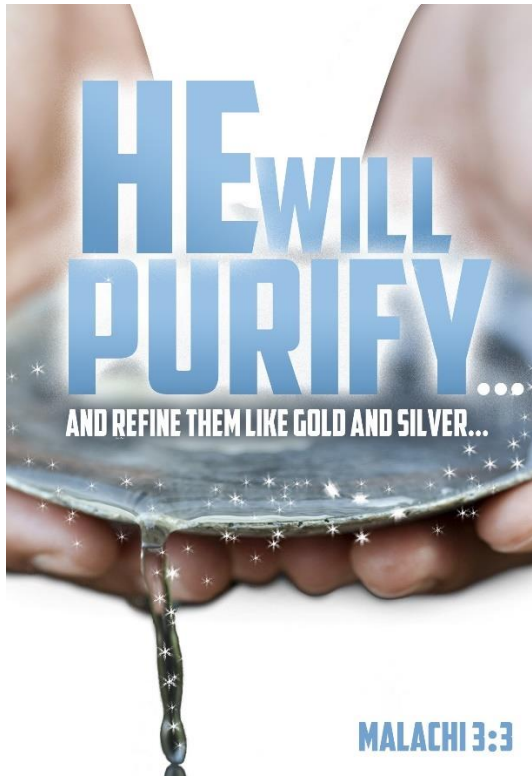


**Sunday Worship Service**  
**October 16, 2022**  
**10:30 a.m.**



**MALACHI 3:3**



444 Abbot Road  
East Lansing, MI 48823  
Phone: (517) 332-0778  
[www.martinlutherchapel.org](http://www.martinlutherchapel.org)

**"Christ- Students- Community Coming Together"**

## WELCOME

## PRELUDE

## WORDS OF CONFESSION AND FORGIVENESS

*Stand*

**[P]** In the name of the Father and of the Son and of the Holy Spirit.

**[C]** **Amen.**

## EXHORTATION

**[P]** Our help is in the name of the Lord,

**[C]** **who made heaven and earth.**

**[P]** If You, O Lord, kept a record of sins, O Lord, who could stand?

**[C]** **But with You there is forgiveness.**

*Kneel/ Remain Standing*

**[P]** O almighty God, merciful Father,

**[C]** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**[P]** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore declare to you the entire forgiveness of all your sins in the name of the Father and of the Son and of the Holy Spirit.

**[C]** **Amen.**

*Stand*

**GREETING OF PEACE** *As you greet others, please be mindful of those who do not wish to shake hands. Other options while saying "Peace be with you. / And also with you" is to place your hand on your heart, a head nod or to bow.*

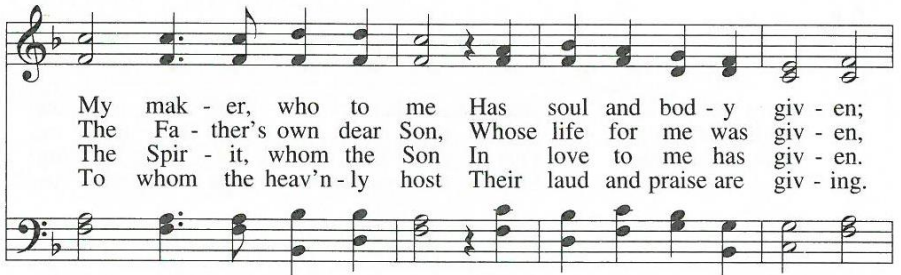
## SERVICE OF THE WORD

### HYMN

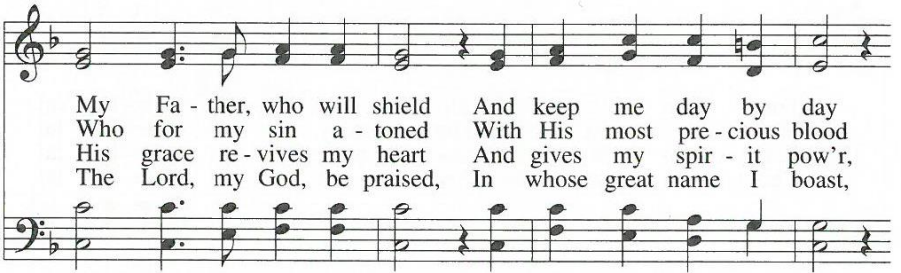
### "The Lord My God Be Praised"



1 The Lord, my God, be praised, My light, my life from heav - en;  
2 The Lord, my God, be praised, My trust, my life from heav - en,  
3 The Lord, my God, be praised, My hope, my life from heav - en,  
△ 4 The Lord, my God, be praised, My God, the ev - er - liv - ing,



My mak - er, who to me Has soul and bod - y giv - en;  
The Fa - ther's own dear Son, Whose life for me was giv - en,  
The Spir - it, whom the Son In love to me has giv - en.  
To whom the heav'n - ly host Their laud and praise are giv - ing.



My Fa - ther, who will shield And keep me day by day  
Who for my sin a - toned With His most pre - cious blood  
His grace re - vives my heart And gives my spir - it pow'r,  
The Lord, my God, be praised, In whose great name I boast,

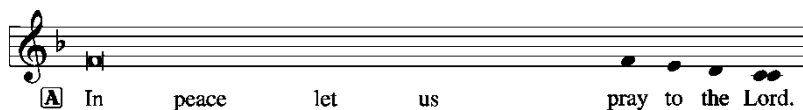


And make each mo - ment yield New bless - ings on my way.  
And gives to me by faith The high - est heav'n - ly good.  
Help, com - fort, and sup - port In sor - row's gloom - y hour.  
God Fa - ther, God the Son, And God the Ho - ly Ghost.

### GREETING

[P] The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **■ And also with you.**

## KYRIE



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

**A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



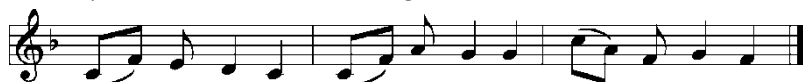
**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

**A** For this holy house and for all who offer here their worship and praise let us pray to the Lord.



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

**A** Help, save, comfort and defend us, gracious Lord.



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## GLORIA IN EXCELSIS



- C** 1 To God on high be glo - ry And peace to all the earth;  
 2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!  
 O Lamb of God, our Sav - ior, You take our sins a - way.  
 For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—  
In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

## SALUTATION AND COLLECT OF THE DAY

**[P]** The Lord be with you. **[C]** And also with you.

**[P]** Let us pray. Almighty God, You gave Your only-begotten Son to take our nature upon Himself. Grant that we, Your adopted children by grace, may daily be renewed by Your Holy Spirit; through Jesus Christ, our Lord. **[C]** Amen.

*Sit*

## CHILDREN'S MESSAGE

*Children are invited to the Fireside Lounge for the Children's Lesson.*

## SCRIPTURE READING Malachi 3:6-12

*Malachi is the last of the Old Testament prophets, and his message is one that is intended on helping God's people prepare for the last days. The text today contains God's call 'Return to me,' even as these words foreshadow the coming of Christ, through whom God returns to us in forgiveness.*

**[R]** For I the LORD do not change; therefore you, O children of Jacob, have not perished. Ever since the days of your ancestors you have turned aside from my statutes and have not kept them. Return to me, and I will return to you, says the LORD of hosts. But you say, 'How shall we return?'

Will anyone rob God? Yet you are robbing me! But you say, 'How are we robbing you?' In your tithes and offerings! You are cursed with a curse, for you are robbing me—the whole nation of you! Bring the full tithe into the storehouse, so that there may be food in my house, and thus put me to the test, says the LORD of hosts; see if I will not open the windows of heaven for you and pour down for you an overflowing blessing. I will rebuke the locust for you, so that it will not destroy the produce of your soil; and your vine in the field shall not be barren, says the LORD of hosts. Then all nations will count you happy, for you will be a land of delight, says the LORD of hosts.

**[R]** This is the Word of the Lord. **[C]** Thanks be to God.

*Stand*

## ALLELUIA AND VERSE



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## APOSTLES' CREED

I believe in God, the Father almighty,  
creator of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended into hell.

The third day He rose again from the dead.

He ascended into heaven,

And sits at the right hand of God the Father Almighty.

From thence He will come again to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

*Sit*

**MESSAGE** "Recalibrating"

Stand

# HYMN "I'd Rather Have Jesus"

1 I'd rath - er have Je - sus than sil - ver or gold,  
2 I'd rath - er have Je - sus than your ap - plause,  
3 He's fair - er than lil - ies of rar - est . . . bloom,

I'd rath - er be his than have rich - es un - told;  
I'd rath - er be faith - ful to his . . . dear cause;  
he's sweet - er than hon - ey from out . . . the comb;

I'd rath - er have Je - sus than hous - es or lands,  
I'd rath - er have Je - sus than world - wide . . . fame,  
he's all that my hun - ger - ing spir - it . . . needs,

I'd rath - er be led by his nail - pierced hand—  
I'd rath - er be true to his ho - ly name—  
I'd rath - er have Je - sus and . . . let him lead—

continued on next pg

*Refrain*

Than to be the king of a vast do - main,

or be held in sin's dread sway;

I'd rath - er have Je - sus than an - y - thing

this world af - fords to - day.

## PRAYERS OF THE CHURCH

**P** Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

*Other prayers are inserted here. Each petition ends with "Lord, in your mercy," to which the congregation responds, "Hear our prayer."*

*The prayers conclude:*

**P** Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy, through your Son, Jesus Christ our Lord.



**C Amen.**

*Sit*

## **ANNOUNCEMENTS**

**OFFERING** *You may contribute online by texting the amount to 517-879-0989 and following the prompts. Gifts may also be placed in the offering plate at the door along with the interest sheet.*

## **OFFERTORY MUSIC**

### **SERVICE OF THE SACRAMENT**

*Stand*

**P** Let us pray. Merciful Father,

**C** Almighty God, all that we possess is from your loving hand. Give us grace that we may honor you with all we own, remembering your promise of abundant blessing; through Jesus Christ, our Lord. Amen.

## **PREFACE**

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

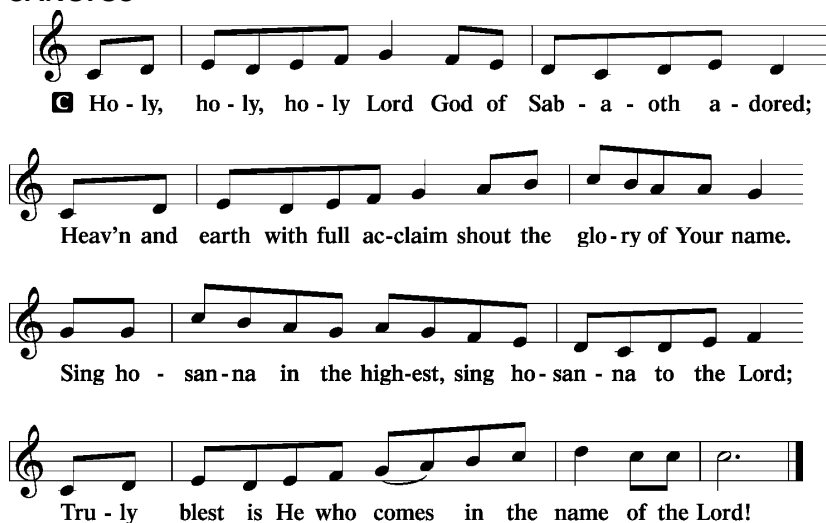
**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give God thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## SANCTUS



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;  
Tru - ly blest is He who comes in the name of the Lord!

## WORDS OF INSTITUTION

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

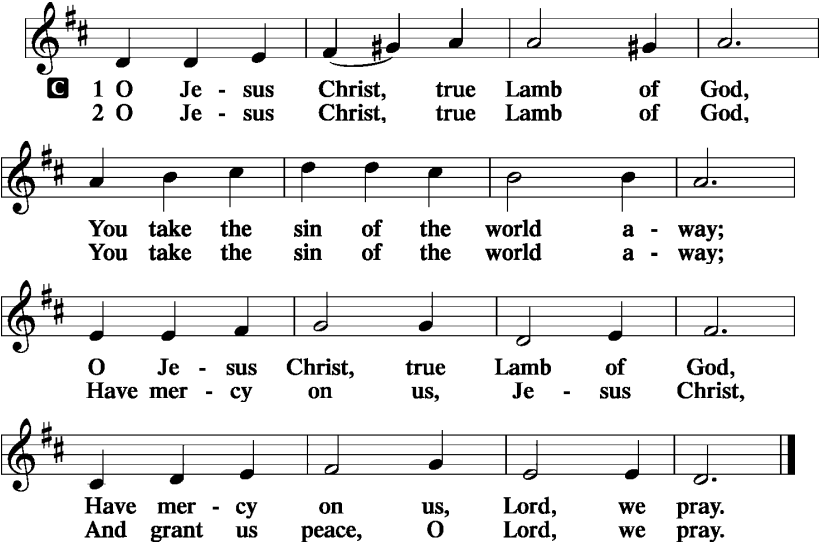
**P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## LORD'S PRAYER

*Recognizing that the church, and this congregation, are comprised of people from many cultures, languages, and backgrounds, please speak this prayer in the language or version closest to your heart.*

**C** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

LAMB OF GOD



1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

Sit

**THE DISTRIBUTION** *You are invited to approach the altar when you are ready, as places open. The communion elements are individually packaged for each person. The bread is in one end of the chalice, the wine is in the other. Gluten free bread and grape juice are also available.*

## HYMN

## "Thine The Amen"

1 Thine the a - men Thine the praise Al - le -  
 2 Thine the life e - ter - nal - ly Thine the  
 3 Thine the tru - ly Thine the yes Thine the  
 4 Thine the king - dom Thine the prize Thine the  
 5 Thine the glo - ry in the night No more

lu - ias an - gels raise Thine the ev - er - last - ing head  
 prom - ise let there be Thine the vi - sion Thine the tree  
 ta - ble we the guest Thine the mer - cy all from Thee  
 won - der full sur - prise Thine the ban - quet then the praise  
 dy - ing on - ly light Thine the riv - er Thine the tree

Thine the break - ing of the bread Thine the glo - ry Thine the  
 All the earth on bend - ed knee Gone the nail - ing gone the  
 Thine the glo - ry yet to be Then the ring - ing and the  
 Then the jus - tice of Thy ways Thine the glo - ry Thine the  
 Then the Lamb e - ter - nal - ly Then the ho - ly ho - ly

sto - ry Thine the har - vest then the cup Thine the  
 rail - ing Gone the plead - ing gone the cry Gone the  
 sing - ing Then the end of all the war Thine the  
 sto - ry Then the wel - come to the least Then the  
 ho - ly Cel - e - bra - tion ju - bi - lee Thine the

vine - yard then the cup is lift - ed  
 sigh - ing gone the dy - ing what was  
 liv - ing Thine the lov - ing ev - er -  
 won - der all in - creas - ing at Thy  
 splen - dor Thine the bright - ness on - ly

up lift - ed up. (2 Thine the)  
 loss lift - ed high. (3 Thine the)  
 more ev - er - more. (4 Thine the)  
 feast at Thy feast. (5 Thine the)  
 Thee on - ly Thee.

*Stand*

**[P]** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart in peace. **[C] Amen.**

## NUNC DIMITTIS

**[C] 1** O Lord, now let Your ser - vant De -  
**2** All glo - ry to the Fa - ther, All

part in heav'n - ly peace, For I have seen the  
 glo - ry to the Son, All glo - ry to the

glo - ry Of Your re - deem - ing grace:  
 Spir - it, For ev - er Three - in - One;



## POST-COMMUNION PRAYER

- [P]** Let us pray.
- [P]** O God the Father, the fountain and source of all goodness, who in loving-kindness sent your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in the Sacrament, and we ask You not to forsake Your children but always rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **[C] Amen.**

## BENEDICTION

- [P]** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and give you peace.
- [C] Amen.**

- [P]** Go in peace; serve the Lord. **[C] Thanks be to God!**

## CLOSING HYMN "Gracious God You Send Great Blessings"

1 Gra - cious God, You send great bless - ings  
2 By Your Word You formed cre - a - tion  
3 In His earth - ly life, our Sav - ior  
△ 4 Heav'n - ly Fa - ther, may our car - ing

New each morn - ing all our days. For Your mer - cies  
 Filled with crea - tures large and small; As we tend that  
 Knew the care of faith - ful friends; May our deeds of  
 Bear the im - print of Your grace; With the Son and

nev - er end - ing, For Your love we of - fer praise.  
 end - less trea - sure May our care en - cir - cle all.  
 ded - i - ca - tion Of - fer love that nev - er ends.  
 Ho - ly Spir - it, Praise be Yours in ev - 'ry place!

*Refrain*

Lord, we pray that we, Your peo - ple Who Your gifts un - num - bered claim,

Through the shar - ing of Your bless - ings May bring glo - ry to Your name.

## POSTLUDE

## Acknowledgments

Divine Service, Setting Four from Lutheran Service Book Created by Lutheran Service Builder  
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### Our Confession about Communion

#### Our Confession

1. Holy Communion is a divinely instituted act in which Jesus Christ gives His true (real) body and blood under the forms of bread and wine. We thus hold that the bread and wine are not mere symbols of Jesus' body and blood. When we receive the bread and wine we receive in fact the body and blood of Christ for the forgiveness of sins.

2. We believe that Communion is a celebration of this forgiveness which comes to us through faith as we eat and drink. In communion we remember our Lord's passion and death, His resurrection and ascension, and the promise of His coming again. Communion is truly the Gospel made visible, and is offered for those who "hunger and thirst after righteousness."

3. We believe that as we eat and drink this Supper we are strengthened in our faith in Jesus Christ and in our love for one another.

Therefore, we invite to the Lord's Table all who:

a. have been instructed in the meaning of Communion; have been baptized in the name of the Triune God; have received Jesus Christ as their own personal and living Savior and Lord, and concur in our confession;

b. are not living in open rebellion against the Word of God, and do not hold willful and persistent form of hatred, resentment or anger against any other person.

Those who have questions about communion are welcome to talk to one of the Pastors.