

Seventh Sunday after Pentecost
July 24, 2022
9:30 a.m.



MARTIN LUTHER CHAPEL



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www.martinlutherchapel.org

"Christ- Students- Community Coming Together"

We want to learn how to pray, and our prayers have many shapes. Jesus' model prayer shapes our own and leads us to a more full realization of God's presence in our lives and in the world--a vision shared by Paul as he proclaims Christ's new day.

WELCOME

PRELUDE

Stand

WORDS OF CONFESSION AND FORGIVENESS

[P] If we say we have no sin we deceive ourselves and the truth is not in us. Let us confess our sin to God who is faithful and just and who has promised to forgive our sin and cleanse us from all unrighteousness.

Kneel/ Remain Standing

[P] Most merciful God, **[C]** **Have mercy on us.**

[C] **We confess to you that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not trusted you with our whole heart; we have not loved one another in deed and in truth. In your compassion forgive our sin and so uphold us by your Spirit that we may live and serve you in newness of life through Jesus Christ our light and our truth. Amen.**

[P] With joy, I proclaim to you that Almighty God, rich in mercy, abundant in love, forgives you all your sin and grants you newness of life in Jesus Christ.

[C] **Thanks be to God!**

Stand

SHARING OF THE PEACE

SERVICE OF THE WORD

HYMN

"Praise, My Soul, The King of Heaven"

1 Praise, my soul, the King of heav - en; To his feet your trib - ute bring.
 2 Praise him for his grace and fa - vor To our fore - bears in dis - tress.
 3 Ten - der - ly he shields and spares us; Well our fee - ble frame he knows.
 4 An - gels help us to a - dore him, Who be - hold him face to face.

Ran - somed, healed, re - stored, for - giv - en, Ev - er - more his prais - es sing.
 Praise him, still the same for - ev - er, Slow to chide and swift to bless.
 In his hands he gent - ly bears us, Res - cues us from all our foes.
 Sun and moon bow down be - fore him; All who dwell in time and space.

Al - le - lu - ia! Al - le - lu - ia! Praise the ev - er - last - ing King!
 Al - le - lu - ia! Al - le - lu - ia! Glo - rious in his faith - ful - ness!
 Al - le - lu - ia! Al - le - lu - ia! Wide - ly as his mer - cy flows.
 Al - le - lu - ia! Al - le - lu - ia! Praise with us the God of grace.

☐ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **☑ And also with you.**

KYRIE

Refrain

Ky-ri-e e - le - i - son, Chri - ste e -
 le - i - son, Ky-ri-e e - le - i - son.

Kyrie Verses (*soloist or choir or pastor*):

1. Lord Jesus, you came to gather the nations into the peace of God's Kingdom.

(Congregation repeats Refrain above)

2. You come in word and sacrament to strengthen us in holiness.

(Congregation repeats Refrain above)

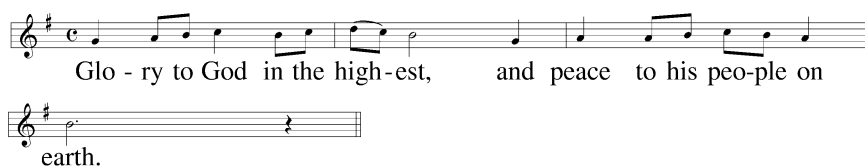
3. You will come in glory with salvation for your people.

(Congregation repeats Refrain above.)

GLORIA

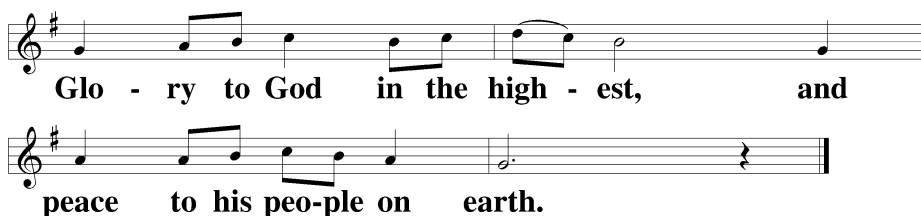
Refrain (at beginning pastor sings the first half of Refrain. After each verse below, the congregation sings all of the Refrain as shown)

P

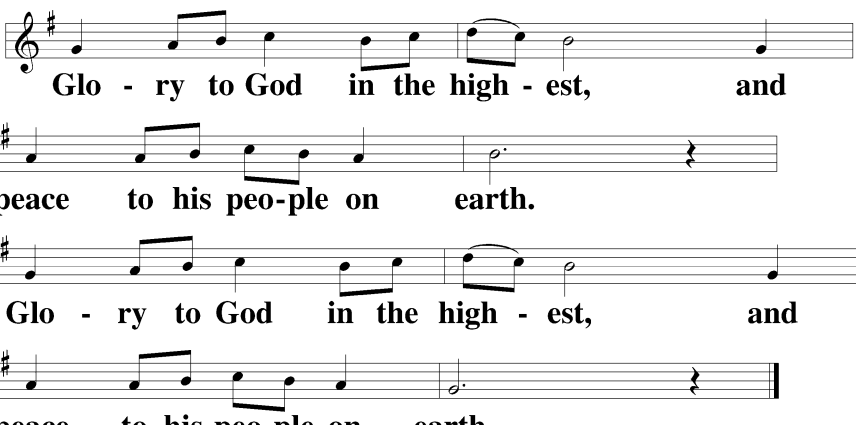


Verses (*sung by soloist or choir or pastor*)

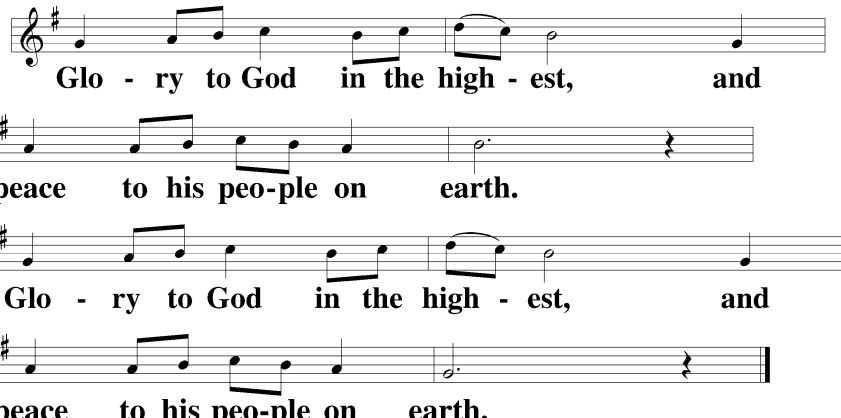
1. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.



2. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

C  **Glo - ry to God in the high - est, and peace to his peo-ple on earth.**

3. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

C  **Glo - ry to God in the high - est, and peace to his peo-ple on earth.**

PRAYER OF THE DAY

P The Lord be with you. **C** **And also with you.**

P O God, your ears are open always to the prayers of your servants. Open our hearts and minds to you, that we may live in harmony with your will and receive the gifts of your Spirit; through your Son, Jesus Christ our Lord.

C **Amen.**

Sit

FIRST LESSON Genesis 18:20-32

In today's first reading, Abraham fulfills the commission given him by God, that all the nations of the earth should bless themselves through him. Abraham's call is to teach God's way of justice and righteousness.

R The LORD said, "How great is the outcry against Sodom and Gomorrah and how very grave their sin! I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know."

So the men turned from there, and went toward Sodom, while Abraham remained standing before the LORD. Then Abraham came near and said, "Will you indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" And the LORD said, "If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake." Abraham answered, "Let me take it upon myself to speak to the LORD, I who am but dust and ashes. Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." Again he spoke to him, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." Then he said, "Oh do not let the Lord be angry if I speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." He said, "Let me take it upon myself to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." Then he said, "Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it."

R This is the Word of the Lord. **C** **Thanks be to God.**

SECOND LESSON Colossians 2:6-15 [16-19]

The letter to the Colossians warns about "the empty lure" of ideas that compromise the faith into which people are baptized. Through baptism, the church is rooted in Christ.

R As you therefore have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. These are only a shadow of what is to come, but the substance belongs to Christ. Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.

R This is the Word of the Lord. **C** **Thanks be to God.**

ALLELUIA *(Stand and sing twice; leader may also ask it to be sung in canon)*

C

1. Al - le - lu - ia, 2. Al - le - lu - ia, 3. Al - le - lu -
ia!

P The Holy Gospel according to Luke, Chapter **11**, beginning at verse **1**.

C **Glory be to Thee, O Lord.**

In Luke's gospel Jesus prays often and urges his disciples to do the same. Here, he teaches them to pray and encourages them to trust in God at all times.

P Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say:

Father, hallowed be your name.

Your kingdom come.

Give us each day our daily bread.

And forgive us our sins,

for we ourselves forgive everyone indebted to us.

And do not bring us to the time of trial."

And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

"So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

[P] This is the Gospel of the Lord. **[C]** **Praise be to Thee, O Christ.**

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

The third day He rose again from the dead.

He ascended into heaven,

And sits at the right hand of God the Father Almighty.

From thence He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

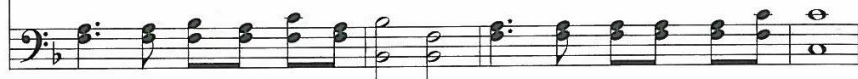
MESSAGE "Pleading"

Stand

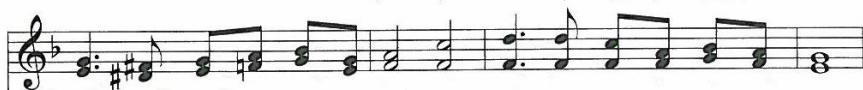
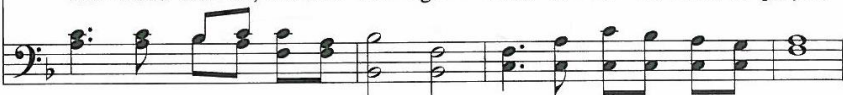
HYMN "What a Friend We Have in Jesus"



1 What a friend we have in Je - sus, All our sins and griefs to bear!
2 Have we tri - als and temp - ta - tions? Is there trou - ble an - y - where?
3 Are we weak and heav - y lad - en, Cum - bered with a load of care?



What a priv - i - lege to car - ry Ev - 'ry - thing to God in prayer!
We should nev - er be dis - cour - aged— Take it to the Lord in prayer.
Pre - cious Sav - ior, still our ref - uge— Take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; Oh, what need - less pain we bear—
Can we find a friend so faith - ful Who will all our sor - rows share?
Do thy friends de - spise, for - sake thee? Take it to the Lord in prayer.



All be - cause we do not car - ry Ev - 'ry - thing to God in prayer!
Je - sus knows our ev - 'ry weak - ness— Take it to the Lord in prayer.
In His arms He'll take and shield thee; Thou wilt find a sol - ace there.



PRAYERS OF THE CHURCH

[P] Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Other prayers are inserted here. Each petition ends with “Lord, in your mercy,” to which the congregation responds, “hear our prayer.” The prayers conclude:

[P] Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy, through your Son, Jesus Christ our Lord.

[C] Amen.

Sit

ANNOUNCEMENTS

SERVICE OF THE LORD’S SUPPER

OFFERING *You may contribute online by texting the amount to 517-879-0989 and following the prompts. Alternately, gifts may be placed in the offering plate at the door along with the interest sheet.*

OFFERTORY MUSIC

Stand

[P] Let us pray. Merciful Father,
[C] we offer with joy and thanksgiving what you have first given us—ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING

[P]

Musical notation for 'The Lord be with you.' in G major, 4/4 time. The melody starts on a whole rest, then moves to a half note G, a quarter note A, a half note B, and a whole note C. The lyrics 'The Lord be with you.' are written below the notes.

[C]

Musical notation for 'And also with you.' in G major, 4/4 time. The melody starts on a whole rest, then moves to a half note G, a quarter note A, a half note B, and a whole note C. The lyrics 'And also with you.' are written below the notes.

[P]

Musical notation for 'Lift up your hearts.' in G major, 4/4 time. The melody starts on a whole rest, then moves to a half note G, a quarter note A, a half note B, and a whole note C. The lyrics 'Lift up your hearts.' are written below the notes.

C We lift them up
to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give God
thanks and praise.

P It is our duty and delight...
we praise your name and join their unending hymn:

introduction: 3 notes
C Ho - ly, ho - ly, ho - ly
Lord, God of pow-er and might,
heav'n and earth are full of your
glo-ry. Ho - san - na in the
high - - - est. Bless - ed is he who
comes in the name of the Lord. Ho -
san - na in the high - - - est. Ho -



WORDS OF INSTITUTION AND THE LORD'S PRAYER

[P] *(Words of Institution are spoken here by the Pastor)*

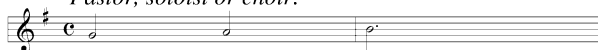
LORD'S PRAYER

Recognizing that the church, and this congregation, are comprised of people from many cultures, languages, and backgrounds, please speak this prayer in the language or version closest to your heart.

[C] **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power and the glory are yours, now and forever. Amen.**

LAMB OF GOD

Pastor, soloist or choir:



[P]

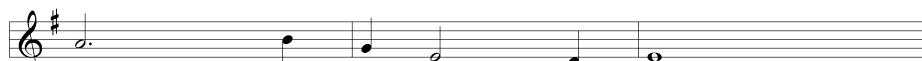
1) Lamb of God,
2) Prince of Peace,

Congregation:

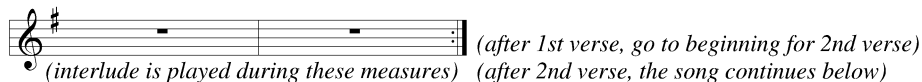


[C]

you take a - way the sin of the
you take a - way the sin of the



world: have mer - cy on us.
world: have mer - cy on us.



(interlude is played during these measures) (after 1st verse, go to beginning for 2nd verse) (after 2nd verse, the song continues below)

Pastor, soloist or choir:

for 3rd verse only:



[P]

3) Lamb of God,

Congregation:

C you take a - way the sin of the world:

grant us peace, grant us peace.

Sit

THE DISTRIBUTION Approach the altar as space is available. You may receive pre-packaged communion elements, or from the common loaf, along with an individual cup of wine or grape juice. Gluten free options are available

HYMN “Seek Ye First the Kingdom of God”

Descant

Al - le - lu - ia, al -

D F#m G D G

1 Seek ye . . . first the king - dom of God and its
 2 Ask and it shall be giv - en un - to you; seek and
 3 We do not live by bread . . . a - lone, but by

le - lu - ia, al - le -

D Em A⁷ D F#m

righteous - ness, and all these things shall be
 you shall find; knock and the door shall be
 ev - 'ry word that pro - ceeds from the



lu - ia, al - le - lu - ia.
G D G D Em A D

add - ed un - to you. Al - le - lu, al - le - lu - ia.
o - pened un - to you. Al - le - lu, al - le - lu - ia.
mouth . . of . . . God. Al - le - lu, al - le - lu - ia.

Stand

THE BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **C Amen.**

P Let us pray. We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith towards you and in fervent love toward one another; for that sake of Jesus Christ our Lord.

C Amen.

BENEDICTION

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace. **C Amen.**

P Go in peace; serve the Lord. **C Thanks be to God.**

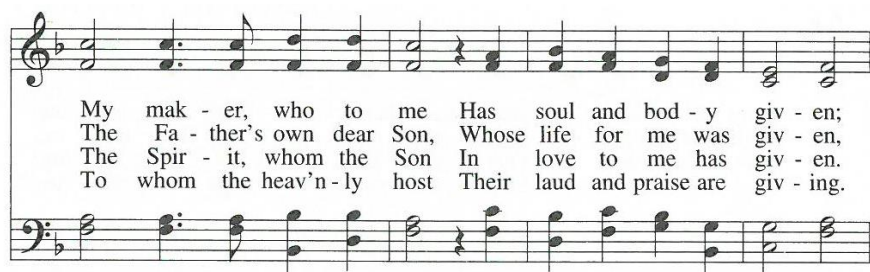
P Go in peace; serve the Lord. **C Thanks be to God.**

HYMN

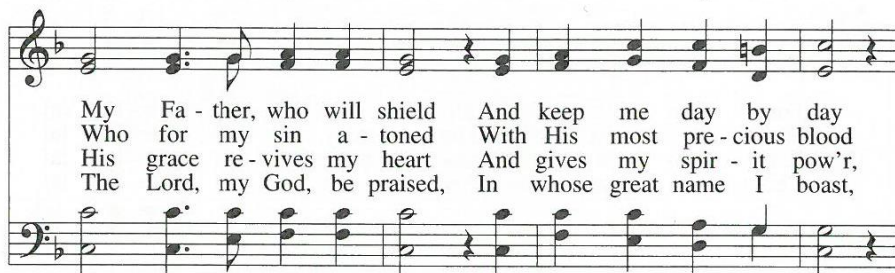
"The Lord My God Be Praised"



1 The Lord, my God, be praised, My light, my life from heav - en;
2 The Lord, my God, be praised, My trust, my life from heav - en,
3 The Lord, my God, be praised, My hope, my life from heav - en,
△ 4 The Lord, my God, be praised, My God, the ev - er - liv - ing,



My mak - er, who to me Has soul and bod - y giv - en;
 The Fa - ther's own dear Son, Whose life for me was giv - en,
 The Spir - it, whom the Son In love to me has giv - en.
 To whom the heav'n - ly host Their laud and praise are giv - ing.



My Fa - ther, who will shield And keep me day by day
 Who for my sin a - toned With His most pre - cious blood
 His grace re - vives my heart And gives my spir - it pow'r,
 The Lord, my God, be praised, In whose great name I boast,



And make each mo - ment yield New bless - ings on my way.
 And gives to me by faith The high - est heav'n - ly good.
 Help, com - fort, and sup - port In sor - row's gloom - y hour.
 God Fa - ther, God the Son, And God the Ho - ly Ghost.

POSTLUDE

----- The liturgy is ended; let the service begin -----

Music by Marty Haugen. Copied and reformatted from Ritual Song © GIA Publications, Inc., Chicago. The propers of the service are reprinted from "Words for Worship" © 2005 by Augsburg Fortress. CCLI # 1534397.

Our Confession about Communion

Our Confession

1. Holy Communion is a divinely instituted act in which Jesus Christ gives His true (real) body and blood under the forms of bread and wine. We thus hold that the bread and wine are not mere symbols of Jesus' body and blood. When we receive the bread and wine we receive in fact the body and blood of Christ for the forgiveness of sins.

2. We believe that Communion is a celebration of this forgiveness which comes to us through faith as we eat and drink. In communion we remember our Lord's passion and death, His resurrection and ascension, and the promise of His coming again. Communion is truly the Gospel made visible, and is offered for those who "hunger and thirst after righteousness."

3. We believe that as we eat and drink this Supper we are strengthened in our faith in Jesus Christ and in our love for one another.

Therefore, we invite to the Lord's Table all who:

- a. have been instructed in the meaning of Communion; have been baptized in the name of the Triune God; have received Jesus Christ as their own personal and living Savior and Lord, and concur in our confession;
- b. are not living in open rebellion against the Word of God, and do not hold willful and persistent form of hatred, resentment or anger against any other person.

Those who have questions about communion are welcome to talk to one of the Pastors.