

Christ the King Sunday
November 20, 2022
10:30 a.m.

HIS WAY IS IN THE WHIRLWIND
AND THE STORM, AND CLOUDS
ARE THE DUST OF HIS FEET. NAHUM 1:3



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www.martinlutherchapel.org

"Christ- Students- Community Coming Together"

PRELUDE

Stand

INVOCATION

P In the name of the Father, and of the Son, and of the Holy Spirit.

C Amen.

BRIEF ORDER OF CONFESSION AND FORGIVENESS

P If we say we have no sin we deceive ourselves and the truth is not in us. Let us confess our sin to God who is faithful and just and who has promised to forgive our sin and cleanse us from all unrighteousness.

Kneel/ Remain Standing

P Most merciful God, **C** Have mercy on us.

C We confess to you that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not trusted you with our whole heart; we have not loved one another in deed and in truth. In your compassion forgive our sin and so uphold us by your Spirit that we may live and serve you in newness of life through Jesus Christ our light and our truth. Amen.

P With joy, I proclaim to you that Almighty God, rich in mercy, abundant in love, forgives you all your sin and grants you newness of life in Jesus Christ.

C Thanks be to God!

Stand

SHARING OF THE PEACE

SERVICE OF THE WORD

OPENING HYMN “Come, Thou Almighty King”

1 Come, Thou al - might - y King, Help us Thy
2 Come, Thou in - car - nate Word, Gird on Thy
3 Come, ho - ly Com - fort - er, Thy sa - cred
△ 4 To Thee, great One in Three, E - ter - nal

name to sing; Help us to praise; Fa - ther all -
 might - y sword; Our prayer at - tend. Come and Thy
 wit - ness bear In this glad hour! Thou, who al -
 prais - es be Hence ev - er - more! Thy sov - 'reign

glo - ri - ous, O'er all vic - to - ri - ous,
 peo - ple bless, And give Thy Word suc - cess,
 might - y art, Now rule in ev - 'ry heart,
 maj - es - ty May we in glo - ry see,

Come and reign o - ver us, An - cient of Days.
 And let Thy righ - teous - ness On us de - scend.
 And ne'er from us de - part, Spir - it of pow'r.
 And to e - ter - ni - ty Love and a - dore.

Text: English, before 1760, alt.

Tune: Felice de Giardini, 1716-96; setting: *Lutheran Book of Worship: Select Hymns*, 1985

ITALIAN HYMN

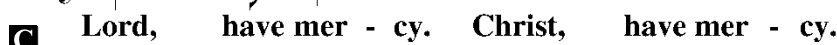
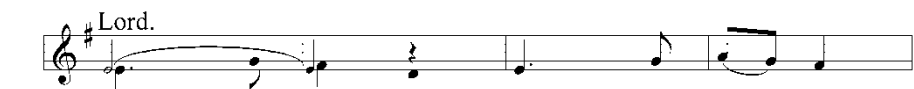
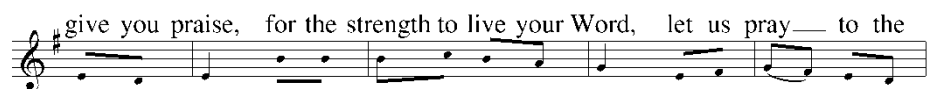
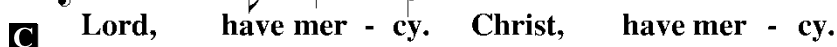
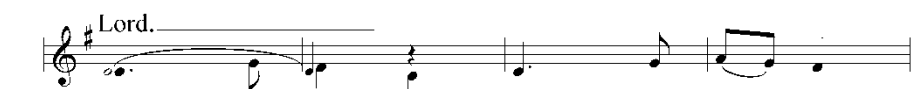
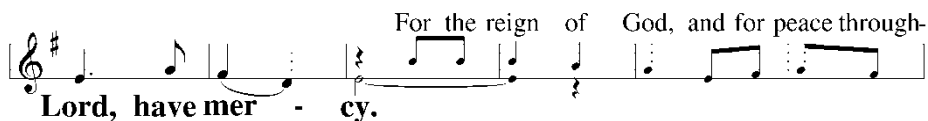
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Text and music: Public domain

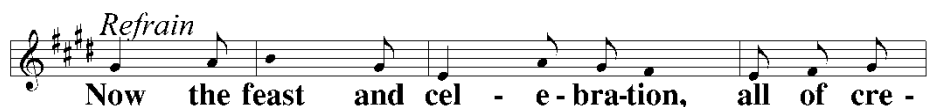
1 Tim. 6:14-16; John 1:14; 14:25-26; Rev. 4:8

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C** And also with you.

P In peace, in peace, let us pray — to the
 Lord.
C Lord, have mer - cy. Christ, have mer - cy.



Continue the following without interruption. All sing the Refrain.





1. *Congregation:* Now is the feast of the Lamb once slain, whose blood has freed and united us to be one great people of God. *(brief interlude, then all sing Refrain above)*

2. *Congregation:* Power and riches, wisdom and might, all honor and glory to Christ forever. *(brief interlude, then all sing Refrain above)*
3. *Congregation:* For God has come to dwell with us, to make us people of God; to make all things new. *(brief interlude, then all sing Refrain above)*

SALUTATION AND PRAYER OF THE DAY

[P] The Lord be with you. **[C]** **And also with you.**

[P] Lord, Jesus Christ, You reign among us by the preaching of Your cross. Forgive Your people their offenses that we, being governed by Your bountiful goodness, may enter at last into Your eternal paradise, for You live and reign with the Father and the Holy Spirit, one God, now and forever. **[C]** **Amen.**

Sit

Children are invited to the Fireside Lounge for the Children's Lesson.

SCRIPTURE LESSON Nahum 1:15-2:2

Jonah preached repentance on the streets of Nineveh, and the people repented. A century later Nahum is declaring God is sovereign.

[R] Look! On the mountains the feet of one
 who brings good tidings,
 who proclaims peace!
 Celebrate your festivals, O Judah,
 fulfil your vows,
 for never again shall the wicked invade you;
 they are utterly cut off.
 A shatterer has come up against you.
 Guard the ramparts;
 watch the road;
 gird your loins;
 collect all your strength.

(For the LORD is restoring the majesty of Jacob,
as well as the majesty of Israel,
though ravagers have ravaged them
and ruined their branches.

R This is the Word of the Lord. **C** Thanks be to God.

ALLELUIA

| ----- Introduction ----- |

C Al-le-lu - ia, al-le-lu - ia.
Lord, to whom shall we go? You have the words of e -
ter - nal life. Al-le-lu - ia! *(Repeat, starting after intro.)*

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.
And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven,
And sits at the right hand of God the Father Almighty.
From thence He will come again to judge the living and
the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Sit

MESSAGE "Watch the Road"

Stand

HYMN "I Love to Tell The Story"



1 I love to tell the sto - ry Of
2 I love to tell the sto - ry, 'Tis
3 I love to tell the sto - ry, For
4 I love to tell the sto - ry, Of



un - seen things a - bove, Of Je - sus and His
pleas - ant to re - peat What seems, each time I
those who know it best Seem hun - ger - ing and
how, from heav'n a - bove Our Lord and Sav - ior



glo - ry, Of Je - sus and His love, I
tell it, More won - der - ful - ly sweet, I
thirst - ing To hear it like the rest, And
Je - sus Was sent to show God's love To



love to tell the sto - ry, Be - cause I know it's true; It
love to tell the sto - ry, For some have nev - er heard The
when in scenes of glo - ry I sing the new, new, song, 'Twill
ev - 'ry sin - ful crea - ture Up - on this earth - ly place How



sat - is - fies my long - ings As noth - ing else would do.
mes - sage of sal - va - tion From God's own ho - ly Word,
be the old, old sto - ry That I have loved so long.
Christ, the gift from heav - en, Is God's great gift of grace.

Refrain



I love to tell the sto - ry; 'Twill be my theme in



- glo-ry To tell the old, old sto-ry Of Je-sus and His love.
- 5 I love to tell the story Of our dear Savior's birth.
Of how the angel chorus Announced with joyful mirth
That little baby, Jesus, Was Christ the earth's true Lord.
Of how the lowly shepherds On bended knees adored. *Refrain*
 - 6 I love to tell the story Of how He was baptized.
How God's great voice from heaven Spoke loudly from the skies.
How God the Holy Spirit Descended as a dove.
How Jesus heard His Father Proclaim to all His love. *Refrain*
 - 7 I love to tell the story Of how the people came
To see Him feed the hungry To see Him cure the lame.
For Jesus shows compassion To those in storm and strife
And offers all His children His gift—eternal life. *Refrain*
 - 8 I love to tell the story Although it's sad to tell.
Of how our Lord and Master Faced pain and death and hell.
Dear Jesus, whipped and bleeding Was hung upon the tree
And died on that Good Friday To save both you and me. *Refrain*
 - 9 I love to tell the story Of how our Lord and friend.
Rose up on Easter morning And reigns in highest heav'n.
The love of God the Father, The Spirit, and the Son
Has given us salvation The free gift Jesus won. *Refrain*

©Text: Arabella Katherine Hankey, 1834-1911, st. 1-3; Jeffrey E. Burkart, st. 4-9
Tune: **Hankey**, William Gustavus Fischer, 1835-1912

PRAYERS:

[P] Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Other prayers are inserted here. Each petition ends with "Lord, in your mercy," to which the congregation responds, "hear our prayer." The prayers conclude:

[P] Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy, through your Son, Jesus Christ our Lord. **[C]** Amen.

Sit

ANNOUNCEMENTS

SERVICE OF THE TABLE

THE OFFERING You may contribute by texting the amount to 517-879-0989 and following the prompts or gifts may be placed in the offering plate at the door along with the interest sheet.

MUSIC **"Many and Great O God Are Your Works"** *Dakota People*
Choir

OFFERTORY SONG *Stand*

introduction *rit.* *Refrain*

C As the grains of wheat once
scat-tered on the hill were gath-ered in - to one to be -
come our bread; so may all your peo-ple from
all the ends of earth be gath-ered in - to one in

Verses

*(1st & 2nd times: go to verses;
3rd time: end)*

1. As this cup of bless-ing is
2. Let this be a fore-taste of

shared with - in our midst, may we share the
all that is to come when all cre - a - tion

pres - ence of your love. *(Sing Refrain & 2nd Vs.)*
shares this feast with you. *(Sing Refrain once more)*

P Let us pray. Merciful Father,

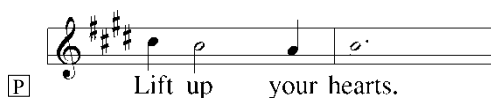
C we offer with joy and thanksgiving what you have first given us—ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING

P The— Lord be with you.



C And al-so with you.



P Lift up your hearts.



C We lift them to the Lord.

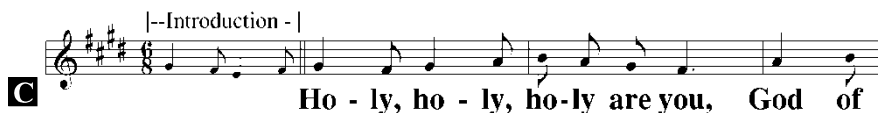


P Let us give thanks to the Lord our God.



C It is right to give God thanks and praise.

P It is our duty and delight... we praise your name and join their unending hymn:



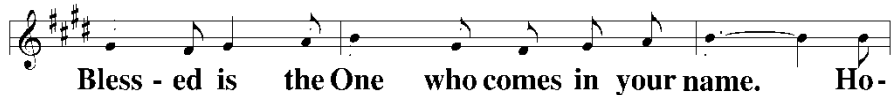
C Ho - ly, ho - ly, ho-ly are you, God of



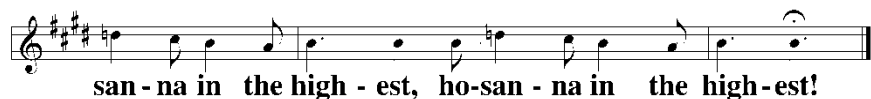
pow - er and might; Heav-en and earth are



filled with your glo - ry. Ho-san-na in the high-est!



Bless - ed is the One who comes in your name. Ho -



san-na in the high - est, ho-san - na in the high-est!

WORDS OF INSTITUTION

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

P Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD’S PRAYER

Recognizing that the church, and this congregation, are comprised of people from many cultures, languages, and backgrounds, please speak this prayer in the language or version closest to your heart.

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

AGNUS DEI

----- Introduction -----

C 1) Lamb of God, you take a -
2) Lamb of God, you are the

way the sin of the world: have mer - cy on us,
way of mer-cy and love: have mer - cy on us,

(hold) mer - cy on us, mer-cy on us. (Sing vs. 2 above)
(quick) mer - cy on us, mer-cy on us. (Sing vs. 3-->) 3) Lamb of

God, you take a-way the sin of the world:

grant us peace, grant us peace, grant us peace.

Sit

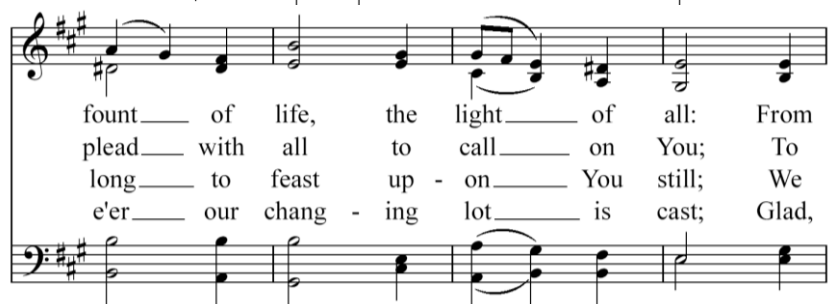
THE DISTRIBUTION Please approach the altar as space is available. You may receive communion from pre-packaged elements or the common loaf, along with an individual cup of wine or grape juice. Gluten-free options are available.

HYMN "O Jesus, Joy of Loving Hearts"

harmonized for part-singing



1) O Je - sus, joy of lov - ing hearts, The
 2) Your truth un-chang'd has ev - er stood; You
 3) We taste You, ev - er - liv - ing bread, And
 4) For You our rest - less spir - its yearn, Wher-



fount__ of life, the light__ of all: From
 plead__ with all to call__ on You; To
 long__ to feast up - on__ You still; We
 e'er__ our chang - ing lot__ is cast; Glad,



ev - 'ry bliss__ that earth im - parts__ We
 those who seek__ You, You are good;__ To
 drink of You,__ the foun - tain - head;__ Our
 when Your smile__ on us You turn,__ Blest,



turn, un - filled,__ to hear__ Your call.
 those who find__ You, life__ is new.
 thirst - ing souls__ from You__ we fill.
 when by faith__ we hold__ You fast.

Sing the fifth stz. in unison:

- 5) O Je-sus, ev-er with us stay!
 Make all our mo-ments fair and bright!
 Oh, chase the night of sin a-way!
 Shed o'er the world Your ho-ly light.

Stand

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **C** Amen.

POST-COMMUNION CANTICLE AND PRAYER



C 1) Praise to you, O God of mer - cy: Thanks be to
2) From of old you loved and sought us: Thanks be to
you for - ev - er! Rais - ing high the weak and
you for - ev - er! Truth and jus - tice you have
low - ly: Thanks be to you for - ev - er! (*sing vs. 2*)
taught us: Thanks be to you for - ev - er! (*cont.-->*)
Strong is your faith - ful-ness, strong is your love, re -
mem - b'ring your cov-e-nant of life with us.
Praise to you O God of mer - cy: Thanks be to you for -
ev - er! Rais - ing high the weak and low - ly: Thanks be to
you for - ev - er. Thanks be to you for - ev - er!

P Almighty God, send Your Holy Spirit into our hearts that He may rule and direct us according to Your will, comfort us in all our temptations and afflictions, defend us from all error, and lead us into all truth that we, being steadfast in faith, may

increase in all good works and in the end obtain everlasting life; through Jesus Christ, our Lord. **C Amen.**

BENEDICTION

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and give you peace.

C Amen.

P Go in peace; serve the Lord. **C Thanks be to God.**

CLOSING HYMN

"Let All Things Now Living"

1 Let all things now liv - ing a song of thanks - giv - ing to
2 God rules all the forc - es: the stars in their cours-es and

God the cre - a - tor tri - um - phant - ly raise,
sun in its or - bit o - be - dient - ly shine;

who fash - ioned and made us, pro - tect - ed and stayed us, who
the hills and the moun - tains, the riv - ers and foun - tains, the

still guides us on to the end of our days.
deeps of the o - cean pro - claim God di - vine.

God's ban - ners are o'er us, God's light goes be -
We too should be voic - ing our love and re -

fore us, a pil - lar of fire shin - ing forth in the night,
joic - ing; with glad ad - o - ra - tion a song let us raise

till shad - ows have van - ished and dark - ness is ban - ished, as
till all things now liv - ing u - nite in thanks - giv - ing: "To

for - ward we trav - el from light in - to light.
God in the high - est, ho - san - na and praise!"

Text: Katherine K. Davis, 1892-1980, alt.

Music: Welsh folk tune

Text © 1939, 1966 E. C. Schirmer Music Company

THE ASH GROVE

6 6 11 6 6 11 D

POSTLUDE

----- *The liturgy is ended; let the service begin* -----

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Our Confession about Communion

Our Confession

1. Holy Communion is a divinely instituted act in which Jesus Christ gives His true (real) body and blood under the forms of bread and wine. We thus hold that the bread and wine are not mere symbols of Jesus' body and blood. When we receive the bread and wine we receive in fact the body and blood of Christ for the forgiveness of sins.

2. We believe that Communion is a celebration of this forgiveness which comes to us through faith as we eat and drink. In communion we remember our Lord's passion and death, His resurrection and ascension, and the promise of His coming again. Communion is truly the Gospel made visible, and is offered for those who "hunger and thirst after righteousness."

3. We believe that as we eat and drink this Supper we are strengthened in our faith in Jesus Christ and in our love for one another.

Therefore, we invite to the Lord's Table all who:

a. have been instructed in the meaning of Communion; have been baptized in the name of the Triune God; have received Jesus Christ as their own personal and living Savior and Lord, and concur in our confession;

b. are not living in open rebellion against the Word of God, and do not hold willful and persistent form of hatred, resentment or anger against any other person.

Those who have questions about communion are welcome to talk to one of the Pastors.
