one of the Pastors.

Thank you for worshiping with us!

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