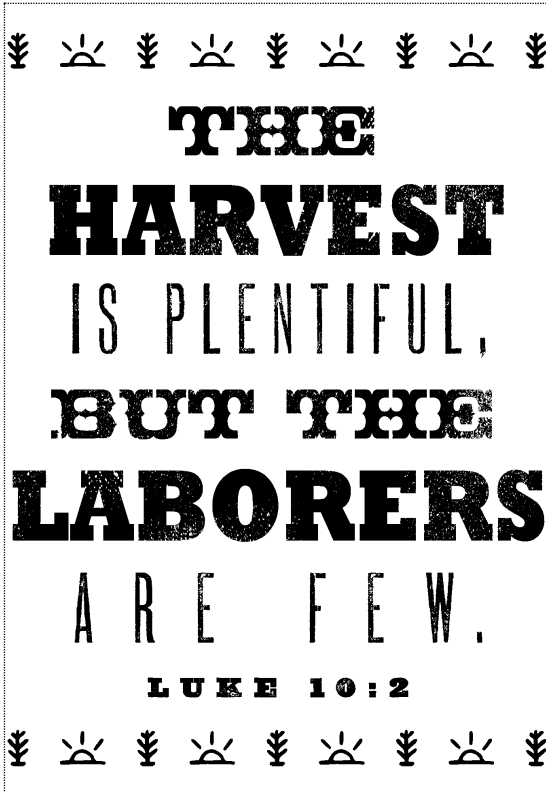


All Saints' Day  
July 3, 2022  
9:30 a.m.



MARTIN LUTHER CHAPEL

444 Abbot Road  
East Lansing, MI 48823  
Phone: (517) 332-0778  
[www.martinlutherchapel.org](http://www.martinlutherchapel.org)

"Christ- Students- Community Coming Together"

*We are nurtured; we are nurturing. Today's readings remind us how God cares for us. We are called to adopt God's sustaining ways. We are fed at the table, and we are sent into the world to care for others.*

## WELCOME

## PRELUDE

*Stand*

## CONFESSION AND ABSOLUTION

**[P]** In the name of the Father and of the Son and of the Holy Spirit.

**[C] Amen.**

**[P]** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**[P]** Our help is in the name of the Lord. **[C] who made heaven and earth.**

**[P]** I said, I will confess my transgressions unto the Lord,

**[C] and You forgave the iniquity of my sin.**

*Kneel or Stand*

*Silence for reflection on God's Word and self-examination.*

**[P]** O almighty God, merciful Father,

**[C] I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**[P]** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**[C] Amen.**

*Stand*

**GREETING OF PEACE** *As you greet others, please be mindful of those who do not wish to shake hands. Other options while saying the following greeting are placing your hand on your heart, a head nod or bowing* **"Peace be with you. / And also with you".**

## SERVICE OF THE WORD

### HYMN “Lift High the Cross”

*Refrain*  
*Unison*

Lift high the cross, the love of Christ pro-claim Till  
all the world a - dore His sa - cred name.

*Harmony*

1 Come, Chris-tians, fol - low where our Cap - tain trod,  
2 Led on their way by this tri - um - phant sign,  
3 All new - born sol - diers of the Cru - ci - fied tree,  
4 O Lord, once lift - ed on the glo - rious tree,

*Refrain*

Our king vic - to - rious, Christ, the Son of God.  
The hosts of God in con - qu'ring ranks com-bine.  
Bear on their brows the seal of Him who died.  
As Thou hast prom - ised, draw us all to Thee.

Continued on next page

5 Let ev'ry race and ev'ry language tell  
Of Him who saves our lives from death and hell.

*Refrain*

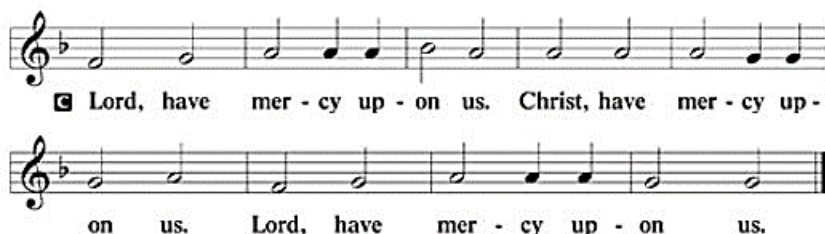
6 So shall our song of triumph ever be:  
Praise to the Crucified for victory!

*Refrain*

## GREETING

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C** And also with you.

## KYRIE



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

## GLORIA IN EXCELSIS



**P** Glory be to God on high: **C** and on earth peace, good - will toward  
all We praise Thee, we bless Thee, we wor - ship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.  
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.  
O Lord, the only begotten Son, Je - sus Christ;  
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

## SALUTATION AND COLLECT OF THE DAY

**P** The Lord be with you. **C** And also with you.

**P** Let us pray. God of glory and love, peace comes from you alone. Send us as peacemakers and witnesses to your kingdom, and fill our hearts with joy in your promises of salvation; through your Son, Jesus Christ our Lord. **C** Amen.

*Sit*

## FIRST READING Isaiah 66:10-14

*Those who returned from the exile found that the hopes and expectations for the glorious restoration of Judah were not fulfilled. For these disappointed people, the prophet envisions salvation in the image of a nursing woman. Mother Jerusalem and a mothering God remind the community how they are sustained and supported.*

**R** Rejoice with Jerusalem, and be glad for her,  
 all you who love her;  
 rejoice with her in joy,  
 all you who mourn over her—  
 that you may nurse and be satisfied  
 from her consoling breast;

that you may drink deeply with delight  
from her glorious bosom.  
For thus says the Lord:  
Behold, I will extend peace to her like a river,  
and the glory of the nations like an overflowing stream;  
and you shall nurse and be carried upon her hip,  
and bounced on her knees.  
As one whom his mother comforts,  
so I will comfort you;  
you shall be comforted in Jerusalem.  
You shall see, and your heart shall rejoice;  
your bones shall flourish like the grass;  
and the hand of the Lord shall be known to his servants,  
and he shall show his indignation against his enemies.

**R** This is the Word of the Lord. **C** **Thanks be to God.**

## **FIRST READING** Galatians 6:1-18

*In this letter, Paul insists that all people are made right with God through faith in Jesus Christ. Here Paul offers practical advice about how people who believe this truth will live, exercising common concern for one another in "the family of faith."*

**R** My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfil the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbour's work, will become a cause for pride. For all must carry their own loads. Those who are taught the word must share in all good things with their teacher. Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do

not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God. From now on, let no one make trouble for me; for I carry the marks of Jesus branded on my body. May the grace of our Lord Jesus Christ be with your spirit, brothers and sisters. Amen.

**R** This is the Word of the Lord. **C** **Thanks be to God.**

*Stand*

## ALLELUIA AND VERSE




**HOLY GOSPEL** The Gospel is written in the **10th** chapter of **Luke**, beginning at verse **1**. **C** **Glory to You, O Lord.**

*Jesus commissions his followers to go where he would go and do what he would do. Risking hardship and danger, they offer peace and healing as signs that the reign of God is near.*

**P** After this the Lord appointed seventy two others and sent them on ahead of him two by two into every town and place where he himself was about to go. And he said to them, ‘The harvest is plentiful, but the laborers are few; therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. Go your way, behold I am sending you out as lambs in the midst of wolves. Carry no moneybag, no knapsack, no sandals; and greet no one on the road. Whatever house you enter, first say, “Peace be to this house!” And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. Whenever you enter a town and they receive you, eat what is set before you. Heal the sick in it and say to them, “The kingdom of God has come near to you.” But whenever you enter a town and they do not receive you, go into its streets and say, “Even the dust of your town that clings to our feet, we wipe off against you. Nevertheless know this that the kingdom of God has come near.” I tell you, it will be more bearable on that

day for Sodom than for that town. 'Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. But it will be more bearable for Tyre and Sidon than for you. And you, Capernaum, will you be exalted to heaven?

You shall be brought down to Hades. 'The one who hears you hears me, and the one who rejects you rejects me, and the one who rejects me rejects him who sent me.' The seventy two returned with joy, saying, 'Lord, even the demons are subject to us in your name!' And he said to them, 'I saw Satan fall like lightning from heaven. Behold, I have given you authority to tread on serpents and scorpions and over all the power of the enemy; and nothing shall hurt you. Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven.'

☐ This is the Gospel of the Lord.  **Praise to You, O Christ.**

## **APOSTLES' CREED**

**I believe in God, the Father almighty, creator of heaven and earth.  
And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven,  
And sits at the right hand of God the Father Almighty.  
From thence He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**



# HYMN

## "Christ Be My Leader"

1 Christ be my Lead - er by night as by day; Safe through the  
 2 Christ be my Teach - er in age as in youth, Drift - ing or  
 3 Christ be my Sav - ior in calm as in strife; Death can - not

dark - ness, for He is the way. Glad - ly I fol - low, my  
 doubt - ing, for He is the truth. Grant me to trust Him; though  
 hold me, for He is the life. Nor dark - ness nor doubt - ing nor

fu - ture His care, Dark - ness is day - light when Je - sus is there.  
 shift - ing as sand, Doubt can - not daunt me; in Je - sus I stand.  
 sin and its stain Can touch my sal - va - tion: with Je - sus I reign.

Sit

# MESSAGE

## "Harvest"

Stand

# OFFERTORY SONG

Cre - ate in me a clean heart, O God, and re -  
 new a right spir - it with - in me. Cast me not a -



## PRAYERS OF THE CHURCH

**P** Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

*Other prayers are inserted here. Each petition ends with "Lord, in your mercy," to which the congregation responds, "Hear our prayer."*

*The prayers conclude:*

**P** Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy, through your Son, Jesus Christ our Lord.

**C Amen.**

*Sit*

## ANNOUNCEMENTS

**OFFERING** *You may contribute online by texting the amount to 517-879-0989 and following the prompts. Alternately, gifts may be placed in the offering plate at the door along with the interest sheet.*

## OFFERTORY MUSIC

### SERVICE OF THE SACRAMENT

*Stand*

## PREFACE

**P** The Lord be with you. **C And also with you.**

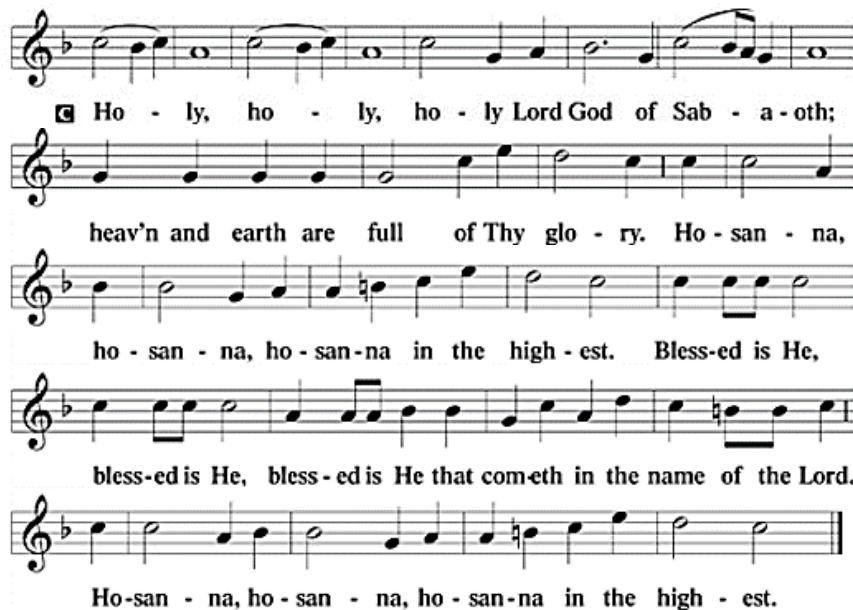
**P** Lift up your hearts. **C We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

## **C** It is right to give God thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### **SANCTUS**



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
heav'n and earth are full of Thy glo - ry. Ho - san - na,  
ho - san - na, ho - san - na in the high - est. Bless-ed is He,  
bless-ed is He, bless-ed is He that com-eth in the name of the Lord.  
Ho-san - na, ho - san - na, ho - san - na in the high - est.

### **WORDS OF INSTITUTION**

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

**P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PAX DOMINI



The Lord be with you.



**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

## LORD'S PRAYER

*Recognizing that the church, and this congregation, are comprised of people from many cultures, languages, and backgrounds, please speak this prayer in the language or version closest to your heart.*

**C** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

LAMB OF GOD

O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up-on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up-on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

Sit

**THE DISTRIBUTION** Please approach the altar as space is available. You may receive pre-packaged communion elements, or from the common loaf, along with an individual cup of wine or grape juice. Pre-packaged Gluten free options are available.

HYMN “One Bread, One Body”

Refrain

One bread, one bod-y, one Lord of all; one cup of bless-ing which we bless, and we, though man-y through-out the earth, we are one bod-y in this one Lord.

1 Gen - tile or Jew, ser - vant or free,  
 2 Man - y the gifts, man - y the works,  
 3 Grain for the fields, scat - tered and grown,

wom - an or man, no more.  
 one in the Lord of all.  
 gath - ered to one for all.

*Refrain*

*Stand*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart in peace. **C** **Amen.**

## NUNC DIMITTIS

**C** Lord, now lettest Thou Thy servant de - part in peace ac -  
 cord - ing to Thy word, for mine eyes have seen Thy salvation,  
 which Thou hast pre - pared be - fore the face of all people,  
 a light to light - en the Gen - tles and the glo - ry of Thy  
 peo - ple Is - ra - el. Glo - ry be to the Father and  
 to the Son and to the Ho - ly Ghost; as it was in the beginning,  
 is now, and ev - er shall be, world without end. A - men.



**POST-COMMUNION PRAYER**

- [P] Let us pray.
- [P] O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in the Sacrament, and we ask You not to forsake Your children but always rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. [C] **Amen.**

**BENEDICTION**

- [P] The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and give you peace. [C] **Amen.**
- [P] Go in peace; serve the Lord. [C] **Thanks be to God.**

**CLOSING HYMN      “Before You, Lord, We Bow”**

1 Be - fore You, Lord, we bow, Our God who reigns a -  
2 The na - tion You have blest May well Your love de -  
3 May ev - 'ry moun - tain height, Each vale and for - est  
4 Earth, hear your Mak - er's voice; Your great Re - deem - er  
5 And when in pow'r He comes, Oh, may our na - tive

bove And rules the world be - low, Bound - less in  
clare, From foes and fears at rest, Pro - tect - ed  
green, Shine in Your Word's pure light, And its rich  
own; Be - lieve, o - bey, re - joice, And wor - ship  
land From all its rend - ing tombs Send forth a

continued on next page

pow'r and love. Our thanks we bring In joy and  
 by Your care. For this bright day. For this fair  
 fruits be seen! May ev - 'ry tongue Be tuned to  
 Him a - lone. Cast down your pride, Your sin de -  
 glo - rious band, A count - less throng, With joy to

praise, Our hearts we raise To You, our King!  
 land— Gifts of Your hand— Our thanks we pay.  
 praise And join to raise A grate - ful song.  
 plore, And bow be - fore The Cru - ci - fied.  
 sing To heav'n's high King Sal - va - tion's song!

## POSTLUDE

### Acknowledgments

Divine Service, Setting Four from Lutheran Service Book Created by Lutheran Service Builder © 2006 Concordia Publishing House. CCLI # 1534397.

### Our Confession about Communion

#### Our Confession

1. Holy Communion is a divinely instituted act in which Jesus Christ gives His true (real) body and blood under the forms of bread and wine. We thus hold that the bread and wine are not mere symbols of Jesus' body and blood. When we receive the bread and wine we receive in fact the body and blood of Christ for the forgiveness of sins.

2. We believe that Communion is a celebration of this forgiveness which comes to us through faith as we eat and drink. In communion we remember our Lord's passion and death, His resurrection and ascension, and the promise of His coming again. Communion is truly the Gospel made visible, and is offered for those who "hunger and thirst after righteousness."

3. We believe that as we eat and drink this Supper we are strengthened in our faith in Jesus Christ and in our love for one another.

Therefore, we invite to the Lord's Table all who:

- a. have been instructed in the meaning of Communion; have been baptized in the name of the Triune God; have received Jesus Christ as their own personal and living Savior and Lord, and concur in our confession;
- b. are not living in open rebellion against the Word of God, and do not hold willful and persistent form of hatred, resentment or anger against any other person.

Those who have questions about communion are welcome to talk to one of the Pastors.