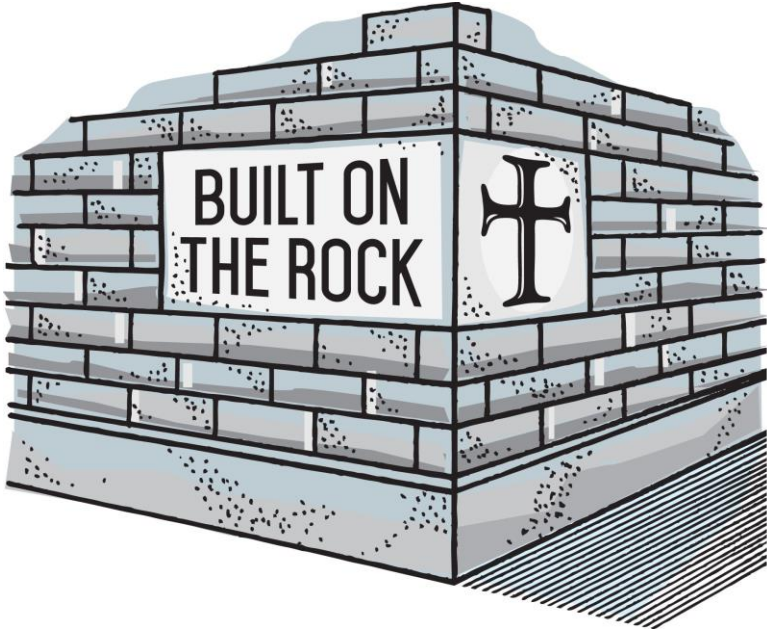


**Sunday, February 12, 2023**

**10:30 a.m.**



**MARTIN LUTHER CHAPEL**

444 Abbot Rd.

East Lansing, MI 48823

Phone: (517) 332-0778

[www.martinlutherchapel.org](http://www.martinlutherchapel.org)

**"Christ- Students- Community Coming Together"**

## PRELUDE

*Stand*

## INVOCATION

**P** In the name of the Father, and of the Son, and of the Holy Spirit.

**C** Amen.

## **BRIEF ORDER OF CONFESSION AND FORGIVENESS**

**P** If we say we have no sin we deceive ourselves and the truth is not in us. Let us confess our sin to God who is faithful and just and who has promised to forgive our sin and cleanse us from all unrighteousness.

*Kneel/ Remain Standing*

**P** Most merciful God, **C** Have mercy on us.

**C** We confess to you that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not trusted you with our whole heart; we have not loved one another in deed and in truth. In your compassion forgive our sin and so uphold us by your Spirit that we may live and serve you in newness of life through Jesus Christ our light and our truth. Amen.

**P** With joy, I proclaim to you that Almighty God, rich in mercy, abundant in love, forgives you all your sin and grants you newness of life in Jesus Christ.

**C** Thanks be to God!

*Stand*

**SHARING OF THE PEACE** *Greet others, saying "Peace be with you/And also with you", along with a head nod, handshake, bow, or placing your hand on your heart.*

## **SERVICE OF THE WORD**

OPENING HYMN "Let Us Build a House"

1 Let us build a house where love can dwell and all can safe - ly  
2 Let us build a house where proph-ets speak, and words are strong and  
3 Let us build a house where love is found in wa - ter, wine and  
4 Let us build a house where hands will reach be - yond the wood and  
5 Let us build a house where all are named, their songs and vi - sions

live, a place where saints and chil - dren tell how  
true, where all God's chil - dren dare to seek to  
wheat: a ban - quet hall on ho - ly ground where  
stone to heal and strength - en, serve and teach, and  
heard and loved and trea - sured, taught and claimed as

hearts learn to for - give. Built of hopes and dreams and  
dream God's reign a - new. Here the cross shall stand as  
peace and jus - tice meet. Here the love of God, through  
live the Word they've known. Here the out - cast and the  
words with - in the Word. Built of tears and cries and

vi - sions, rock of faith and vault of grace; here the love of  
wit - ness and as sym - bol of God's grace; here as one we  
Je - sus, is re - vealed in time and space; as we share in  
strang-er bear the im - age of God's face; let us bring an  
laugh-ter, prayers of faith and songs of grace, let this house pro -

*Refrain*

Christ shall end di - vi - sions:  
claim the faith of Je - sus:  
Christ the feast that frees us: All are wel - come,  
end to fear and dan - ger:  
claim from floor to raf - ter:

all are wel-come, all are wel - come in this place.

Text: Marty Haugen, b. 1950  
Music: Marty Haugen  
Text and music © 1994 GIA Publications, Inc.

TWO OAKS  
96 86 87 10 and refrain

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C** And also with you.

**P** In peace, in peace, let us pray — to the

Lord.

**C** Lord, have mer - cy. Christ, have mer - cy.

For the reign of God, and for peace through-

Lord, have mer - cy.

out the world, for the u - ni - ty of all, let us pray — to the

Lord.

**C** Lord, have mer - cy. Christ, have mer - cy.

For your peo - ple here, who have come to

Lord, have mer - cy.

give you praise, for the strength to live your Word, let us pray — to the

Lord.

**C** Lord, have mer - cy. Christ, have mer - cy.

Help, save, and de -

Lord, have mer - cy.

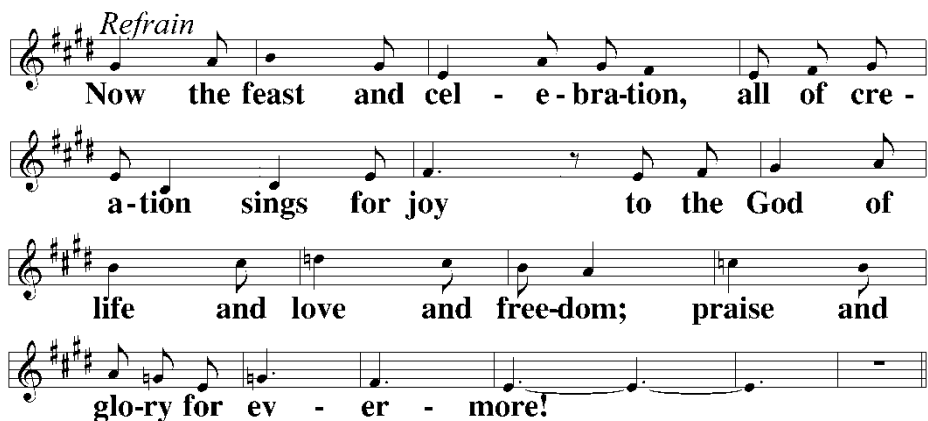
fend us, O God.

**A** -

(accompaniment/intro)

men.

*Continue the following without interruption. All sing the Refrain.*



1. *Choir or soloist:* Now is the feast of the Lamb once slain, whose blood has freed and united us to be one great people of God. *(brief interlude, then all sing the Refrain above)*
2. *Choir or soloist:* Power and riches, wisdom and might, all honor and glory to Christ forever. *(brief interlude, then all sing the Refrain above)*
3. *Choir or soloist:* For God has come to dwell with us, to make us people of God; to make all things new. *(brief interlude, then all sing the Refrain above)*

## SALUTATION AND PRAYER OF THE DAY

**[P]** The Lord be with you. **[C]** **And also with you.**

**[P]** O Lord, graciously hear the prayers of Your people that we who justly suffer the consequence of our sin may be mercifully delivered by Your goodness to the glory of Your name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **[C]** **Amen.**

*Sit*

*Children are invited to the Fireside Lounge for the Children's Lesson.*

## SCRIPTURE LESSON 2 Chronicles 6:3-11

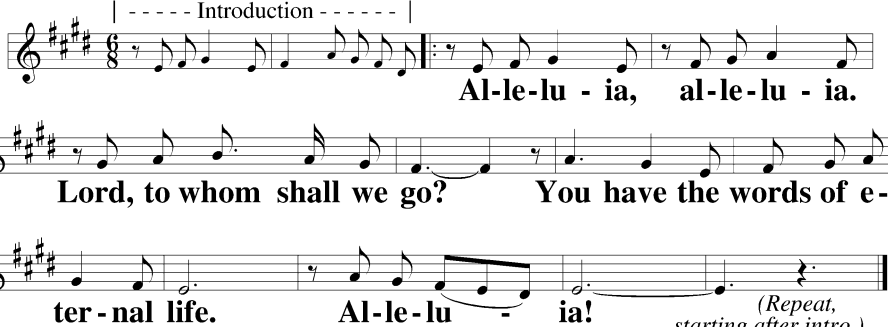
**[R]** Then the king turned round and blessed all the assembly of Israel, while all the assembly of Israel stood. And he said, 'Blessed be the LORD, the God of Israel, who with his hand has fulfilled what he promised with his mouth to my father David, saying, "Since the day that I brought my people out of the land of Egypt, I have not chosen a city from any of the tribes of Israel in which to build a house, so that my name might be there, and I chose no one as ruler over my people Israel; but I have chosen Jerusalem in order that my name may be there, and I have chosen David to

be over my people Israel.” My father David had it in mind to build a house for the name of the LORD, the God of Israel. But the LORD said to my father David, “You did well to consider building a house for my name; nevertheless, you shall not build the house, but your son who shall be born to you shall build the house for my name.” Now the LORD has fulfilled his promise that he made; for I have succeeded my father David, and sit on the throne of Israel, as the LORD promised, and have built the house for the name of the LORD, the God of Israel. There I have set the ark, in which is the covenant of the LORD that he made with the people of Israel.’

**R** This is the Word of the Lord. **C** **Thanks be to God.**

**ALLELUIA**

| - - - - Introduction - - - - |

**C**  Al-le-lu - ia, al-le-lu - ia.  
Lord, to whom shall we go? You have the words of e-  
ter-nal life. Al-le-lu - ia! *(Repeat, starting after intro.)*

**APOSTLES’ CREED**

I believe in God, the Father almighty,  
creator of heaven and earth.  
And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven,  
And sits at the right hand of God the Father Almighty.  
From thence He will come again to judge the living and  
the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,

and the life everlasting. Amen.

Sit

## MESSAGE “Built by The Son”

Stand

## HYMN “Christ is our Cornerstone”

1 Christ is our cor - ner - stone, On Him a - lone we build;  
2 Here may we gain from heav'n The grace which we im - plore,  
△ 3 Oh, then, with hymns of praise These hal - lowed courts shall ring;

With His true saints a - lone The courts of heav'n are filled. On His  
And may that grace, once giv'n, Be with us ev - er - more Un - til  
Our voic - es we will raise The Three in One to sing And thus

great love Our hopes we place Of pres - ent grace And joys a - bove.  
that day When all the blest To end - less rest Are called a - way.  
pro - claim In joy - ful song, Both loud and long, That glo - rious name.

Text: Latin, c. 8th cent.; tr. John Chandler, 1806–76, alt.  
Tune: John Darwall, 1731–89; setting: *The Lutheran Hymnal*, 1941

DARWALL'S 148TH  
66 66 88

Text and music: Public domain

Eph. 2:19–21; 1 Peter 2:4–9; Acts 4:10–12; Ps. 118:22

## PRAYERS:

**P** Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

*Other prayers are inserted here. Each petition ends with “Lord, in your mercy,” to which the congregation responds, “hear our prayer.” The prayers conclude:*

**P** Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy, through your Son, Jesus Christ our Lord. **C** Amen.

ANNOUNCEMENTS

SERVICE OF THE TABLE

OFFERING

You may contribute online using the QR code or place a gift in offering plate at the door along with the interest sheet.



Give Now

OFFERTORY MUSIC

Stand

OFFERTORY SONG



----- introduction ----- | *Refrain*

*rit.* As the grains of wheat once

scat-tered on the hill were gath-ered in - to one to be -

come our bread; so may all your peo-ple from

all the ends of earth be gath-ered in - to one in

*Verses*

*(1st & 2nd times: go to verses; 3rd time: end)*

you. 1. As this cup of bless-ing is

2. Let this be a fore-taste of

shared with - in our midst, ——— may we share the

all that is to come when all cre - a - tion

pres - ence of your love. *(Sing Refrain & 2nd Vs.)*

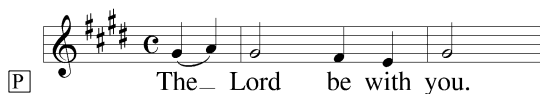
shares this feast with you. *(Sing Refrain once more)*



[P] Let us pray. Merciful Father,

**[C]** we offer with joy and thanksgiving what you have first given us—ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

## THE GREAT THANKSGIVING



[P] The Lord be with you.



**[C]** And also with you.



[P] Lift up your hearts.



**[C]** We lift them to the Lord.

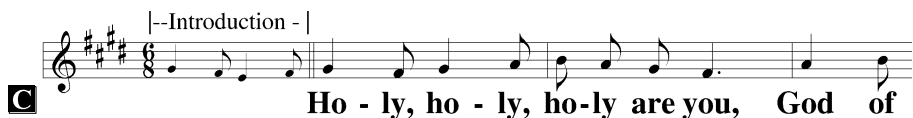


[P] Let us give thanks to the Lord our God.



**[C]** It is right to give God thanks and praise.

[P] It is our duty and delight... we praise your name and join their unending hymn:



**[C]** Ho - ly, ho - ly, ho - ly are you, God of



pow - er and might; Heav-en and earth are



filled with your glo - ry. Ho-san-na in the high-est!



Bless - ed is the One who comes in your name. Ho-



## WORDS OF INSTITUTION

**P** In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

**P** Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

## LORD'S PRAYER

*Recognizing that the church, and this congregation, are comprised of people from many cultures, languages, and backgrounds, please speak this prayer in the language or version closest to your heart.*

**C** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

## AGNUS DEI

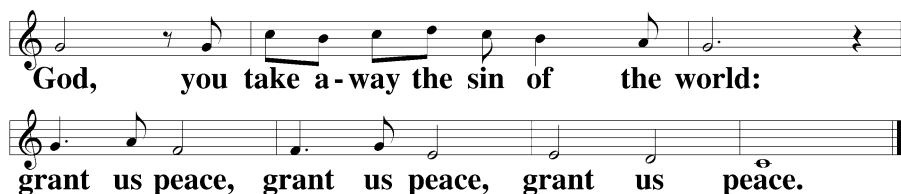
----- Introduction -----

**C**

1) Lamb of God, you take a -  
2) Lamb of God, you are the

way the sin of the world: have <sup>(hold)</sup>mer - cy on us,  
way of mer-cy and love: have mer - cy on us,

<sup>(hold)</sup>mer - cy on us, <sup>(quick)</sup>mer-cy on us. (Sing vs. 2 above)  
<sup>(hold)</sup>mer - cy on us, <sup>(quick)</sup>mer-cy on us. (Sing vs. 3-->) 3) Lamb of



Sit

**THE DISTRIBUTION** Please approach the altar as space is available. You may receive pre-packaged communion elements, or from the common loaf, along with an individual cup of wine or grape juice. Pre-packaged Gluten free options are available.

## HYMN "On Eagle's Wings"

1 You who dwell in the shel-ter of the Lord, Who a -  
2 snare of the fowl - er will nev - er cap-ture you, And  
3 You need not fear the ter - ror of the night, Nor the  
4 For to His an - gels He's giv - en a com-mand To

bide in His shad - ow for life,  
fam - ine will bring you no fear;  
ar - row that flies by day; Though  
guard you in all of your ways; Up -

Say to the Lord: "My ref - uge, My  
Un - der His wings your ref - uge, His  
thou - sands fall a - bout you, on their hands they will bear you up, Lest you  
rock in whom I trust!"  
faith - ful - ness your shield.  
Near you it shall not come.  
dash your foot a - gainst a stone.

Refrain

And He will raise you up on ea - gles' wings,

Bear you on the breath of dawn, Make you to shine like the  
sun, And hold you in the palm of His hand. 2 The

Text: Michael Joncas, b. 1951  
Tune: Michael Joncas, b. 1951

ON EAGLES' WINGS  
Irregular meter

Text and tune: © OCP Publications

Ps. 91:1-12; 103:5

## HYMN "Surely the Presence of the Lord"

D F#m Gmaj9 Em  
Sure - ly the pres-ence of the Lord is in this place;  
A7 D G/D  
I can feel his might-y pow-er and his grace.  
A7 D F#m  
I can hear the brush of an - gels' wings,  
Gmaj9 Em  
I see glo - ry on each face; sure - ly the

A7 Em7 A7 D

pres - ence of the Lord is in this place.

This block contains a musical score for a hymn. It features a treble and bass staff in G major (one sharp). The melody is in the treble staff, and the bass staff provides a simple harmonic accompaniment. The lyrics are written below the notes. Chord symbols A7, Em7, A7, and D are placed above the treble staff at the beginning of each measure.

WORDS: Lanny Wolfe, 1977

MUSIC: Lanny Wolfe, 1977

WOLFE

11 11.9 7 12

© 1977 Lanny Wolfe Music

**[P]** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **[C]** Amen.

## POST-COMMUNION CANTICLE AND PRAYER

**[C]**

1) Praise to you, O God of mer - cy: Thanks be to  
 2) From of old you loved and sought us: Thanks be to

you for - ev - er! Rais - ing high the weak and  
 you for - ev - er! Truth and jus - tice you have

low - ly: Thanks be to you for - ev - er! (sing vs. 2)  
 taught us: Thanks be to you for - ev - er! (cont.-->)

Strong is your faith - ful - ness, strong is your love, re -  
 mem - b'ring your cove - nant of life with us.

Praise to you O God of mer - cy: Thanks be to you for -  
 ev - er! Rais - ing high the weak and low - ly: Thanks be to

This block contains a musical score for a post-communion canticle and prayer. It features a single treble staff in G major (one sharp). The melody is written on the staff, and the lyrics are written below the notes. The score is divided into two parts, 1) and 2), which are repeated. The lyrics are: '1) Praise to you, O God of mer - cy: Thanks be to 2) From of old you loved and sought us: Thanks be to you for - ev - er! Rais - ing high the weak and you for - ev - er! Truth and jus - tice you have low - ly: Thanks be to you for - ev - er! (sing vs. 2) taught us: Thanks be to you for - ev - er! (cont.-->) Strong is your faith - ful - ness, strong is your love, re - mem - b'ring your cove - nant of life with us. Praise to you O God of mer - cy: Thanks be to you for - ev - er! Rais - ing high the weak and low - ly: Thanks be to'.



**[P]** Let us pray. We give thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith towards you and in fervent love towards one another; for the sake of Jesus Christ our Lord. **[C]** **Amen.**

## BENEDICTION

**[P]** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and give you peace. **[C]** **Amen.**

**[P]** Go in peace; serve the Lord. **[C]** **Thanks be to God.**

## CLOSING HYMN "Go My Children"

1 Go, My chil-dren, with My bless-ing, Nev-er a-lone.  
2 Go, My chil-dren, sins for-giv-en, At peace and pure.  
3 Go, My chil-dren, fed and nour-ished, Clos-er to Me;  
4 I the Lord will bless and keep you And give you peace;

Wak-ing, sleep-ing, I am with you; You are My own. In My  
Here you learned how much I love you, What I can cure. Here you  
Grow in love and love by serv-ing, Joy-ful and free. Here My  
I the Lord will smile up-on you And give you peace: I the

love's bap - tis - mal riv - er I have made you Mine for - ev - er.  
 heard My dear Son's sto - ry; Here you touched Him, saw His glo - ry.  
 Spir - it's pow - er filled you; Here His ten - der com - fort stilled you.  
 Lord will be your Fa - ther, Sav - ior, Com - fort - er, and Broth - er.

Go, My chil-dren, with My bless-ing— You are My own.  
 Go, My chil-dren, sins for - giv - en, At peace and pure.  
 Go, My chil-dren, fed and nour-ished, Joy - ful and free.  
 Go, My chil-dren; I will keep you And give you peace.

Text: Jaroslav J. Vajda, b. 1919  
 Tune: Welsh, 18th cent.; setting: Ralph Vaughan Williams, 1872–1958

AR HYD Y NOS  
 84 84 88 84

Text: © 1983 Concordia Publishing House  
 Music: Public domain

*Titus 3:4–7; John 20:19–29; John 14:26–27; Num. 6:22–27*

## POSTLUDE

*----- The liturgy is ended; let the service begin -----*

*Music by Marty Haugen reformatted from Hymnal Supplement 1991 © GIA Publications, Inc. Used with permission. The propers of the service are reprinted from "Words for Worship", © 1998 by Augsburg Fortress. Used by permission CCLI #1534397; One License A-703166.*

### Our Confession about Communion

#### Our Confession

1. Holy Communion is a divinely instituted act in which Jesus Christ gives His true (real) body and blood under the forms of bread and wine. We thus hold that the bread and wine are not mere symbols of Jesus' body and blood. When we receive the bread and wine we receive in fact the body and blood of Christ for the forgiveness of sins.

2. We believe that Communion is a celebration of this forgiveness which comes to us through faith as we eat and drink. In communion we remember our Lord's passion and death, His resurrection and ascension, and the promise of His coming again. Communion is truly the Gospel made visible, and is offered for those who "hunger and thirst after righteousness."

3. We believe that as we eat and drink this Supper we are strengthened in our faith in Jesus Christ and in our love for one another.

Therefore, we invite to the Lord's Table all who:

a. have been instructed in the meaning of Communion; have been baptized in the name of the Triune God; have received Jesus Christ as their own personal and living Savior and Lord, and concur in our confession;

b. are not living in open rebellion against the Word of God, and do not hold willful and persistent form of hatred, resentment or anger against any other person.

Those who have questions about communion are welcome to talk to one of the Pastors.

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Readers this Morning:

Assisting with Communion: