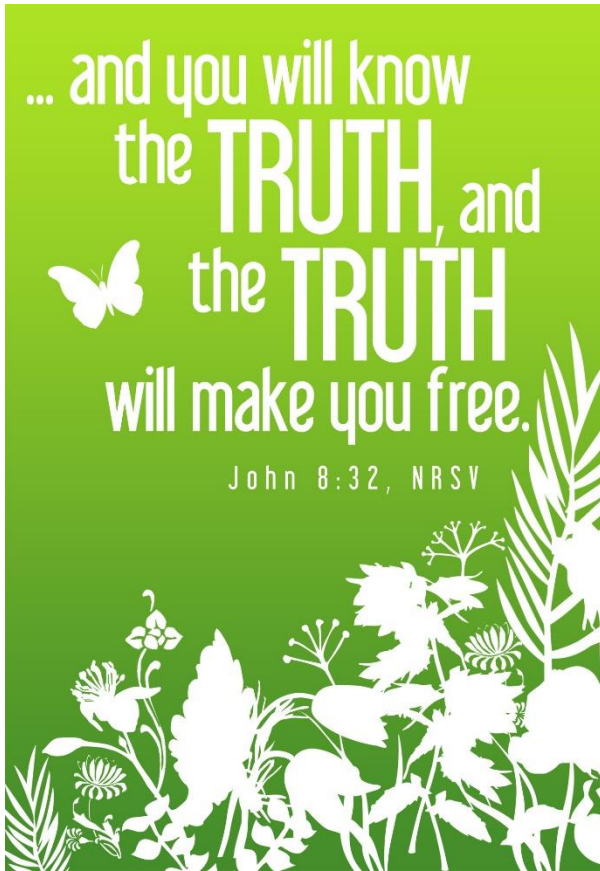


Pentecost Sunday
May 28, 2023
9:30 a.m.



"Christ – Students - Community Coming Together"
444 Abbot Road | East Lansing, MI 48823 | (517) 332-0778
www.martinlutherchapel.org

PRELUDE

Stand

INVOCATION

P In the name of the Father, and of the Son, and of the Holy Spirit.

C Amen.

BRIEF ORDER OF CONFESSION AND FORGIVENESS

P If we say we have no sin we deceive ourselves and the truth is not in us. Let us confess our sin to God who is faithful and just and who has promised to forgive our sin and cleanse us from all unrighteousness.

Kneel/ Remain Standing

P Most merciful God, **C** Have mercy on us.

C We confess to you that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not trusted you with our whole heart; we have not loved one another in deed and in truth. In your compassion forgive our sin and so uphold us by your Spirit that we may live and serve you in newness of life through Jesus Christ our light and our truth. Amen.

P With joy, I proclaim to you that Almighty God, rich in mercy, abundant in love, forgives you all your sin and grants you newness of life in Jesus Christ.

C Thanks be to God!

Stand

SHARING OF THE PEACE *Greet others, saying “Peace be with you/And also with you”, along with a head nod, handshake, bow, or placing your hand on your heart.*

SERVICE OF THE WORD

OPENING HYMN

"O Day Full of Grace"

1 O day full of grace that now we see Ap - pear - ing on
 2 O day full of grace, O bless - ed time, Our Lord on the
 3 For Christ bore our sins, and not His own, When He on the
 4 God came to us then at Pen - te - cost, His Spir - it new

earth's ho - ri - zon, Bring light from our God that we may be
 earth ar - riv - ing; Then came to the world that light sub - lime,
 cross was hang - ing; And then He a - rose and moved the stone
 life re - veal - ing, That we might no more from Him be lost,

Re - plete in His joy this sea - son. God, shine for us
 Great joy for us all re - triev - ing; For Je - sus all
 That we, un - to Him be - long - ing, Might join with an -
 All dark - ness for us dis - pel - ling, His flame will the

now in this dark place; Your name on our hearts em - bla - zon,
 mor - tals did em - brace, All dark - ness and shame re - mov - ing.
 gel - ic hosts to raise Our voic - es in end - less sing - ing.
 mark of sin ef - face And bring to us all His heal - ing.

5 When we on that final journey go
 That Christ is for us preparing,
 We'll gather in song, our hearts aglow,
 All joy of the heavens sharing,
 And walk in the light of God's own place,
 With angels His name adoring.

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C** And also with you.

P In peace, in peace, let us pray — to the Lord.

C Lord, have mer - cy. Christ, have mer - cy. For the reign of God, and for peace through

Lord, have mer - cy. out the world, for the u - ni - ty of all, let us pray — to the Lord.

C Lord, have mer - cy. Christ, have mer - cy. For your peo - ple here, who have come to

give you praise, for the strength to live your Word, let us pray — to the Lord.

C Lord, have mer - cy. Christ, have mer - cy. Help, save, and de -

fend us, O God.

(accompaniment/intro)

men.

Continue the following without interruption. All sing the Refrain.

Refrain

Now the feast and cel - e - bra-tion, all of cre -
a-tion sings for joy to the God of
life and love and free-dom; praise and
glo-ry for ev - er - more!

Stanza 1

1 Now is the feast of the Lamb once slain,
whose blood has freed and u - nit - ed us

Refrain

to be one great peo - ple of God.

Stanza 2

2 Pow-er and rich - es, wis-dom and might, all hon - or and

glo-ry to Christ for-ev-er.

Stanza 3

3 For God has come to dwell with us, to make us peo-ple of

God; to make all things new.

Refrain

Text: Marty Haugen, b. 1950
 Music: Marty Haugen, b. 1950
 © 1990 GIA Publications, Inc.

NOW THE FEAST
 irregular

SALUTATION AND PRAYER OF THE DAY

- [P]** The Lord be with you. **[C]** And also with you.
- [P]** Heavenly Father, God of all grace, govern our hearts that we may never forget Your blessings but steadfastly thank and praise You for all Your goodness in this life until, with all Your saints, we praise You eternally in Your heavenly kingdom; through Jesus Christ, our Lord. **[C]** Amen.

Sit

Children are invited to the Fireside Lounge for the Children's Lesson.

SCRIPTURE LESSON 1 Kings 22:5-28

[R] But Jehoshaphat also said to (Ahab), the king of Israel, 'Inquire first for the word of the LORD.' Then the king of Israel gathered the prophets together, about four hundred of them, and said to them, 'Shall I go to battle against Ramoth-gilead, or shall I refrain?' They said, 'Go up; for the LORD will give it into the hand of the king.' But Jehoshaphat said, 'Is there no other prophet of the LORD here of whom we may inquire?' The king of Israel said to Jehoshaphat, 'There is still one other by whom we may inquire of the LORD, Micaiah son of Imlah; but I hate him, for he

never prophesies anything favourable about me, but only disaster.’ Jehoshaphat said, ‘Let the king not say such a thing.’ Then the king of Israel summoned an officer and said, ‘Bring quickly Micaiah son of Imlah.’ Now the king of Israel and King Jehoshaphat of Judah were sitting on their thrones, arrayed in their robes, at the threshing-floor at the entrance of the gate of Samaria; and all the prophets were prophesying before them. Zedekiah son of Chenaanah made for himself horns of iron, and he said, ‘Thus says the LORD: With these you shall gore the Arameans until they are destroyed.’ All the prophets were prophesying the same and saying, ‘Go up to Ramoth-gilead and triumph; the LORD will give it into the hand of the king.’

The messenger who had gone to summon Micaiah said to him, ‘Look, the words of the prophets with one accord are favourable to the king; let your word be like the word of one of them, and speak favourably.’ But Micaiah said, ‘As the LORD lives, whatever the LORD says to me, that I will speak.’

When he had come to the king, the king said to him, ‘Micaiah, shall we go to Ramoth-gilead to battle, or shall we refrain?’ He answered him, ‘Go up and triumph; the LORD will give it into the hand of the king.’ But the king said to him, ‘How many times must I make you swear to tell me nothing but the truth in the name of the LORD?’ Then Micaiah said, ‘I saw all Israel scattered on the mountains, like sheep that have no shepherd; and the LORD said, “These have no master; let each one go home in peace.”’ The king of Israel said to Jehoshaphat, ‘Did I not tell you that he would not prophesy anything favourable about me, but only disaster?’

Then Micaiah said, ‘Therefore hear the word of the LORD: I saw the LORD sitting on his throne, with all the host of heaven standing beside him to the right and to the left of him. And the LORD said, “Who will entice Ahab, so that he may go up and fall at Ramoth-gilead?” Then one said one thing, and another said another, until a spirit came forward and stood before the LORD, saying, “I will entice him.” “How?” the LORD asked him. He replied, “I will go out and be a lying spirit in the mouth of all his prophets.” Then the LORD said, “You are to entice him, and you shall succeed; go out and do it.” So you see, the LORD has put a lying spirit in the mouth of all these your prophets; the LORD has decreed disaster for you.’

Then Zedekiah son of Chenaanah came up to Micaiah, slapped him on the cheek, and said, ‘Which way did the spirit of the LORD pass from me to speak to you?’ Micaiah replied, ‘You will find out on that day when you go in to hide in an inner chamber.’ The king of Israel then ordered, ‘Take Micaiah, and return him to Amon the governor of the city and to Joash the king’s son, and say, “Thus says the king: Put this fellow in prison, and feed him on reduced rations of bread and water until I come in peace.”’ Micaiah said, ‘If you return in peace, the LORD has not spoken by me.’ And he said, ‘Hear, you peoples, all of you!’

 This is the Word of the Lord.  **Thanks be to God.**

ALLELUIA

| - - - - Introduction - - - - |

C Al-le-lu - ia, al-le-lu - ia.

Lord, to whom shall we go? You have the words of e-

ter - nal life. Al-le-lu - ia! *(Repeat, starting after intro.)*

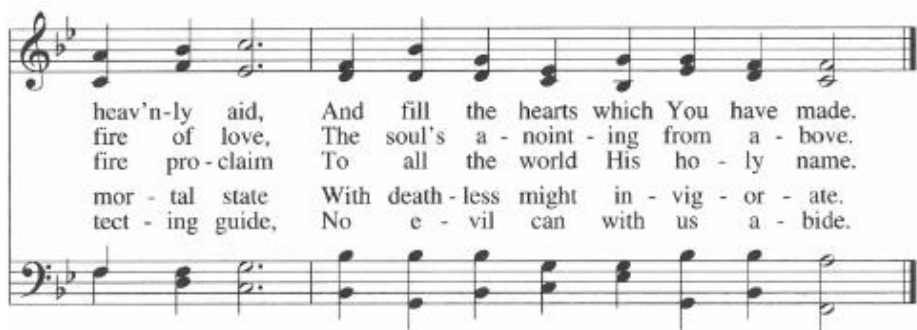
Sit
MESSAGE "The Holy Spirit Tells the Truth"

Stand
HYMN "Come Holy Ghost, Creator Blest"

1 Come, Ho - ly Ghost, Cre - a - tor blest, And make
2 To You, the Coun - sel - or, we cry, To You,
3 In You, with grac - es sev - en - fold, We God's
4 Your light to ev - 'ry thought im - part, And shed
5 Drive far a - way our wi - ly foe, And Your

our hearts Your place of rest; Come with Your grace and
the gift of God Most High; The fount of life, the
al - might - y hand be - hold While You with tongues of
Your love in ev - 'ry heart; The weak - ness of our
a - bid - ing peace be - stow; With You as our pro -

continued on next page



6 Teach us to know the Father, Son,
And You, from both, as Three in One
That we Your name may ever bless
And in our lives the truth confess.

△ 7 Praise we the Father and the Son
And Holy Spirit, with them One,
And may the Son on us bestow
The gifts that from the Spirit flow!

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

The third day He rose again from the dead.

He ascended into heaven,

And sits at the right hand of God the Father Almighty.

From thence He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS

[P] Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Other prayers are inserted here. Each petition ends with "Lord, in your mercy," to which the congregation responds, "hear our prayer." The prayers conclude:

[P] Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy, through your Son, Jesus Christ our Lord. **[C] Amen.**

Sit
ANNOUNCEMENTS

SERVICE OF THE TABLE

OFFERING

You may contribute online using the QR code or place a gift in offering plate at the door along with the interest sheet.



Give Now

OFFERTORY MUSIC

OFFERING PRAYER

Stand

[P] Let us pray. Merciful Father,

[C] we offer with joy and thanksgiving what you have first given us—ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING

[P] The Lord be with you.

[C] And also with you.

[P] Lift up your hearts.

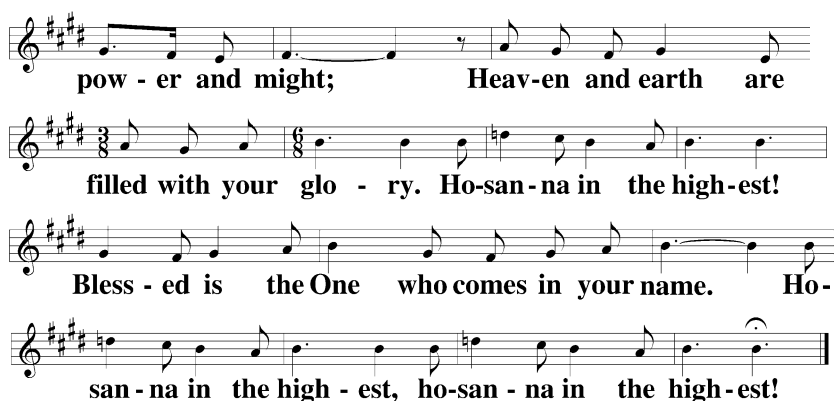
[C] We lift them to the Lord.

[P] Let us give thanks to the Lord our God.

[C] It is right to give God thanks and praise.

[P] It is our duty and delight... we praise your name and join their unending hymn:

[C] *[-Introduction -]*
Ho - ly, ho - ly, ho - ly are you, God of



WORDS OF INSTITUTION

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

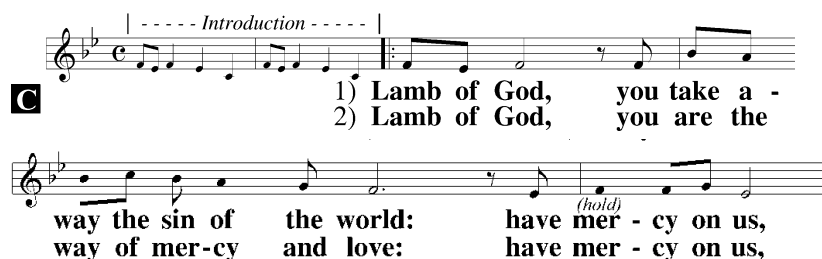
P Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

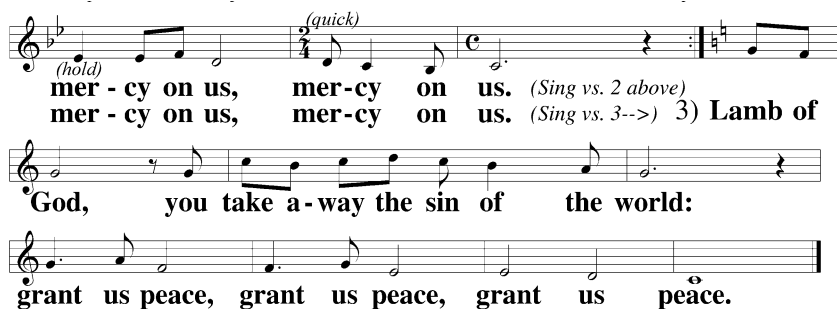
LORD'S PRAYER

Recognizing that the church, and this congregation, are comprised of people from many cultures, languages, and backgrounds, please speak this prayer in the language or version closest to your heart.

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

AGNUS DEI






mer - cy on us, mer - cy on us. (Sing vs. 2 above)
mer - cy on us, mer - cy on us. (Sing vs. 3-->) 3) Lamb of
God, you take a-way the sin of the world:
grant us peace, grant us peace, grant us peace.

Sit

THE DISTRIBUTION Please approach the altar as space is available. You may receive pre-packaged communion elements, or from the common loaf, along with an individual cup of wine or grape juice. Pre-packaged Gluten free options are available.

HYMN "Holy Spirit, Light Divine"



1 Ho - ly Spir - it, light di - vine, Shine up - on this heart of mine;
2 Let me see my Sav - ior's face, Let me all His beau - ties trace;
3 Ho - ly Spir - it, pow'r di - vine, Cleanse this guilt - y heart of mine;
4 Ho - ly Spir - it, joy di - vine, Cheer this sad - dened heart of mine;
5 Ho - ly Spir - it, all di - vine, Dwell with - in this heart of mine;
Chase the shades of night a - way, Turn the dark - ness in - to day.
Show those glo - rious truths to me Which are on - ly known to Thee.
In Thy mer - cy pit - y me, From sin's bond - age set me free.
Yield a sa - cred, set - tled peace, Let it grow and still in - crease.
Cast down ev - 'ry i - dol throne, Reign su - preme, and reign a - lone.

HYMN

"Spirit, Spirit of Gentleness"

Refrain

D G A D Bm

Spir - it, Spir - it of gen - tle-ness, blow through the wil - der-ness

E A D G A D

call-ing and free; Spir - it, Spir - it of rest-less-ness,

D Bm G A⁷ D G D

stir me from plac - id-ness, wind, wind on the sea.

D G A G D A

1 You moved on the wa - ters, you called to the deep,
 2 You swept through the des - ert, you stung with the sand
 3 You sang in a sta - ble, you cried from a hill,
 4 You call from to - mor - row, you break an - cient schemes.

D Bm E A

then you coaxed up the moun - tains from the val - leys of sleep;
 and you goad - ed your peo - ple with a law and a land;
 then you whis - pered in si - lence when the whole world was still;
 From the bond - age of sor - row all the cap - tives dream dreams;

D G A G D

and o - ver the e - ons you called to each thing:
 and when they were blind - ed with i - dols and lies,
 and down in the cit - y you called once a - gain,
 our wom - en see vi - sions, our men clear their eyes.

Bm Gmaj⁷ Em⁷ A⁷ D *Refrain*

"A - wake from your slum - bers and rise on your wings."
 then you spoke through your proph - ets to o - pen their eyes.
 when you blew through your peo - ple on the rush of the wind.
 With . . . bold new de - ci - sions your peo - ple a - rise.

Text: James K. Manley, b. 1940
 Music: James K. Manley, b. 1940
 © 1978 James K. Manley

SPiRiT
 irregular

[P] The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. [C] **Amen.**

POST-COMMUNION CANTICLE AND PRAYER



C 1) Praise to you, O God of mer - cy: Thanks be to
2) From of old you loved and sought us: Thanks be to
you for - ev - er! Rais - ing high the weak and
you for - ev - er! Truth and jus - tice you have
low - ly: Thanks be to you for - ev - er! (*sing vs. 2*)
taught us: Thanks be to you for - ev - er! (*cont.-->*)
Strong is your faith - ful-ness, strong is your love, re -
mem - b'ring your cove-nant of life with us.
Praise to you O God of mer - cy: Thanks be to you for -
ev - er! Rais-ing high the weak and low-ly: Thanks be to
you for - ev - er. Thanks be to you for - ev - er!

P Let us pray. We give thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith towards you and in fervent love towards one another; for the sake of Jesus Christ our Lord. **C** Amen.

BENEDICTION

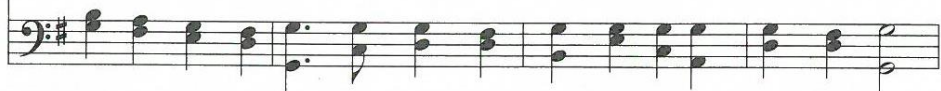
- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and give you peace. **C** Amen.
- P** Go in peace; serve the Lord. **C** Thanks be to God.

CLOSING HYMN

"God Has Spoken By His Prophets"



1 God has spo - ken by His proph - ets, Spo - ken His un - chang - ing Word;
 2 God has spo - ken by Christ Je - sus, Christ, the ev - er - last - ing Son,
 3 God is speak - ing by His Spir - it, Speak - ing to our hearts a - gain,



Each from age to age pro - claim - ing God, the one, the righ - teous Lord.
 Bright - ness of the Fa - ther's glo - ry, With the Fa - ther ev - er one;
 In the age - less Word de - clar - ing His own mes - sage, now as then.



In the world's de - spair and tur - moil, One firm an - chor holds us fast:
 Spo - ken by the Word In - car - nate, God of God, be - fore time was;
 Through the rise and fall of na - tions One sure faith yet stand - ing fast;



God is king, His throne e - ter - nal; God the first, and God the last.
 Light of Light, to earth de - scend - ing, He re - veals our God to us.
 God a - bides, His Word un - chang - ing; God the first, and God the last.



POSTLUDE

Our Confession about Communion

Our Confession

1. Holy Communion is a divinely instituted act in which Jesus Christ gives His true (real) body and blood under the forms of bread and wine. We thus hold that the bread and wine are not mere symbols of Jesus' body and blood. When we receive the bread and wine we receive in fact the body and blood of Christ for the forgiveness of sins.

2. We believe that Communion is a celebration of this forgiveness which comes to us through faith as we eat and drink. In communion we remember our Lord's passion and death, His resurrection and ascension, and the promise of His coming again. Communion is truly the Gospel made visible, and is offered for those who "hunger and thirst after righteousness."

3. We believe that as we eat and drink this Supper we are strengthened in our faith in Jesus Christ and in our love for one another.

Therefore, we invite to the Lord's Table all who:

a. have been instructed in the meaning of Communion; have been baptized in the name of the Triune God; have received Jesus Christ as their own personal and living Savior and Lord, and concur in our confession;

b. are not living in open rebellion against the Word of God, and do not hold willful and persistent form of hatred, resentment or anger against any other person.

Those who have questions about communion are welcome to talk to one of the Pastors.

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