

Fifth Sunday after Pentecost
July 10, 2022
9:30 a.m.



MARTIN LUTHER CHAPEL

444 Abbot Road
East Lansing, MI 48823
Phone: (517) 332-0778
www.martinlutherchapel.org

“Christ- Students- Community Coming Together”

God can be as near as a neighbor, and our opportunities to share God's love are as close as the words that leave our lips. The peace of Christ we exchange in this community we also take with us into the world to share with others.

WELCOME

PRELUDE

INVOCATION

Stand

P In the name of the Father, and of the Son, and of the Holy Spirit.

C Amen.

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen.

WORDS OF CONFESSION AND FORGIVENESS

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Kneel/ Remain Standing

P Most merciful God,

C **We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit. **C** Amen.

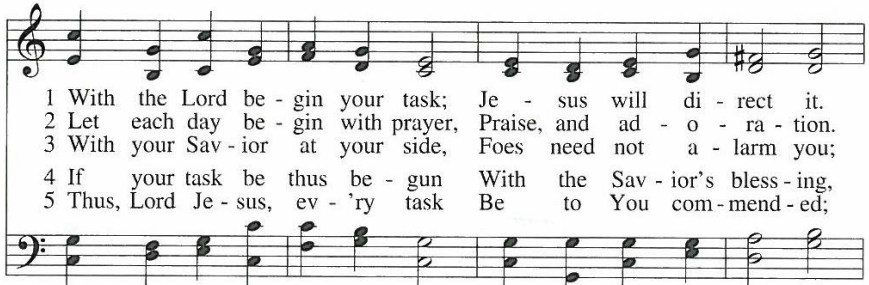
Stand

GREETING OF PEACE

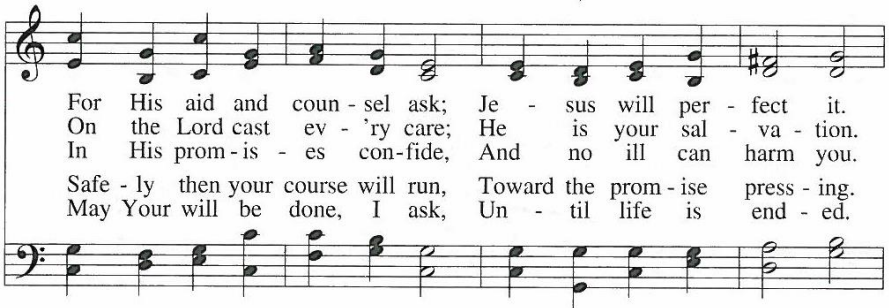
As you greet others, please be mindful of those who do not wish to shake hands. Other options while saying the following greeting are placing your hand on your heart, a head nod or bowing **"Peace be with you. / And also with you"**.

SERVICE OF THE WORD

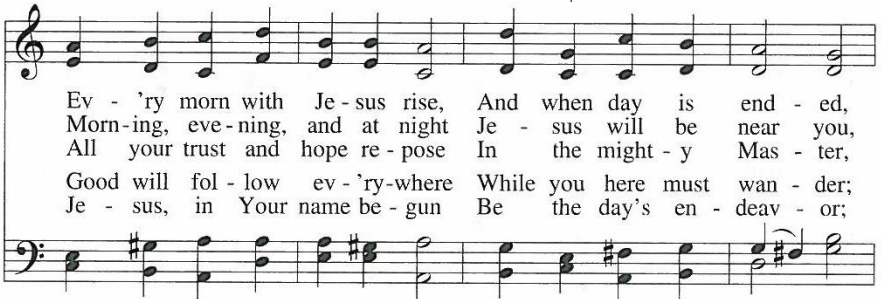
HYMN "With The Lord, Begin Your Task"



1 With the Lord be - gin your task; Je - sus will di - rect it.
2 Let each day be - gin with prayer, Praise, and ad - o - ra - tion.
3 With your Sav - ior at your side, Foes need not a - harm you;
4 If your task be thus be - gun With the Sav - ior's bless - ing,
5 Thus, Lord Je - sus, ev - 'ry task Be to You com - mend - ed;



For His aid and coun - sel ask; Je - sus will per - fect it.
On the Lord cast ev - 'ry care; He is your sal - va - tion.
In His prom - is - es con - fide, And no ill can harm you.
Safe - ly then your course will run, Toward the prom - ise press - ing.
May Your will be done, I ask, Un - til life is end - ed.



Ev - 'ry morn with Je - sus rise, And when day is end - ed,
Morn - ing, eve - ning, and at night Je - sus will be near you,
All your trust and hope re - pose In the might - y Mas - ter,
Good will fol - low ev - 'ry - where While you here must wan - der;
Je - sus, in Your name be - gun Be the day's en - deav - or;

continued on next page

In His name then close your eyes; Be to Him com-mend-ed.
 Save you from the tempt-er's might, With His pres-ence cheer you.
 Who in wis-dom tru-ly knows How to stem dis-as-ter.
 You at last the joy will share In the man-sions yon-der.
 Grant that it may well be done To Your praise for-ev-er.

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

P In peace, let us pray to the Lord.

C Lord, have mer - cy.

P For the peace from above, and for our salvation, let us pray to the Lord.

C Lord, have mer - cy.

P For the peace of the whole world, for the well-being of the church of God and for the unity of all, let us pray to the Lord.

C Lord, have mer - cy.

P For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

C Lord, have mer - cy.

P Help, save, comfort, and defend us, gracious Lord.

C A - - - men.

HYMN OF PRAISE

Refrain

(intro.)

C This is the feast of vic-to-ry for our God.

Al-le-lu - ia, al-le-lu - ia, al - le - lu - ia. *Go to Verses*

Verse 1

Wor-thy is Christ, the Lamb who was slain, whose

blood set us free to be peo - ple of God. *Sing the Refrain*

Verse 2

Pow - er, rich - es, wis - dom, and strength, and

hon - or, bless - ing, and glo - ry are his. *Sing the Refrain*

Verse 3

Sing with all the peo - ple of God, and

join in the hymn of all cre - a - - - tion:

Bless - ing, hon - or, glo - ry, and might be to

God and the Lamb for - ev - er. A - - - men. *Sing the Refrain*

Verse 4

For the Lamb who was slain has be -

gun his reign. Al - le - lu - - - ia. *continue below*

Final Refrain

This is the feast of vic-tory for our God.

Al-le-lu - ia, al-le-lu - ia, al - le - lu - - - ia.

PRAYER OF THE DAY

- P** The Lord be with you. **C** **And also with you.**
- P** Almighty God, we thank you for planting in us the seed of your word. By your Holy Spirit help us to receive it with joy, live according to it, and grow in faith and hope and love; through your Son, Jesus Christ our Lord.
- C** **Amen.**

Sit

FIRST LESSON Deuteronomy 30:9-14

Moses calls the people to renew the covenant God made with their ancestors. Through this covenant God gives life and asks obedience. God's word is brought near to the people, so that they may remain true to the covenant.

R The LORD your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the LORD will again take delight in prospering you, just as he delighted in prospering your ancestors, when you obey the LORD your God by observing his commandments and decrees that are written in this book of the law, because you turn to the LORD your God with all your heart and with all your soul.

Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. It is not in heaven, that you should say, "Who will go up to heaven for us, and get it for us so that we may hear it and observe it?" Neither is it beyond the sea, that you should say, "Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?" No, the word is very near to you; it is in your mouth and in your heart for you to observe.

- R** This is the Word of the Lord. **C** **Thanks be to God.**

SECOND LESSON Colossians 1:1-14

The letter to the Colossians was written to warn its readers of various false teachings. The first part of the letter is an expression of thanks for the faith, hope, and love that mark this community. It concludes with a prayer for continued growth in understanding.

℞ Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

℞ This is the Word of the Lord. **☩ Thanks be to God.**

Stand

intro: one chord

C Al-le-lu - ia. Lord, to whom shall we go? You have the
 words of e-ter - nal - life. Al-le-lu - ia. Al-le-lu - ia.

GOSPEL **P** The Gospel is written in the 10th chapter of Luke, beginning at verse 25. **C** **Glory to You, O Lord.**

In this well-known parable, Jesus shifts the focus of concern from speculation concerning who is one's neighbor to the treatment of one's neighbor with mercy.

P Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.'

"Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

P This is the Gospel of the Lord. **C** **Praise to You, O Christ.**

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended into hell.

The third day He rose again from the dead.

He ascended into heaven,

And sits at the right hand of God the Father Almighty.

From thence He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

MESSAGE "The Jericho Road" Luke 10:25-37

Stand

HYMN "Lord of All Nations"

The musical score is written for four voices (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of two systems of music. The first system has four vocal lines and a piano accompaniment line. The lyrics are: 1 Lord of all na - tions, grant me grace; 2 Break down the wall that would di - vide; 3 For - give me, Lord, where I have erred; 4 Give me Thy cour - age, Lord, to speak. The second system also has four vocal lines and a piano accompaniment line. The lyrics are: To love all peo - ple, ev - 'ry race; Thy chil - dren, Lord, on ev - 'ry side; By love - less act and thought - less word; When - ev - er strong op - press the weak.

continued on next page

And in each per - son may I see
 My neigh - bor's good let me pur - sue;
 Make me to see the wrong I do
 Should I my - self the vic - tim be,

My kin - dred, loved, re - deemed by Thee.
 Let Chris - tian love bind warm and true.
 Will grieve my wound - ed Lord a - new.
 Help me for - give, re - mem - b'ring Thee.

PRAYERS OF THE CHURCH

☐ Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Other prayers are inserted here. Each petition ends with “Lord, in your mercy,” to which the congregation responds, “hear our prayer.” The prayers conclude:

☐ Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy, through your Son, Jesus Christ our Lord. **☐ Amen.**

Sit

ANNOUNCEMENTS

SERVICE OF THE LORD’S SUPPER

OFFERING *You may contribute online by texting the amount to 517-879-0989 and following the prompts. Alternately, gifts may be placed in the offering plate at the door along with the interest sheet.*

OFFERTORY SONG AND PRAYER

introduction

☐ Let the vine - yards be fruit - ful, Lord, ' and fill to the

brim our cup of bless - ing. Gath - er a har - vest from the
 seeds that were sown, that we may be fed with the
 bread of life. Gath - er the hopes and the dreams of
 all; u - nite them with the prayers we of - fer
 now. Grace our ta - ble with your pres - ence, and give
 us a fore - taste of the feast to come.

P Let us pray. Merciful Father,

C we offer with joy and thanksgiving what you have given us—ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

WORDS OF INSTITUTION

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

P Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

Recognizing that the church, and this congregation, are comprised of people from many cultures, languages, and backgrounds, please speak this prayer in the language or version closest to your heart.

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

THE LAMB OF GOD

C Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace.

Sit

THE DISTRIBUTION *Please approach the altar as space is available. You may receive pre-packaged communion elements, or from the common loaf, along with an individual cup of wine or grape juice. Pre-packaged Gluten free options are available.*

HYMN “Lord Whose Love, through Humble Service”

1 Lord, whose love through hum-ble ser - vice Bore the weight of
2 Still Your chil - dren wan-der home-less; Still the hun - gry
3 As we wor - ship, grant us vi - sion, Till Your love's re -
4 Called by wor - ship to Your ser - vice, Forth in Your dear

hu - man need, Who up - on the cross, for - sak - en,
cry for bread; Still the cap - tives long for free - dom;
veal - ing light In its height and depth and great - ness,
name we go, To the child, the youth, the a - ged,

Of - fered mer - cy's per - fect deed, We, Your ser - vants, bring the
 Still in grief we mourn our dead. As, O Lord, Your deep com -
 Dawns up - on our quick-ened sight, Mak - ing known the needs and
 Love in liv - ing deeds to show; Hope and health, good - will and

wor - ship Not of voice a - lone, but heart, Con - se -
 pas - sion Healed the sick and freed the soul, Use the
 bur - dens Your com - pas - sion bids us bear, Stir - ring
 com - fort, Coun - sel, aid, and peace we give, That Your

crat - ing to Your pur - pose Ev - 'ry gift that You im - part.
 love Your Spir - it kin - dles Still to save and make us whole.
 us to tire - less striv - ing, Your a - bun - dant life to share.
 ser - vants, Lord, in free - dom May Your mer - cy know and live.

Stand

THE BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **C** Amen.

POST-COMMUNION CANTICLE AND PRAYER

intro: one chord

C Thank the Lord and sing his praise; tell ev'-ry-one what
 he has done. Let all who seek the Lord re - jice and
 proud - ly bear his name. He re - calls his prom - is - es

and leads his peo - ple forth in joy with shouts
of thanks-giv - ing. Al - le - lu - ia. Al - le - lu - ia.

[P] Let us pray. Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son’s body and blood. Keep us firm in the true faith throughout our pilgrimage that, on the day of His coming, we may, together with all your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. **C Amen.**

BENEDICTION

- [P] The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and give you peace. **C Amen.**
- [P] Go in peace; serve the Lord. **C Thanks be to God.**

CLOSING HYMN “O God of Mercy, God of Light”

harmonized for part-singing

1) O God of mer - cy, God of light, In love and
2) You sent Your Son to die for all, That our lost
3) Teach us the les - son Je - sus taught: To feel for
4) For all are kin - dred, far and wide, Since Je - sus

mer - cy in - fi - nite, Teach us, as ev - er
world might hear Your call; Oh, hear us lest we
those his blood has bought, That ev - 'ry deed and
Christ for all has died; Grant us the will, and

in Your sight, To live our lives in You.
 stray and fall! We rest our hope in You.
 word and thought May work a work for You.
 grace pro - vide To love them all in You.

5) In sick-ness, sor-row, want, or care, Each oth-er's bur-dens help us share;
 May we, where help is need-ed, there Give help as though to You.

6) And may Your Ho-ly Spir-it move All those who live to live in love,
 Till You re-ceive in heav'n a-bove Those who have lived to You.

Meter: 88.86

Source:

Tune: Just As I Am

Godfrey Thring, 1877, alt..

LBW 425; ELH 458

Joseph Barnby, 1893

POSTLUDE

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Our Confession about Communion

Our Confession

1. Holy Communion is a divinely instituted act in which Jesus Christ gives His true (real) body and blood under the forms of bread and wine. We thus hold that the bread and wine are not mere symbols of Jesus' body and blood. When we receive the bread and wine we receive in fact the body and blood of Christ for the forgiveness of sins.

2. We believe that Communion is a celebration of this forgiveness which comes to us through faith as we eat and drink. In communion we remember our Lord's passion and death, His resurrection and ascension, and the promise of His coming again. Communion is truly the Gospel made visible, and is offered for those who "hunger and thirst after righteousness."

3. We believe that as we eat and drink this Supper we are strengthened in our faith in Jesus Christ and in our love for one another.

Therefore, we invite to the Lord's Table all who:

- a. have been instructed in the meaning of Communion; have been baptized in the name of the Triune God; have received Jesus Christ as their own personal and living Savior and Lord, and concur in our confession;
- b. are not living in open rebellion against the Word of God, and do not hold willful and persistent form of hatred, resentment or anger against any other person.

Those who have questions about communion are welcome to talk to one of the Pastors.