

November 13, 2022

10:30 a.m.



444 Abbot Road
East Lansing, MI 48823
Phone: (517) 332-0778
www.martinlutherchapel.org

"Christ- Students- Community Coming Together"

PRELUDE

Stand

INVOCATION

P In the name of the Father, and of the Son, and of the Holy Spirit.

C Amen.

CONFESSION AND ABSOLUTION

Based on Psalm 51; Isaiah 1:16–18

Pastor: We begin our time of confession with a moment of silence for personal prayers.

Silence for self-examination and personal prayers of confession.

Pastor: Enter into my heart, O Lord,

People: and cleanse me of my sin.

Pastor: By what I have thought,

People: by what I have said,

Pastor: by what I have done,

People: I deserve to be cast from Your presence.

Pastor: Yet in Your mercy, Your Spirit remains with me, O Lord.

People: Redeem me!

Pastor: Restore me!

People: Renew me!

Pastor: Though my sins are as scarlet,

People: You have made them white as snow.

Pastor: You, O Lord, have sought me.

People: Salvation has come, and it is mine to receive.

Pastor: We gather in our heavenly Father's house that we may receive the cleansing grace of Jesus and the renewal of His Holy Spirit. In the Lord Jesus Christ—crucified, risen, and coming again—there is life and salvation for all who believe! In His stead and by His command, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

People: Amen.

SHARING OF THE PEACE

OPENING HYMN "The Saints in Christ are One in Every Place"

1 The saints in Christ are one in ev - 'ry place
 2 In chains for Christ! His pris'n - ers love to sing,
 3 To live is Christ, for us, to die is gain;
 4 Lord Je - sus Christ! Heav'n's praise let earth re - peat;

To serve the Gos - pel of His cost - ly grace;
 For slaves and free re - joice to praise our King;
 Where then shall be our hun - ger, dan - ger, pain?
 The work that You be - gan, You will com - plete.

From those first days to this, our hope the same:
 What though the Church on earth still suf - fers wrong?
 Our joy to preach good news to rich and poor,
 By grace let ev - 'ry foe be - come Your friend;

The love of Christ, one Lord, one sav - ing name.
 The cross of Christ re - mains our pil - grim song.
 Then be with Christ, to live for - ev - er - more.
 Your day, O Christ, shall dawn and nev - er end.

Text: Christopher M. Idle, b. 1938, alt.
 Tune: Walter Greated, 1877-1949; setting: Janette Cooper, b. 1937
 Text: © 1996 Jubilate Hymns Ltd.; admin. Hope Publishing Co.
 Music: © Oxford University Press

WOODLANDS
 10 10 10 10

Phil. 1:1-21

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C** And also with you.

P In peace, in peace, let us pray — to the

Lord.

C Lord, have mer - cy. Christ, have mer - cy.

For the reign of God, and for peace through-

Lord, have mer - cy.

out the world, for the u - ni - ty of all, let us pray — to the

Lord.

C Lord, have mer - cy. Christ, have mer - cy.

For your peo - ple here, who have come to

Lord, have mer - cy.

give you praise, for the strength to live your Word, let us pray — to the

Lord.

C Lord, have mer - cy. Christ, have mer - cy.

Help, save, and de -

Lord, have mer - cy.

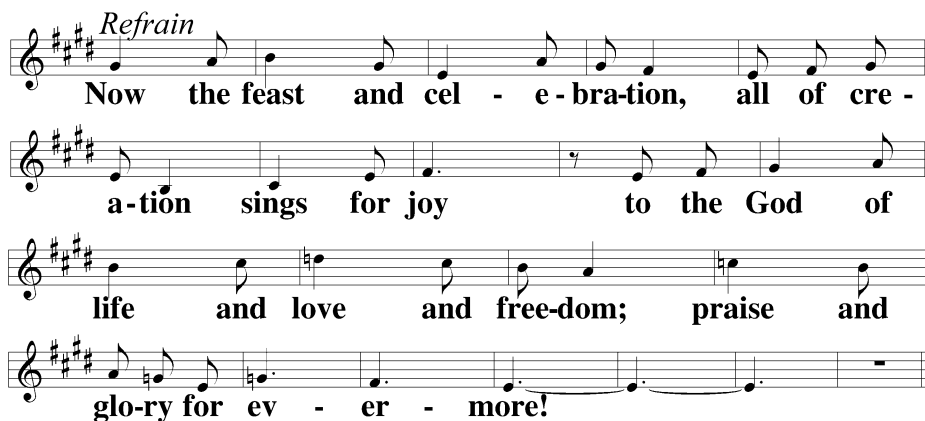
fend us, O God.

A -

(accompaniment/intro)

men.

Continue the following without interruption. All sing the Refrain.



1. *Choir or soloist:* Now is the feast of the Lamb once slain, whose blood has freed and united us to be one great people of God. *(brief interlude, then all sing the Refrain above)*
2. *Choir or soloist:* Power and riches, wisdom and might, all honor and glory to Christ forever. *(brief interlude, then all sing the Refrain above)*
3. *Choir or soloist:* For God has come to dwell with us, to make us people of God; to make all things new. *(brief interlude, then all sing the Refrain above)*

SALUTATION AND PRAYER OF THE DAY

[P] The Lord be with you. **[C]** **And also with you.**

[P] Almighty God, our heavenly Father, because of your tender love toward us sinners you have given us your Son that, believing in him, we might have everlasting life. Continue to grant us your Holy Spirit that we may remain steadfast in this faith to the end and finally come to life everlasting; through Jesus Christ our Lord.

[C] **Amen.**

Sit

Children are invited to the Fireside Lounge for the Children's Lesson.

SCRIPTURE LESSON 2 Thessalonians 1:1-12

Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God our Father and the Lord Jesus Christ: Grace to you and peace from God our Father and the Lord Jesus Christ.

We must always give thanks to God for you, brothers and sisters, as is right, because your faith is growing abundantly, and the love of every one of you for one another is increasing. Therefore we ourselves boast of you among the churches of God for your steadfastness and faith during all your persecutions and the afflictions that you are enduring.

This is evidence of the righteous judgement of God, and is intended to make you worthy of the kingdom of God, for which you are also suffering. For it is indeed just of God to repay with affliction those who afflict you, and to give relief to the afflicted as well as to us, when the Lord Jesus is revealed from heaven with his mighty angels in flaming fire, inflicting vengeance on those who do not know God and on those who do not obey the gospel of our Lord Jesus. These will suffer the punishment of eternal destruction, separated from the presence of the Lord and from the glory of his might, when he comes to be glorified by his saints and to be marveled at on that day among all who have believed, because our testimony to you was believed. To this end we always pray for you, asking that our God will make you worthy of his call and will fulfil by his power every good resolve and work of faith, so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

R This is the Word of the Lord. **C** Thanks be to God.

ALLELUIA

| - - - - Introduction - - - - - |

C Al-le-lu - ia, al-le-lu - ia.

Lord, to whom shall we go? You have the words of e-

ter - nal life. Al-le-lu - ia! *(Repeat, starting after intro.)*

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.
And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
The third day He rose again from the dead.

He ascended into heaven,
And sits at the right hand of God the Father Almighty.
From thence He will come again to judge the living and
the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Sit

MESSAGE

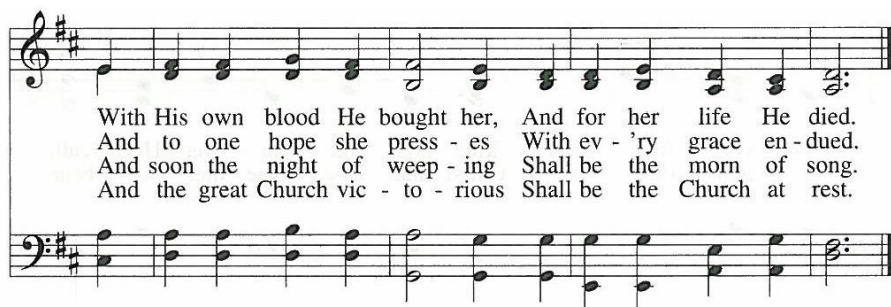
Stand

HYMN "The Church's One Foundation"

1 The Church's one foun - da - tion Is Je - sus Christ, her Lord;
2 E - lect from ev - 'ry na - tion, Yet one o'er all the earth;
3 Though with a scorn - ful won - der The world sees her op - pressed,
4 Through toil and trib - u - la - tion And tu - mult of her war

She is His new cre - a - tion By wa - ter and the Word.
Her char - ter of sal - va - tion: One Lord, one faith, one birth.
By schisms rent a - sun - der, By her - e - sies dis - tressed,
She waits the con - sum - ma - tion Of peace for - ev - er - more

From heav'n He came and sought her To be His ho - ly bride;
One ho - ly name she bless - es, Par - takes one ho - ly food,
Yet saints their watch are keep - ing; Their cry goes up, "How long?"
Till with the vi - sion glo - rious Her long - ing eyes are blest,



With His own blood He bought her, And for her life He died.
 And to one hope she press - es With ev - 'ry grace en - dued.
 And soon the night of weep - ing Shall be the morn of song.
 And the great Church vic - to - rious Shall be the Church at rest.

5 Yet she on earth has union
 With God, the Three in One,
 And mystic sweet communion
 With those whose rest is won.
 O blessèd heav'nly chorus!
 Lord, save us by Your grace
 That we, like saints before us,
 May see You face to face.

Text: Samuel J. Stone, 1839–1900, alt.; Spanish tr. Lefferd M. A. Haughwout, 1873–1952
 Music: Samuel S. Wesley, 1810–76

AURELIA
 76 76 D

Text and music: Public domain

Eph. 2:20; 4:4–6; 1 Cor. 10:16–17; Rev 7:14b–17

PRAYERS

[P] Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Other prayers are inserted here. Each petition ends with “Lord, in your mercy,” to which the congregation responds, “hear our prayer.” The prayers conclude:

[P] Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy, through your Son, Jesus Christ our Lord.

[C] Amen.

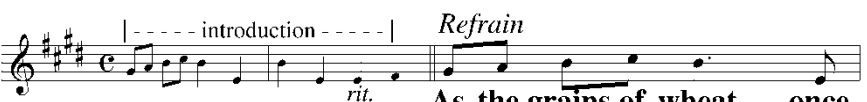
Sit

ANNOUNCEMENTS

SERVICE OF THE TABLE

THE OFFERING *You may contribute online by texting the amount to 517-879-0989 and following the prompts. Gifts may also be placed in the offering plate at the door along with the interest sheet.*

OFFERTORY SONG *Stand*

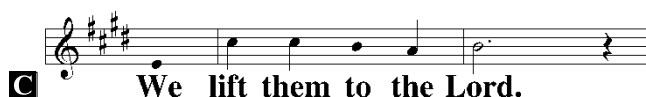
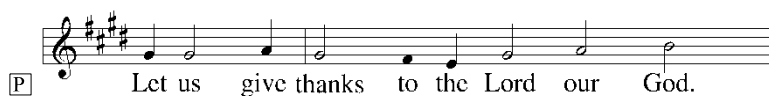
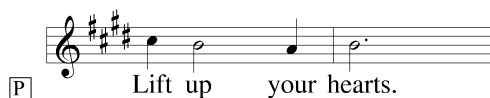
C  *introduction* *rit.* *Refrain*
 As the grains of wheat once
 scat-tered on the hill were gath-ered in - to one to be -
 come our bread; so may all your peo-ple from
 all the ends of earth be gath-ered in - to one in

Verses
 you. (1st & 2nd times: go to verses;
 3rd time: end) 1. As this cup of bless-ing is
 2. Let this be a fore-taste of
 shared with - in our midst, may we share the
 all that is to come when all cre - a - tion
 pres - ence of your love. (Sing Refrain & 2nd Vs.)
 shares this feast with you. (Sing Refrain once more)

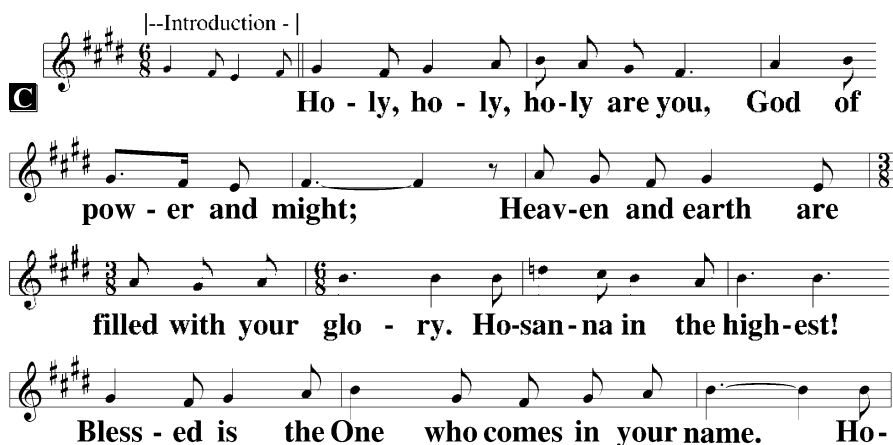
P Let us pray. Merciful Father,

C we offer with joy and thanksgiving what you have first given us—ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING



P It is our duty and delight... we praise your name and join their unending hymn:





WORDS OF INSTITUTION

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

P Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

Recognizing that the church, and this congregation, are comprised of people from many cultures, languages, and backgrounds, please speak this prayer in the language or version closest to your heart.

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

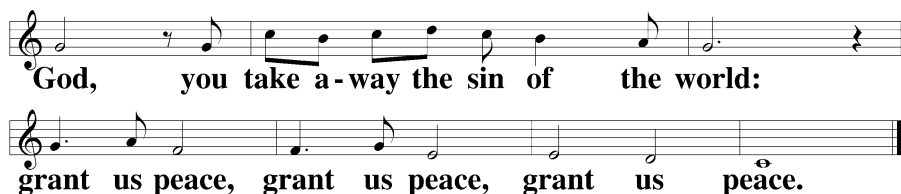
AGNUS DEI

| ----- Introduction ----- |

C 1) Lamb of God, you take a -
2) Lamb of God, you are the

way the sin of the world: have mer - cy on us,
way of mer - cy and love: have mer - cy on us, (hold)

(hold) mer - cy on us, (quick) mer - cy on us. (Sing vs. 2 above)
mer - cy on us, mer - cy on us. (Sing vs. 3-->) 3) Lamb of



Sit

THE DISTRIBUTION Please approach the altar as space is available. You may receive communion from pre-packaged elements or the common loaf, along with an individual cup of wine or grape juice. Gluten-free options are available.

HYMN “O Bread of Life from Heaven”

1) O Bread of life from heav - en, O Food to
2) O Fount of grace re - deem - ing, O Riv - er
3) We love You, Je - sus, ten - der, In all Your

pil - grims giv - en, O Man - na from a - bove:
ev - er stream - ing From Je - sus' wound - ed side:
hid - den splen - dor With - in these means of grace.

Feed with the bless - ed sweet - ness Of Your di -
Come now, Your love be - stow - ing On thirst - ing
Oh, let the veil be riv - en, And our clear

vine com - plete - ness The souls that want and need Your love.
souls, and flow - ing Till all are ful - ly sat - is - fied.
eye in heav - en Be - hold Your glo - ry face to face.

from Maintzich Gesangbuch

LBW 222

Stz. 1, 3 trans: Hugh T. Henry, © 1913

Tune: O Welt, ich muss dich lassen

Stz. 2 trans: Philip Schaff, pub. 1869, alt.

adpt. Heinrich Isaac, 1505

Stand

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **C** Amen.

POST-COMMUNION CANTICLE AND PRAYER



C 1) Praise to you, O God of mer - cy: Thanks be to
2) From of old you loved and sought us: Thanks be to
you for - ev - er! Rais - ing high the weak and
you for - ev - er! Truth and jus - tice you have
low - ly: Thanks be to you for - ev - er! (*sing vs. 2*)
taught us: Thanks be to you for - ev - er! (*cont.-->*)
Strong is your faith - ful-ness, strong is your love, re -
mem - b'ring your cov-e-nant of life with us.
Praise to you O God of mer-cy: Thanks be to you for -
ev - er! Rais-ing high the weak and low-ly: Thanks be to
you for - ev - er. Thanks be to you for - ev - er!

P Let us pray. We give thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith towards you and in fervent love towards one another; for the sake of Jesus Christ our Lord. **C** **Amen.**

BENEDICTION

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and give you peace. **C** **Amen.**

P Go in peace; serve the Lord. **C** **Thanks be to God.**

CLOSING HYMN

"Lord You Give the Great Commission"

1 Lord, you give the great com - mis - sion: "Heal the sick and
 2 Lord, you call us to your ser - vice: "In my name bap -
 3 Lord, you make the com - mon ho - ly: "This my bod - y, thev
 4 Lord, you show us love's true mea - sure: "Fa - ther, what thev

preach the Word." Lest the Church ne - glect its mis - sion,
 tize and teach." That the world may trust your prom - ise,
 this my blood." Let us all, for earth's true glo - ry,
 do, for - give." Yet we hoard as pri - vate trea - sure

and the Gos - pel go un - heard, help us wit - ness
 life a - bun - dant meant for each, give us all new
 dai - ly lift life heav - en - ward, ask - ing that the
 all that you so free - ly give. May your care and

to your pur - pose with re - newed in - teg - ri - ty.
 fer - vor, draw us clos - er in com - mun - i - ty.
 world a - round us share your chil - dren's lib - er - ty.
 mer - cy lead us to a just so - ci - e - ty.

Text: Jeffery Rowthorn, b. 1934
 Music: Cyril V. Taylor, 1907-1991
 Text © 1978 Hope Publishing Co.
 Music © 1942, renewed 1970 Hope Publishing Co.

ABBOT'S LEIGH
 8787D

POSTLUDE

----- *The liturgy is ended; let the service begin* -----

Music by Marty Haugen Copied and reformatted from Hymnal Supplement 1991 © GIA Publications, Inc., Chicago. Used with permission. The propers of the service are reprinted from "Words for Worship" (CD), © 1998 by Augsburg Fortress. Used by permission of Augsburg Fortress.

Our Confession about Communion

Our Confession

1. Holy Communion is a divinely instituted act in which Jesus Christ gives His true (real) body and blood under the forms of bread and wine. We thus hold that the bread and wine are not mere symbols of Jesus' body and blood. When we receive the bread and wine we receive in fact the body and blood of Christ for the forgiveness of sins.

2. We believe that Communion is a celebration of this forgiveness which comes to us through faith as we eat and drink. In communion we remember our Lord's passion and death, His resurrection and ascension, and the promise of His coming again. Communion is truly the Gospel made visible, and is offered for those who "hunger and thirst after righteousness."

3. We believe that as we eat and drink this Supper we are strengthened in our faith in Jesus Christ and in our love for one another.

Therefore, we invite to the Lord's Table all who:

a. have been instructed in the meaning of Communion; have been baptized in the name of the Triune God; have received Jesus Christ as their own personal and living Savior and Lord, and concur in our confession;

b. are not living in open rebellion against the Word of God, and do not hold willful and persistent form of hatred, resentment or anger against any other person.

Those who have questions about communion are welcome to talk to one of the Pastors.
