

Eleventh Sunday after Pentecost

August 21, 2022

9:30 a.m.



444 Abbot Road
East Lansing, MI 48823
Phone: (517) 332-0778

www.martinlutherchapel.org

"Christ- Students- Community Coming Together"

Early Christians referred to Sunday as the Lord's Day, the eighth day of the week, the day beyond time in which a new creation is born. We gather this day for new beginnings, eager to be recreated by the Word who raises us to new life.

WELCOME

PRELUDE

Stand

CONFESSION AND ABSOLUTION

[P] In the name of the Father and of the Son and of the Holy Spirit. **[C] Amen.**

[P] Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[P] Our help is in the name of the Lord.

[C] who made heaven and earth.

[P] I said, I will confess my transgressions unto the Lord,

[C] and You forgave the iniquity of my sin.

Kneel/Remain Standing

Silence for reflection on God's Word and self-examination.

[P] O almighty God, merciful Father,

[C] I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

[P] Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit. **[C] Amen.**

Stand

GREETING OF PEACE *As you greet others, please be mindful of those who do not wish to shake hands. Other options while saying "Peace be with you. / And also with you" is to place your hand on your heart, a head nod or to bow.*

SERVICE OF THE WORD

HYMN

"Glorious Things of You are Spoken"

1 Glo - rious things of you are spo - ken, Zi - on, cit - y
2 See, the streams of liv - ing wa - ters, Spring - ing from e -
3 Round each hab - i - ta - tion hov - 'ring, See the cloud and
4 Sav - ior, since of Zi - on's cit - y I through grace a

of our God; He whose word can - not be bro - ken Formed you
ter - nal love, Well sup - ply your sons and daugh - ters And all
fire ap - pear For a glo - ry and a cov - 'ring, Show - ing
mem - ber am, Let the world de - ride or pit - y, I will

for His own a - bode. On the Rock of A - ges found - ed,
fear of want re - move. Who can faint while such a riv - er
that the Lord is near. Thus de - riv - ing from their ban - ner
glo - ry in Your name. Fad - ing are the world's vain plea - sures,

What can shake your sure re - pose? With sal - va - tion's
Ev - er will their thirst as - suage? Grace, which like the
Light by night and shade by day, Safe they feed up -
All their boast - ed pomp and show; Sol - id joys and

GREETING

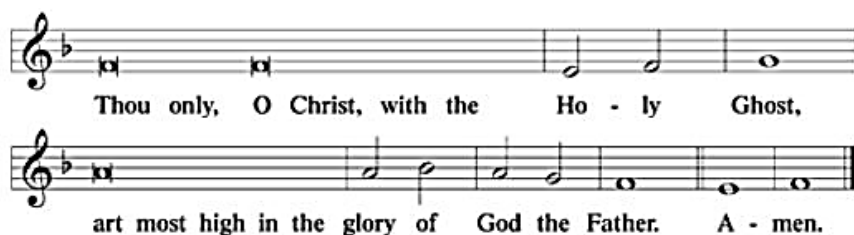
P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C** **And also with you.**

KYRIE



GLORIA IN EXCELSIS





SALUTATION AND COLLECT OF THE DAY

[P] The Lord be with you. **[C]** **And also with you.**

[P] Let us pray. God of all creation, you reach out to call people of all nations to your kingdom. As you gather disciples from near and far, count us also among those who boldly confess your Son Jesus Christ as Lord. **[C]** **Amen.**

Sit

FIRST READING Isaiah 66: 18-23

The Lord promises those who have returned from exile that where justice and mercy prevail, the ruins will be rebuilt and light will rise in the darkness. It is a day for new beginnings.

[R] For I know their works and their thoughts, and I am coming to gather all nations and tongues; and they shall come and shall see my glory, and I will set a sign among them. From them I will send survivors to the nations, to Tarshish, Put, and Lud—which draw the bow—to Tubal and Javan, to the coastlands far away that have not heard of my fame or seen my glory; and they shall declare my glory among the nations. They shall bring all your kindred from all the nations as an offering to the LORD, on horses, and in chariots, and in litters, and on mules, and on dromedaries, to my holy mountain Jerusalem, says the LORD, just as the Israelites bring a grain-offering in a clean vessel to the house of the LORD. And I will also take some of them as priests and as Levites, says the LORD.

For as the new heavens and the new earth,
which I will make,
shall remain before me, says the LORD,
so shall your descendants and your name remain.

From new moon to new moon,
and from sabbath to sabbath,
all flesh shall come to worship before me,
says the LORD.

[R] This is the Word of the Lord. **[C]** **Thanks be to God.**

SECOND READING Hebrews 12:4-24

The writer to the Hebrews presents a striking vision of the eternal dwelling place and the one who welcomes the righteous. It holds no fear, only forgiveness through Christ's blood.

R In your struggle against sin you have not yet resisted to the point of shedding your blood. And you have forgotten the exhortation that addresses you as children—

‘My child, do not regard lightly the discipline of the Lord,
or lose heart when you are punished by him;
for the Lord disciplines those whom he loves,
and chastises every child whom he accepts.’

Endure trials for the sake of discipline. God is treating you as children; for what child is there whom a parent does not discipline? If you do not have that discipline in which all children share, then you are illegitimate and not his children. Moreover, we had human parents to discipline us, and we respected them. Should we not be even more willing to be subject to the Father of spirits and live? For they disciplined us for a short time as seemed best to them, but he disciplines us for our good, in order that we may share his holiness. Now, discipline always seems painful rather than pleasant at the time, but later it yields the peaceful fruit of righteousness to those who have been trained by it.

Therefore, lift your drooping hands and strengthen your weak knees, and make straight paths for your feet, so that what is lame may not be put out of joint, but rather be healed. Pursue peace with everyone, and the holiness without which no one will see the Lord. See to it that no one fails to obtain the grace of God; that no root of bitterness springs up and causes trouble, and through it many become defiled. See to it that no one becomes like Esau, an immoral and godless person, who sold his birthright for a single meal. You know that later, when he wanted to inherit the blessing, he was rejected, for he found no chance to repent, even though he sought the blessing with tears.

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, ‘If even an animal touches the mountain, it shall be stoned to death.’) Indeed, so terrifying was the sight that Moses said, ‘I tremble with fear.’) But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

R This is the Word of the Lord. **C** Thanks be to God.

Stand

ALLELUIA AND VERSE



HOLY GOSPEL The Gospel is written in chapter 13 of **Luke**, beginning at verse 22. **C** **Glory to You, O Lord.**

P Jesus went through one town and village after another, teaching as he made his way to Jerusalem. Someone asked him, 'Lord, will only a few be saved?' He said to them, 'Strive to enter through the narrow door; for many, I tell you, will try to enter and will not be able. When once the owner of the house has got up and shut the door, and you begin to stand outside and to knock at the door, saying, "Lord, open to us", then in reply he will say to you, "I do not know where you come from." Then you will begin to say, "We ate and drank with you, and you taught in our streets." But he will say, "I do not know where you come from; go away from me, all you evildoers!" There will be weeping and gnashing of teeth when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God, and you yourselves thrown out. Then people will come from east and west, from north and south, and will eat in the kingdom of God. Indeed, some are last who will be first, and some are first who will be last.'

P This is the Gospel of the Lord. **C** **Praise to You, O Christ.**

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven,
And sits at the right hand of God the Father Almighty.
From thence He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,**

the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

HYMN

“Thine the Amen, Thine the Praise”

1 Thine the a - men Thine the praise Al - le -
2 Thine the life e - ter - nal - ly Thine the
3 Thine the tru - ly Thine the yes Thine the
4 Thine the king - dom Thine the prize Thine the
5 Thine the glo - ry in the night No more

lu - ias an - gels raise Thine the ev - er - last - ing head
prom - ise let there be Thine the vi - sion Thine the tree
ta - ble we the guest Thine the mer - cy all from Thee
won - der full sur - prise Thine the ban - quet then the praise
dy - ing on - ly light Thine the riv - er Thine the tree

Thine the break - ing of the bread Thine the glo - ry Thine the
All the earth on bend - ed knee Gone the nail - ing gone the
Thine the glo - ry yet to be Then the ring - ing and the
Then the jus - tice of Thy ways Thine the glo - ry Thine the
Then the Lamb e - ter - nal - ly Then the ho - ly ho - ly

sto - ry Thine the har - vest then the cup Thine the
 rail - ing Gone the plead - ing gone the cry Gone the
 sing - ing Then the end of all the war Thine the
 sto - ry Then the wel - come to the least Then the
 ho - ly Cel - e - bra - tion ju - bi - lee Thine the

vine - yard then the cup is lift - ed
 sigh - ing gone the dy - ing what was
 liv - ing Thine the lov - ing ev - er -
 won - der all in - creas - ing at Thy
 splen - dor Thine the bright - ness on - ly

up lift - ed up. (2 Thine the)
 loss lift - ed high. (3 Thine the)
 more ev - er - more. (4 Thine the)
 feast at Thy feast. (5 Thine the)
 Thee on - ly Thee.

Sit

MESSAGE

Stand

OFFERTORY SONG

☐ Cre - ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir-it. A - men.

PRAYERS OF THE CHURCH

[P] Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Other prayers are inserted here. Each petition ends with "Lord, in your mercy," to which the congregation responds, "Hear our prayer."

The prayers conclude:

[P] Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy, through your Son, Jesus Christ our Lord.

[C] Amen.

Sit

ANNOUNCEMENTS

OFFERING

You may contribute online by texting the amount to 517-879-0989 and following the prompts. Gifts may also be placed in the offering plate at the door along with the interest sheet.

OFFERTORY MUSIC

SERVICE OF THE SACRAMENT

Stand

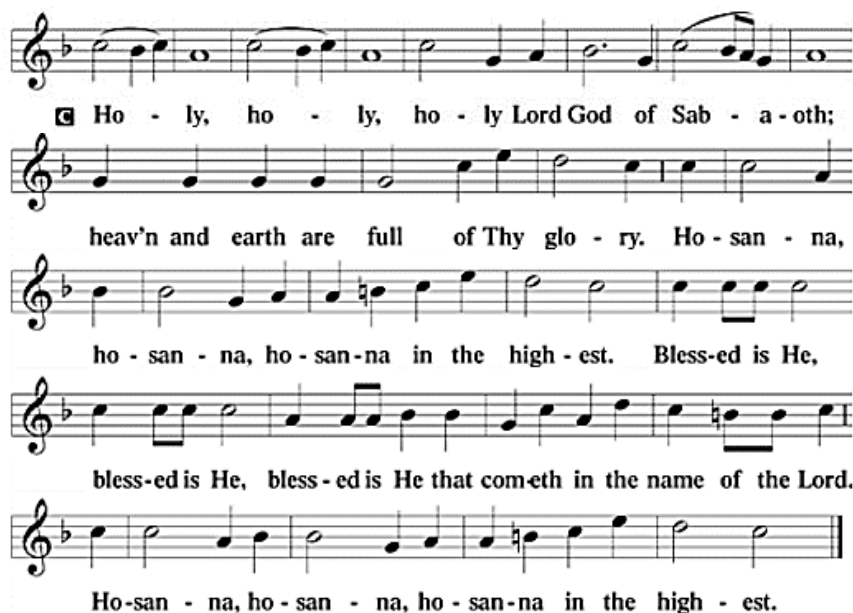
PREFACE

- P** The Lord be with you. **C** And also with you.
P Lift up your hearts. **C** We lift them to the Lord.
P Let us give thanks to the Lord our God.

C It is right to give God thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
 heav'n and earth are full of Thy glo - ry. Ho - san - na,
 ho - san - na, ho - san - na in the high - est. Bless - ed is He,
 bless - ed is He, bless - ed is He that com - eth in the name of the Lord.
 Ho - san - na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI



The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

LORD'S PRAYER

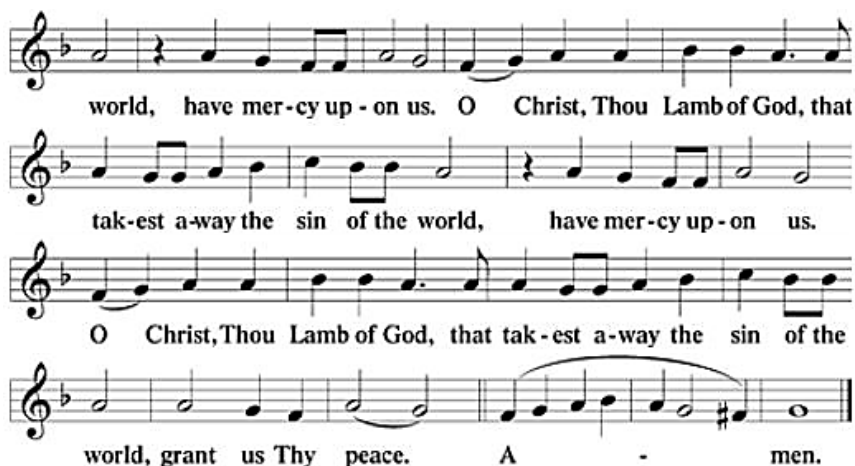
Recognizing that the church, and this congregation, are comprised of people from many cultures, languages, and backgrounds, please speak this prayer in the language or version closest to your heart.

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

LAMB OF GOD



C O Christ, Thou Lamb of God, that tak-est a-way the sin of the

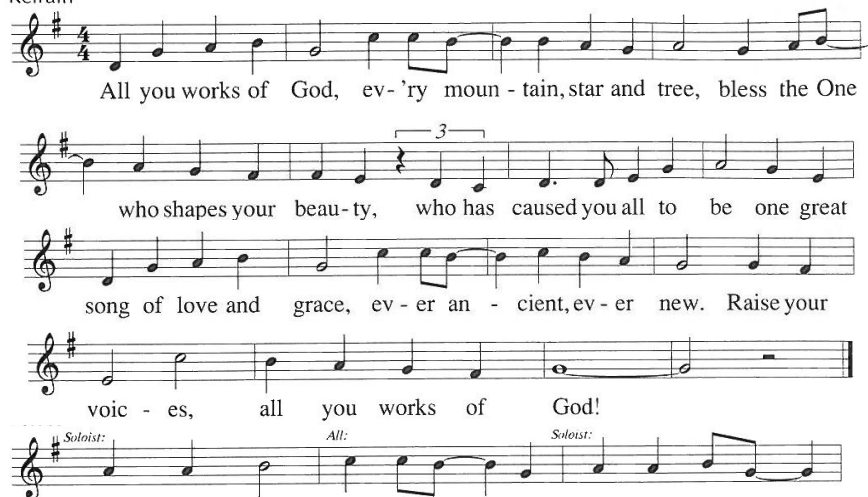


Sit

THE DISTRIBUTION You are invited to approach the altar when you are ready, as places open. *The communion elements are individually packaged for each person. The bread is in one end of the chalice, the wine is in the other. Gluten free bread and grape juice are also available.*

HYMN “All You Works of God”

Refrain



1. Sun and moon:
2. Winds of God:
3. Night and day:
4. All the earth:
5. Wells and springs:
6. Fly - ing birds:
7. All who live:

Bless your Mak - er!

- Stars of heav - en:
Cold and win - ter:
Light and dark - ness:
Hills and moun - tains:
Seas and riv - ers:
Beasts and cat - tle:
Men and wom - en:

All: *Soloist:*

Chant your praise!

Show - ers	and	dew:
Snow - storms	and	ice:
Light - nings	and	clouds:
Green things	that	grow:
Whales	in	the
Chil - dren	at	play:
Ser - vants	of	God:

All:

Raise up your joy - ful song. **D.C.**

Stand

[P] The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart in peace. **[C] Amen.**

NUNC DIMITTIS

[C] Lord, now lettest Thou Thy servant de - part in peace ac -
 cord-ing to Thy word, for mine eyes have seen Thy salvation,
 which Thou hast pre - pared be - fore the face of all people,
 a light to light - en the Gen - tiles and the glo - ry of Thy
 peo-ple Is - ra - el. Glo - ry be to the Father and
 to the Son and to the Ho-ly Ghost; as it was in the beginning,
 is now, and ev - er shall be, world withoutend. **A-men.**

POST-COMMUNION PRAYER

- [P]** Let us pray.
- [P]** O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in the Sacrament, and we ask You not to forsake Your children but always rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **[C] Amen.**

BENEDICTION

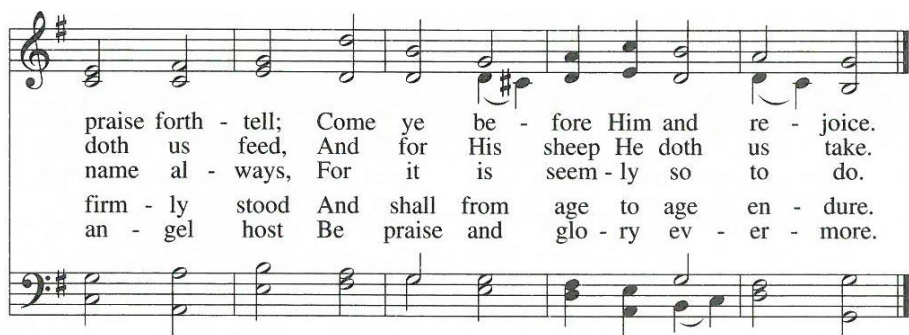
- [P]** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and give you peace. **[C] Amen.**
- [P]** Go in peace; serve the Lord. **[C] Thanks be to God.**

CLOSING HYMN "All People That On Earth Do Dwell"

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of D major (indicated by two sharps) and 4/4 time. The melody is primarily in the Soprano and Alto parts, with the piano providing harmonic support in the right hand and bass line in the left hand. The lyrics are printed below the vocal staves.

1 All peo - ple that on earth do dwell, Sing to the
2 Know that the Lord is God in - deed; With - out our
3 O en - ter then His gates with praise; Ap - proach with
4 For why? The Lord our God is good: His mer - cy
△ 5 To Fa - ther, Son, and Ho - ly Ghost, The God whom

Lord with cheer - ful voice. Him serve with mirth, His
aid He did us make. We are His folk, He
joy His courts un - to. Praise, laud, and bless His
is for - ev - er sure. His truth at all times
heav'n and earth a - dore, From us and from the



praise forth - tell; Come ye be - fore Him and re - joice.
doth us feed, And for His sheep He doth us take.
name al - ways, For it is seem - ly so to do.
firm - ly stood And shall from age to age en - dure.
an - gel host Be praise and glo - ry ev - er - more.

POSTLUDE

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book Created by Lutheran Service Builder
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Our Confession

1. Holy Communion is a divinely instituted act in which Jesus Christ gives His true (real) body and blood under the forms of bread and wine. We thus hold that the bread and wine are not mere symbols of Jesus' body and blood. When we receive the bread and wine we receive in fact the body and blood of Christ for the forgiveness of sins.

2. We believe that Communion is a celebration of this forgiveness which comes to us through faith as we eat and drink. In communion we remember our Lord's passion and death, His resurrection and ascension, and the promise of His coming again. Communion is truly the Gospel made visible, and is offered for those who "hunger and thirst after righteousness."

3. We believe that as we eat and drink this Supper we are strengthened in our faith in Jesus Christ and in our love for one another.

Therefore, we invite to the Lord's Table all who:

a. have been instructed in the meaning of Communion; have been baptized in the name of the Triune God; have received Jesus Christ as their own personal and living Savior and Lord, and concur in our confession;

b. are not living in open rebellion against the Word of God, and do not hold willful and persistent form of hatred, resentment or anger against any other person.

Those who have questions about communion are welcome to talk to one of the Pastors.
