

All Saints Sunday
November 6, 2022
10:30 a.m.



MARTIN LUTHER CHAPEL

444 Abbot Road
East Lansing, MI 48823
Phone: (517) 332-0778
www.martinlutherchapel.org

"Christ- Students- Community Coming Together"

PRELUDE

Stand

INVOCATION

P In the name of the Father, and of the Son, and of the Holy Spirit.

C Amen.

BRIEF ORDER OF CONFESSION AND FORGIVENESS

P If we say we have no sin we deceive ourselves and the truth is not in us. Let us confess our sin to God who is faithful and just and who has promised to forgive our sin and cleanse us from all unrighteousness.

Kneel/ Remain Standing

P Most merciful God, **C** Have mercy on us.

C We confess to you that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not trusted you with our whole heart; we have not loved one another in deed and in truth. In your compassion forgive our sin and so uphold us by your Spirit that we may live and serve you in newness of life through Jesus Christ our light and our truth. Amen.

P With joy, I proclaim to you that Almighty God, rich in mercy, abundant in love, forgives you all your sin and grants you newness of life in Jesus Christ.

C Thanks be to God!

Stand

GREETING OF PEACE *As you greet others, please be mindful of those who do not wish to shake hands. Other options while saying "Peace be with you. / And also with you" is to place your hand on your heart, a head nod or to bow.*

SERVICE OF THE WORD

OPENING HYMN "Sing with All the Saints in Glory"



1 Sing with all the saints in glo - ry, Sing the res - ur -
2 Oh, what glo - ry, far ex - ceed - ing All that eye has
3 Life e - ter - nal! Heav'n re - joic - es: Je - sus lives who



rec - tion song! Death and sor - row, earth's dark sto - ry,
yet per - ceived! Ho - liest hearts for a - ges plead - ing
once was dead. Shout with joy, O death - less voic - es!



To the for - mer days be - long. All a - round the
Nev - er that full joy con - ceived. God has prom - ised,
Child of God, lift up your head! Life e - ter - nal!



clouds are break - ing; Soon the storms of time shall
Christ pre - pares it; There on high our wel - come
Oh, what won - ders Crowd on faith; what joy un -



cease; In God's like - ness we a - wak - en,
waits. Ev - 'ry hum - ble spir - it shares it,
known, When, a - mid earth's clos - ing thun - ders,



Know - ing ev - er - last - ing peace.
Christ has passed the e - ter - nal gates.
Saints shall stand be - fore the throne!

Text: William J. Irons, 1812–83, alt.

Tune: William B. Roberts, b. 1947

Text: Public domain

Tune: © 1995 Augsburg Fortress

MISSISSIPPI

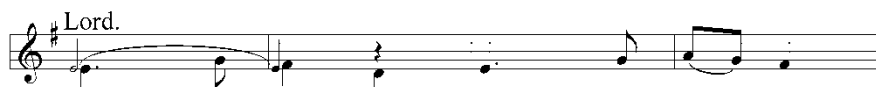
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Rev. 7:9–17; 21:1–5; 1 Cor. 2:9; John 14:1–3

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C** And also with you.



P



C

Lord, have mer - cy. Christ, have mer - cy.

For the reign of God, and for peace through—
Lord, have mer - cy.

out the world, for the u - ni - ty of all, let us pray— to the

Lord.

Lord, have mer - cy. Christ, have mer - cy.

For your peo - ple here, who have come to
Lord, have mer - cy.

give you praise, for the strength to live your Word, let us pray— to the

Lord.

Lord, have mer - cy. Christ, have mer - cy.

Help, save, and de -
Lord, have mer - cy.

fend us, O God.
A -

(accompaniment/intro)
men.

Continue the following without interruption. All sing the Refrain.

Refrain
Now the feast and cel - e - bra - tion, all of cre -

a - tion sings for joy to the God of



1. *Choir or soloist:* Now is the feast of the Lamb once slain, whose blood has freed and united us to be one great people of God. *(brief interlude, then all sing the Refrain above)*
2. *Choir or soloist:* Power and riches, wisdom and might, all honor and glory to Christ forever. *(brief interlude, then all sing the Refrain above)*
3. *Choir or soloist:* For God has come to dwell with us, to make us people of God; to make all things new. *(brief interlude, then all sing the Refrain above)*

SALUTATION AND PRAYER OF THE DAY

[P] The Lord be with you. **[C] And also with you.**

[P] Almighty and everlasting God, You knit together Your faithful people of all times and places into one holy communion, the mystical body of Your Son, Jesus Christ. Grant us so to follow Your blessed saints in all virtuous and godly living that, together with them, we may come to the unspeakable joys You have prepared for those who love You; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **[C] Amen.**

Sit

Children are invited to the Fireside Lounge for the Children's Lesson.

SCRIPTURE LESSON Obadiah 15-21

On All Saints' Day we think about eternal life, and those we love who have died in the faith. The prophet Obadiah's words regarding 'Jacob' and 'Zion' point to God's gift of eternal life for His people. We look forward to the day when God's people will be delivered at last, and 'the kingdom will be the Lord's.'

During worship today we will be observing the Commemoration of the Faithful Departed. We will speak the names of those members of Martin Luther Chapel who have passed away since All Saint's Day last year, in addition to leaving time for you to remember those you would like to name aloud as well.

For the day of the LORD is near against all the nations.
As you have done, it shall be done to you;
your deeds shall return on your own head.
For as you have drunk on my holy mountain,
all the nations around you shall drink;
they shall drink and gulp down,
and shall be as though they had never been.
But on Mount Zion there shall be those that escape,
and it shall be holy;
and the house of Jacob shall take possession of those who dispossessed them.
The house of Jacob shall be a fire,
the house of Joseph a flame,
and the house of Esau stubble;
they shall burn them and consume them,
and there shall be no survivor of the house of Esau;
for the LORD has spoken.
Those of the Negeb shall possess Mount Esau,
and those of the Shephelah the land of the Philistines;
they shall possess the land of Ephraim and the land of Samaria,
and Benjamin shall possess Gilead.
The exiles of the Israelites who are in Halah
shall possess Phoenicia as far as Zarephath;
and the exiles of Jerusalem who are in Sepharad
shall possess the towns of the Negeb.
Those who have been saved shall go up to Mount Zion
to rule Mount Esau;
and the kingdom shall be the LORD's.

R This is the Word of the Lord. **C** Thanks be to God.

ALLELUIA

| - - - - Introduction - - - - |

C Al-le-lu - ia, al-le-lu - ia.

Lord, to whom shall we go? You have the words of e-

ter - nal life. Al-le-lu - ia! *(Repeat, starting after intro.)*

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.
And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven,
And sits at the right hand of God the Father Almighty.
From thence He will come again to judge the living and
the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Sit

MESSAGE

Stand

HYMN “The God Of Abram Praise”

1 The God of A - br'ham praise, Who reigns en - throned a - bove;
An - cient of ev - er - last - ing days And God of love.

The image shows a musical score for a hymn. It consists of two systems of music, each with a treble and bass staff. The key signature has three flats (B-flat, E-flat, A-flat), and the time signature is common time (C). The lyrics are written below the staves. The first system of music corresponds to the first line of lyrics, and the second system corresponds to the second line. The melody is primarily in the treble staff, with the bass staff providing harmonic support.

Je - ho - vah, great I AM! By earth and heav'n con - fessed;

I bow and bless the sa - cred name For - ev - er blest.

additional verses:

There dwells the Lord our king, the Lord our righteousness, Triumphant o'er the world and sing, The Prince of Peace. On Zion's sacred height His kingdom He maintains and Glorious with His saints in light forever reigns

The God who reigns on high the great archangels sing, and "Holy, holy, holy!" cry, "Almighty King! Who was and is the same and evermore shall be: Jehovah, Father, great I AM! We worship Thee!"

Before the great Three-One the saints exulting stand and tell the wonders God has done through all their land. The list'ning spheres attend and swell the growing fame and sing the songs which never end, the wondrous name.

The whole triumphant host give thanks to God on high, "Hail, Father, Son, and Holy Ghost!" They ever cry. Hail, Abr'ham's God and mine! I join the heav'nly lays: All might and majesty are Thine and endless praise!

Text: Thomas Olivers, 1725–99, alt.

Tune: Hebrew; setting: *Hymns Ancient and Modern*, 1875

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PRAYERS

P Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Other prayers are inserted here. Each petition ends with "Lord, in your mercy," to which the congregation responds, "hear our prayer." The prayers conclude:

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy, through your Son, Jesus Christ our Lord.

C Amen.

Sit

HYMN “For All The Saints”



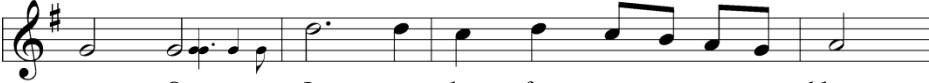
1 For all the saints who from their la - bors rest,
2 Thou wast their rock, their for - tress, and their might;
4 Oh, blest com - mu - nion, fel - low - ship di - vine!

(Pause for the Commemoration of the Faithful Departed)

6 The gold - en eve - ning bright - ens in the west;
7 But, lo, there breaks a yet more glo - rious day: The



Who Thee by faith be - fore the world con - fessed, Thy
Thou, Lord, their cap - tain in the well - fought fight;
We fee - bly strug - gle, they in glo - ry shine; Yet
Soon, soon to faith - ful war - riors com - eth rest;
saints tri - um - phant rise in bright ar - ray; The



name, O Je - sus, be for - ev - er blest.
Thou, in the dark - ness drear, their one true light.
all are one in Thee, for all are Thine.
Sweet is the calm of par - a - dise the blest.
King of Glo - ry pass - es on His way.



Al - le - lu - ia! Al - le - lu - ia!

8 From earth’s wide bounds, from ocean’s farthest coast,
Through gates of pearl streams in the countless host,
Singing to Father, Son, and Holy Ghost:
Alleluia! Alleluia!

Text: William W. How, 1823–97, alt.
Music: Ralph Vaughan Williams, 1872–1958

SINE NOMINE
10 10 10 and alleluias

Text and music: Public domain

Heb. 12:1–3; Rev. 2:10; 14:13; 17:14

ANNOUNCEMENTS

SERVICE OF THE TABLE

THE OFFERING *You may contribute online by texting the amount to 517-879-0989 and following the prompts. Alternately, gifts may be placed in the offering plate at the door along with the interest sheet.*

MUSIC “Shall We Gather at the River” Robert Lowry
Choir

OFFERTORY SONG *Stand*

C

introduction

rit. **Refrain**

As the grains of wheat once
scat-tered on the hill were gath-ered in - to one to be -
come our bread; so may all your peo-ple from
all the ends of earth be gath-ered in - to one in
Verses
(1st & 2nd times: go to verses;
3rd time: end)
1. As this cup of bless-ing is
2. Let this be a fore-taste of
shared with - in our midst, may we share the
all that is to come when all cre - a - tion
pres - ence of your love.
shares this feast with you.

(Sing Refrain & 2nd Vs.)
(Sing Refrain once more)

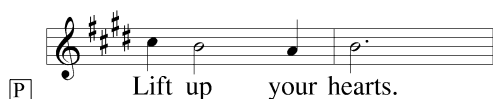
[P] Let us pray. Merciful Father,

☐ we offer with joy and thanksgiving what you have first given us—ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING

P The Lord be with you.

C And al-so with you.



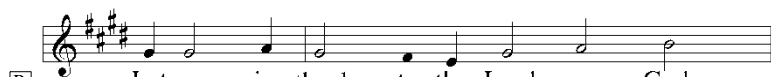
P

Lift up your hearts.



C

We lift them to the Lord.



P

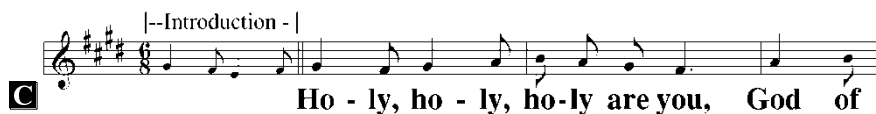
Let us give thanks to the Lord our God.



C

It is right to give God thanks and praise.

P It is our duty and delight... we praise your name and join their unending hymn:



C

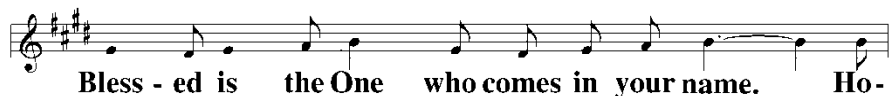
Ho - ly, ho - ly, ho-ly are you, God of



pow - er and might; Heav-en and earth are



filled with your glo - ry. Ho-san-na in the high-est!



Bless - ed is the One who comes in your name. Ho -



san - na in the high - est, ho-san - na in the high-est!

WORDS OF INSTITUTION

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

P Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD’S PRAYER

Recognizing that the church, and this congregation, are comprised of people from many cultures, languages, and backgrounds, please speak this prayer in the language or version closest to your heart.

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

AGNUS DEI

----- Introduction -----

C 1) Lamb of God, you take a -
2) Lamb of God, you are the

way the sin of the world: have ^(hold)mer - cy on us,
way of mer-cy and love: have mer - cy on us,

^(hold)mer - cy on us, ^(quick)mer-cy on us. (Sing vs. 2 above)
^(hold)mer - cy on us, mer-cy on us. (Sing vs. 3-->) 3) Lamb of

God, you take a-way the sin of the world:

grant us peace, grant us peace, grant us peace.

Sit

THE DISTRIBUTION Please approach the altar as space is available. You may receive communion from pre-packaged elements or the common loaf, along with an individual cup of wine or grape juice. Gluten-free options are available.

HYMN

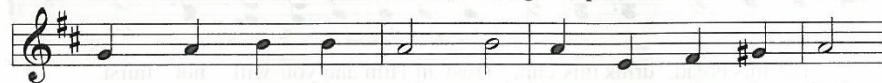
"Wide Open Stand the Gates"



1 Wide o - pen stand the gates a - dorned with pearl, While
 2 He speaks the Word the bread and wine to bless: "This
 3 The cher - u - bim, their fac - es veiled from light, While



round God's gold - en throne The choirs of saints in
 is My flesh and blood!" He bids us eat and
 saints in won - der kneel, Sing praise to Him whose



end - less cir - cles curl, And joy - ous praise the Son!
 drink with thank - ful - ness This gift of ho - ly food.
 face with glo - ry bright No earth - ly masks con - ceal.



They watch Him now de - scend - ing To vis - it wait-ing earth.
 All hu - man thought must fal - ter—Our God stoops low to heal,
 This sac - ra - ment God gives us Binds us in u - ni - ty,



The Lord of Life un - end - ing Brings dy - ing hope new birth!
 Now pres - ent on the al - tar, For us both host and meal!
 Joins earth with heav'n be - yond us, Time with e - ter - ni - ty!

Text: J. K. Wilhelm Loebe, 1808–72; tr. Herman G. Stuempfle, Jr., b. 1923

Tune: *Christlich Neu-vermehrt* . . . *Gesangbuch*, Erfurt, 1663

Text: © 2002 GIA Publications, Inc.

Tune: Public domain

JERUSALEM, DU HOCHGEBAUTE STADT

10 6 10 6 76 76

Revelation 5: 1c, 6:1–3; Rev. 21:12, 21, 25

Stand

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **C** Amen.

POST-COMMUNION CANTICLE AND PRAYER



C 1) Praise to you, O God of mer - cy: Thanks be to
2) From of old you loved and sought us: Thanks be to
you for - ev - er! Rais - ing high the weak and
you for - ev - er! Truth and jus - tice you have
low - ly: Thanks be to you for - ev - er! *(sing vs. 2)*
taught us: Thanks be to you for - ev - er! *(cont.-->)*
Strong is your faith - ful - ness, strong is your love, re -
mem - b'ring your cov - e - nant of life with us.
Praise to you O God of mer - cy: Thanks be to you for -
ev - er! Rais - ing high the weak and low - ly: Thanks be to
you for - ev - er. Thanks be to you for - ev - er!

P Let us pray. We give thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith towards you and in fervent love towards one another; for the sake of Jesus Christ our Lord. **C** Amen.

BENEDICTION

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and give you peace.

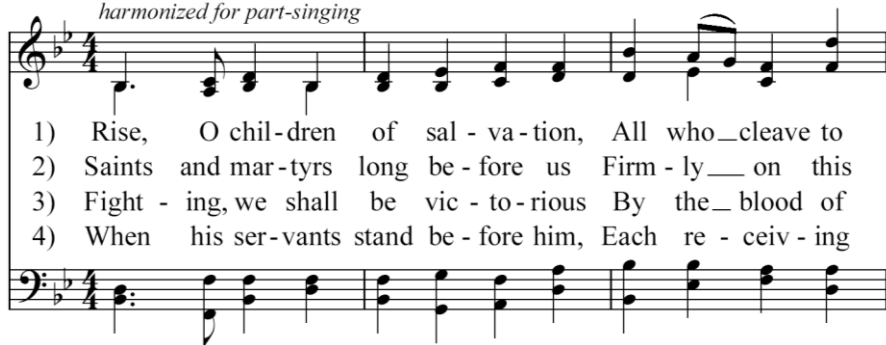
C Amen.

P Go in peace; serve the Lord. **C** Thanks be to God.

CLOSING HYMN

"Rise, O Children of Salvation"

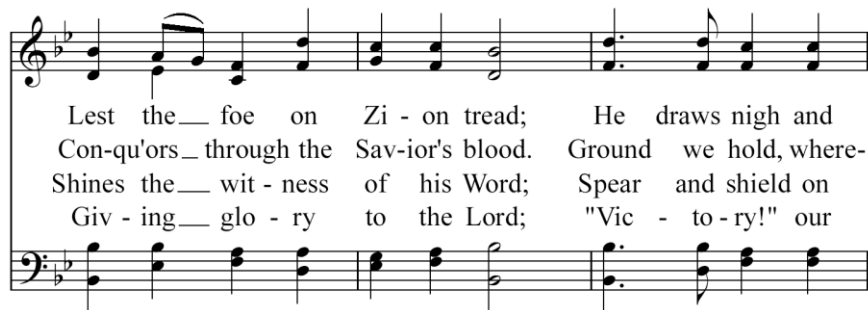
harmonized for part-singing



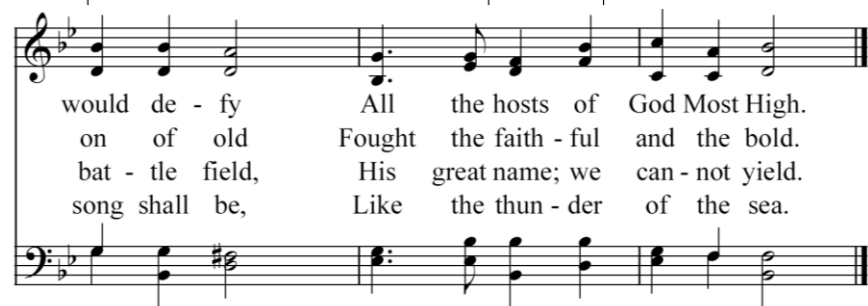
1) Rise, O chil-dren of sal - va - tion, All who_cleave to
 2) Saints and mar - tyrs long be - fore us Firm - ly___ on this
 3) Fight - ing, we shall be vic - to - rious By the_ blood of
 4) When his ser - vants stand be - fore him, Each re - ceiv - ing



Christ the head! Wake, a - wake, O might - y na - tion,
 ground have stood; See their ban - ner wav - ing o'er us,
 Christ our Lord; On our fore-heads, bright and glo - rious,
 his re - ward; When his saints in light a - dore him,



Lest the__ foe on Zi - on tread; He draws nigh and
 Con-qu'ors_ through the Sav - ior's blood. Ground we hold, where-
 Shines the__ wit - ness of his Word; Spear and shield on
 Giv - ing__ glo - ry to the Lord; "Vic - to - ry!" our



would de - fy All the hosts of God Most High.
 on of old Fought the faith - ful and the bold.
 bat - tle field, His great name; we can - not yield.
 song shall be, Like the thun - der of the sea.

Meter: 87.87.77

Justus Falckner, pub. 1697
 tr. by Emma F. Bevan, pub. 1858

Source:
 LBW 182

Tune: Unser Herrscher
 Joachim Neander, 1680

POSTLUDE

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Our Confession about Communion

Our Confession

1. Holy Communion is a divinely instituted act in which Jesus Christ gives His true (real) body and blood under the forms of bread and wine. We thus hold that the bread and wine are not mere symbols of Jesus' body and blood. When we receive the bread and wine we receive in fact the body and blood of Christ for the forgiveness of sins.

2. We believe that Communion is a celebration of this forgiveness which comes to us through faith as we eat and drink. In communion we remember our Lord's passion and death, His resurrection and ascension, and the promise of His coming again. Communion is truly the Gospel made visible, and is offered for those who "hunger and thirst after righteousness."

3. We believe that as we eat and drink this Supper we are strengthened in our faith in Jesus Christ and in our love for one another.

Therefore, we invite to the Lord's Table all who:

- a. have been instructed in the meaning of Communion; have been baptized in the name of the Triune God; have received Jesus Christ as their own personal and living Savior and Lord, and concur in our confession;
- b. are not living in open rebellion against the Word of God, and do not hold willful and persistent form of hatred, resentment or anger against any other person.

Those who have questions about communion are welcome to talk to one of the Pastors.

Readers this Morning: Dave Unkefer

Assisting with Communion: Mike Nevells