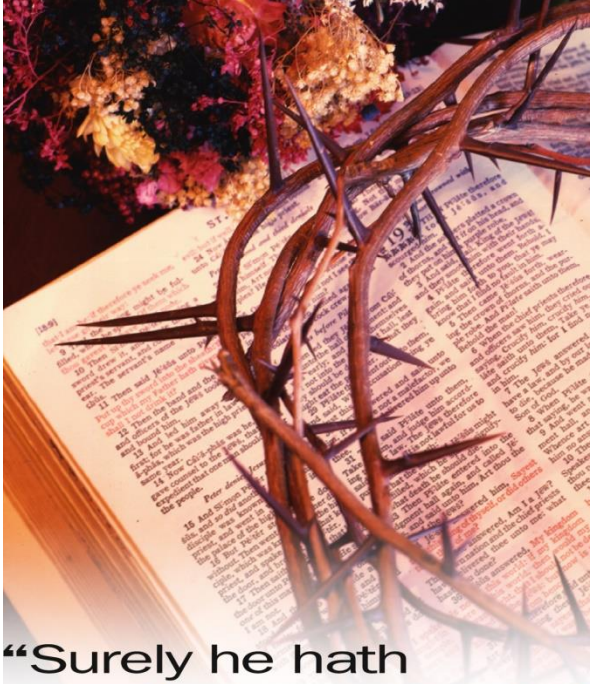


January 15, 2023

10:30 a.m.



“Surely he hath
borne our grief
and **carried our**
sorrows.”

Isaiah 53:4



MARTIN LUTHER CHAPEL



444 Abbot Road
East Lansing, MI 48823
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“Christ- Students- Community Coming Together”

The miracles of our Lord are an important part of his early ministry and hence the message of the Epiphany season. The Gospel reading today quotes a portion of Isaiah that we often (and rightly) apply to the death of Jesus. This passage also demonstrates that the healing miracles of Christ dealt with more than just the immediate malady. Since sickness and other physical maladies are a consequence of a sinful world, by healing the sick and infirm our Lord was showing that he had come to deal with the root cause of all that troubles us in this world.

WELCOME

PRELUDE “Arise, Your Light Has Come”

William H Walter

Choir

INVOCATION

Stand

[P] In the name of the Father, and of the Son, and of the Holy Spirit.

[C] Amen.

[P] Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **[C] Amen.**

WORDS OF CONFESSION AND FORGIVENESS

[P] If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Kneel/ Remain Standing

[P] Most merciful God,

[C] We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

[P] Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

[C] Amen.

Stand

GREETING OF PEACE

As you greet others, please be mindful of those who do not wish to shake hands.
Other options while saying "Peace be with you. / And also with you" is to place your hand on your heart, a head nod or to bow.

SERVICE OF THE WORD

HYMN "The People that in Darkness Sat"

1 The peo - ple that in dark - ness sat A glo - rious
2 To hail Thee, Sun of Righ - teous - ness, The gath - 'ring
3 To us a Child of hope is born, To us a
4 His name shall be the Prince of Peace, The Ev - er -

light have seen; The light has shined on them who long In
na - tions come; They joy as when the reap - ers bear Their
Son is giv'n, And on His shoul - der ev - er rests All
last - ing Lord, The Won - der - ful, the Coun - sel - or, The

shades of death have been, In shades of death have been.
har - vest trea - sures home, Their har - vest trea - sures home.
pow'r in earth and heav'n, All pow'r in earth and heav'n.
God by all a - dored, The God by all a - dored.

5 His righteous government and pow'r
Shall over all extend;
On judgment and on justice based,
His reign shall have no end,
His reign shall have no end.


△ 6 Lord Jesus, reign in us, we pray,
And make us Thine alone,
Who with the Father ever art
And Holy Spirit, one,
And Holy Spirit, one.

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C** **And also with you.**

P In peace, let us pray to the Lord.

C  **Lord, have mer - cy.**

P For the peace from above, and for our salvation, let us pray to the Lord.

C  **Lord, have mer - cy.**

P For the peace of the whole world, for the well-being of the church of God and for the unity of all, let us pray to the Lord.

C  **Lord, have mer - cy.**

P For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

C  **Lord, have mer - cy.**

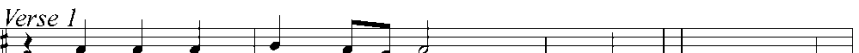
P Help, save, comfort, and defend us, gracious Lord.

C  **A - - - men.**

HYMN OF PRAISE

Refrain
 **This is the feast of vic-to-ry for our God.**

 **Al-le-lu - ia, al-le-lu - ia, al - le - lu - ia.** *Go to Verses*

Verse 1
 **Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be peo - ple of God.** *Sing the Refrain*

Verse 2

Pow - er, rich - es, wis - dom, and strength, and
hon - or, bless - ing, and glo - ry are his. *Sing the Refrain*

Verse 3

Sing with all the peo - ple of God, and
join in the hymn of all cre - a - - - tion:
Bless - ing, hon - or, glo - ry, and might be to
God and the Lamb for - ev - er. A - - - men. *Sing the Refrain*

Verse 4

For the Lamb who was slain has be -
gun his reign. Al - le - lu - - - ia. *continue below*

Final Refrain

This is the feast of vic-to-ry for our God.
Al-le-lu - ia, al-le-lu - ia, al - le - lu - - - ia.

PRAYER OF THE DAY

☐ The Lord be with you. ☒ **And also with you.**

☐ Almighty and most merciful God, in this earthly life we endure sufferings and death before we enter into eternal glory. Grant us grace at all times to subject ourselves to Your holy will and to continue steadfast in the true faith to the end of our lives that we may know the peace and joy of the blessed hope of the resurrection of the dead and of the glory of the world to come; through Jesus Christ, our Lord. ☒ **Amen.**

Sit

Children are invited to the Fireside Lounge for the Children's Lesson.

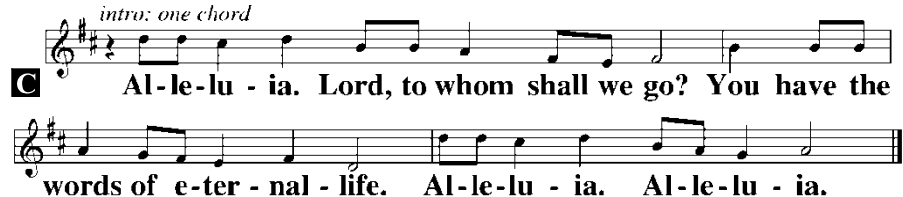
SCRIPTURE READING **Matthew 8:14-17**

[R] When Jesus entered Peter's house, he saw his mother-in-law lying in bed with a fever; he touched her hand, and the fever left her, and she got up and began to serve him. That evening they brought to him many who were possessed by demons; and he cast out the spirits with a word, and cured all who were sick. This was to fulfil what had been spoken through the prophet Isaiah, 'He took our infirmities and bore our diseases.'

[R] This is the Word of the Lord. **[C]** **Thanks be to God.**

Stand

intro: one chord



[C] Al-le-lu - ia. Lord, to whom shall we go? You have the words of e-ter - nal - life. Al-le-lu - ia. Al-le-lu - ia.

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.
And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven,
And sits at the right hand of God the Father Almighty.
From thence He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

MESSAGE **"He Takes it All"**

Stand

HYMN “Your Hand, O Lord, In Days of Old”

1 Your hand, O Lord, in days of old
2 Your touch then, Lord, brought life and health,
3 O be our great de-liv-er's still,

Was strong to heal and save; It tri-umphed o-ver
Gave speech and strength and sight; And youth re-newed and
The Lord of life and death; Re-store and quick-en,

ills and death, O'er dark-ness and the grave.
fren-zy calmed Re-vealed You, Lord of light.
soothe and bless, With Your life-giv-ing breath.

To You they came, the blind, the mute,
And now, O Lord, be near, to bless,
To hands that work and eyes that see

The pal-sied and the lame, The lep-ers in their
Al-might-y as be-fore, In crowd-ed street, by
Give wis-dom's heal-ing pow'r That whole and sick and

mis-er-y, The sick with fe-vered frame.
beds of pain, As by Gen-nes-'ret's shore.
weak and strong May praise You ev-er-more.

Hymn accompaniment: 444

Text: Edward H. Plumptre, 1821–91, alt.

Tune: English; adapt. Ralph Vaughan Williams, 1872–1958

KINGSFOLD
C M D

Text and tune: Public domain

Luke 19:10; Matt. 9:35; John 10:10; 1 Peter 2:9

PRAYERS OF THE CHURCH

[P] Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Other prayers are inserted here. Each petition ends with “Lord, in your mercy,” to which the congregation responds, “hear our prayer.” The prayers conclude:

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy, through your Son, Jesus Christ our Lord. **C** Amen.

Sit

ANNOUNCEMENTS

SERVICE OF THE LORD'S SUPPER

OFFERING

You may contribute online using the QR code or place a gift in offering plate at the door along with the interest sheet.



Give Now

Stand

OFFERTORY SONG AND PRAYER

introduction

C Let the vine - yards be fruit - ful, Lord, ' and fill to the
brim our cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the
bread of life. Gath - er the hopes and the dreams of
all; u - nite them with the prayers we of - fer
now. Grace our ta - ble with your pres - ence, and give
us a fore - taste of the feast to come.

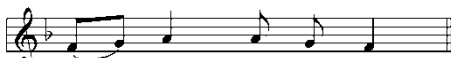
P Let us pray. Merciful Father,

C we offer with joy and thanksgiving what you have given us—ourselves, our time, and our possessions, signs of your gracious

love. Receive them for the sake of him who offered himself for us,
Jesus Christ our Lord. Amen.

THE PREFACE

P The Lord be with you.



C And al - so with you.

P Lift up your hearts.



C We lift them to the Lord.

P Let us give thanks to the Lord our God.



C It is right to give him thanks and praise.

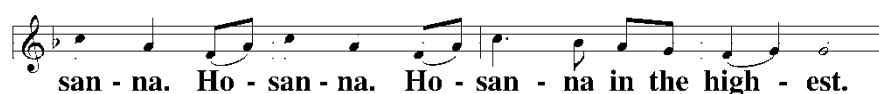
P It is indeed right and salutary that we should ... and so we praise your name and join their unending hymn:



C Ho-ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav - en and earth are full of your glo - ry. Ho -



san - na. Ho - san - na. Ho - san - na in the high - est.



Bless - ed is he who comes in the name of the



Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

P Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

Recognizing that the church, and this congregation, are comprised of people from many cultures, languages, and backgrounds, please speak this prayer in the language or version closest to your heart.

☐ Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

THE LAMB OF GOD

C Lamb of God, you take a-way the sin of the world; have
mer-cy on us. *(repeat from beginning)* Lamb of God, you take a-way the
sin of the world; grant us peace.

Sit

THE DISTRIBUTION *Please approach the altar as space is available. You may receive communion from pre-packaged elements or the common loaf, along with an individual cup of wine or grape juice. Gluten-free options are available.*

HYMN

"O Living Bread from Heaven"

harmonized for part-singing


1) O liv - ing Bread from heav - en, How well You
 2) My Lord, You here have led me To this most
 3) You gave me all I want - ed; This food can
 4) Lord, grant me then, thus strength - ened With heav'n - ly

feed Your guest! The gifts that You have giv - en Have
 ho - ly place And with Your-self have fed me The
 death de - stroy; And You have free - ly grant - ed The
 food, while here My course on earth is length - ened, To

filled my heart with rest. Oh, won-drous food of bless - ing,
 trea-sures of Your grace; For You have free - ly giv - en
 cup of end-less joy. My Lord, I do not mer - it
 serve with ho - ly fear, And when You call my spir - it

Oh, cup that heals our woes! My heart, this gift
 What earth could nev - er buy, The bread of life
 The fa - vor You have shown, And all my soul
 To leave this world be - low, I en - ter, through

continued on next page

pos - sess - ing, With prais - es o - ver - flows.
 from heav - en, That now I shall not die.
 and spir - it Bow down be - fore Your throne.
 Your mer - it, Where joys un - min - gled flow.

Meter: 76.76 D

Johann Rist, pub. 1651

tr. C. Winkworth, pub. 1858, alt.

Source:

LBW 197

Tune: Aurelia

Samuel S. Wesley,

pub. 1864

HYMN

"Healer of Our Every Ill"

Refrain

Heal - er of our ev - 'ry ill, light of each to -
 mor - row, give us peace be - yond our fear, and

To stanzas | End

hope be - yond our sor - row. sor - row.

G Em A D A D

1 You who know our fears and sad - ness,
 2 In the pain and joy be - hold - ing
 3 Give us strength to love each oth - er,
 4 You who know each thought and feel - ing,

Bm F#m/A

grace us with your peace and glad - ness; Spir - it of all
 how your grace is still un - fold - ing, give us all your
 ev - 'ry sis - ter, ev - 'ry broth - er; Spir - it of all
 teach us all your way of heal - ing; Spir - it of com -

G F Em

continued on next page

com- fort, fill our hearts.
vi - sion, God of love.
kind - ness, be our guide.
pas - sion, fill each heart.

D/F# G Bm A/C# G/B A

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Stand

THE BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **C** Amen.

POST-COMMUNION CANTICLE AND PRAYER

intro: one chord

C Thank the Lord and sing his praise; tell ev'-ry-one what
he has done. Let all who seek the Lord re - joice and
proud-ly bear his name. He re - calls his prom-is - es
and leads his peo - ple forth in joy with shouts
of thanks-giv - ing. Al - le - lu - ia. Al - le - lu - ia.

P Let us pray. Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our pilgrimage that, on the day of His coming, we may, together with all your saints, celebrate the marriage feast of

the Lamb in His kingdom which has no end; through Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. **C Amen.**

BENEDICTION

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and give you peace. **C Amen.**
- P** Go in peace; serve the Lord. **C Thanks be to God.**

CLOSING HYMN “Go My Children, With My Blessing”

1 Go, My chil-dren, with My bless - ing, Nev - er a - lone.
2 Go, My chil-dren, sins for - giv - en, At peace and pure.
3 Go, My chil-dren, fed and nour - ished, Clos - er to Me;
4 I the Lord will bless and keep you And give you peace;

Wak - ing, sleep - ing, I am with you; You are My own. In My
Here you learned how much I love you, What I can cure. Here you
Grow in love and love by serv - ing, Joy - ful and free. Here My
I the Lord will smile up - on you And give you peace: I the

love's bap - tis - mal riv - er I have made you Mine for - ev - er.
heard My dear Son's sto - ry; Here you touched Him, saw His glo - ry.
Spir - it's pow - er filled you; Here His ten - der com - fort stilled you.
Lord will be your Fa - ther, Sav - ior, Com - fort - er, and Broth - er.

continued on next page



Text: Jaroslav J. Vajda, b. 1919

Tune: Welsh, 18th cent.; setting: Ralph Vaughan Williams, 1872–1958

Text: © 1983 Concordia Publishing House

Music: Public domain

AR HYD Y NOS

84 84 88 84

Titus 3:4–7; John 20:19–29; John 14:26–27; Num. 6:22–27

POSTLUDE

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Our Confession about Communion

Our Confession

1. Holy Communion is a divinely instituted act in which Jesus Christ gives His true (real) body and blood under the forms of bread and wine. We thus hold that the bread and wine are not mere symbols of Jesus' body and blood. When we receive the bread and wine we receive in fact the body and blood of Christ for the forgiveness of sins.

2. We believe that Communion is a celebration of this forgiveness which comes to us through faith as we eat and drink. In communion we remember our Lord's passion and death, His resurrection and ascension, and the promise of His coming again. Communion is truly the Gospel made visible, and is offered for those who "hunger and thirst after righteousness."

3. We believe that as we eat and drink this Supper we are strengthened in our faith in Jesus Christ and in our love for one another.

Therefore, we invite to the Lord's Table all who:

a. have been instructed in the meaning of Communion; have been baptized in the name of the Triune God; have received Jesus Christ as their own personal and living Savior and Lord, and concur in our confession;

b. are not living in open rebellion against the Word of God, and do not hold willful and persistent form of hatred, resentment or anger against any other person.

Those who have questions about communion are welcome to talk to one of the Pastors.