

**Pentecost Sunday**  
**June 5, 2022**  
**9:30 a.m.**

When the day of  
Pentecost came,  
they were  
all together in  
one place.



Acts 2:1



**MARTIN LUTHER CHAPEL**

444 Abbot Road  
East Lansing, MI 48823  
Phone: (517) 332-0778  
[www.martinlutherchapel.org](http://www.martinlutherchapel.org)

**"Christ- Students- Community Coming Together"**

*An ancient Hebrew harvest festival that came to be associated with the giving of God's law at Mount Sinai, Pentecost became for Christians the occasion for the gift of the Holy Spirit to the church. The Spirit is the power of the resurrected Jesus in our midst, claiming us in baptism, feeding us at the eucharist, and sending us into the world to be bearers of that divine word that can raise the dead to new life.*

## WELCOME

## PRELUDE

*Stand*

## INVOCATION

**[P]** In the name of the Father, and of the Son, and of the Holy Spirit.

**[C] Amen.**

**[P]** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **[C] Amen.**

## WORDS OF CONFESSION AND FORGIVENESS

**[P]** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Kneel/ Remain Standing*

**[P]** Most merciful God,

**[C] We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

**[P]** Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

**[C] Amen.**

**GREETING OF PEACE** *As you introduce yourself and greet those around you, please be mindful of others who do not wish to shake hands. Other options while saying the following greeting are placing your hand on your heart, a head nod or bowing, with these or similar words: Peace be with you./ And also with you.*

**SERVICE OF THE WORD**

**HYMN “O Day, Full of Grace”**

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) using a grand staff with two treble and two bass staves. The key signature has one sharp (F#), and the time signature is 4/4. The melody is primarily in the soprano and alto parts, with the bass part providing harmonic support. The lyrics are arranged in four stanzas, with the first stanza being a four-line verse and the others being two-line verses. The score includes a final double bar line at the end of the fourth stanza.

1 O day full of grace that now we see Ap - pear - ing on  
2 O day full of grace, O bless - ed time, Our Lord on the  
3 For Christ bore our sins, and not His own, When He on the  
4 God came to us then at Pen - te - cost, His Spir - it new

earth's ho - ri - zon, Bring light from our God that we may be  
earth ar - riv - ing; Then came to the world that light sub - lime,  
cross was hang - ing; And then He a - rose and moved the stone  
life re - veal - ing, That we might no more from Him be lost,

Re - plete in His joy this sea - son. God, shine for us  
Great joy for us all re - triev - ing; For Je - sus all  
That we, un - to Him be - long - ing, Might join with an -  
All dark - ness for us dis - pel - ling. His flame will the

now in this dark place; Your name on our hearts em - bla - zon.  
mor - tals did em - brace, All dark - ness and shame re - mov - ing.  
gel - ic hosts to raise Our voic - es in end - less sing - ing.  
mark of sin ef - face And bring to us all His heal - ing.

cont'd next page

5 When we on that final journey go  
 That Christ is for us preparing,  
 We'll gather in song, our hearts aglow,  
 All joy of the heavens sharing,  
 And walk in the light of God's own place,  
 With angels His name adoring.

Text: Scandinavian, c. 1450; tr. Gerald Thorson, 1921–2001  
 Tune: Christoph E. F. Weyse, 1774–1842; setting: *Lutheran Book of Worship*, 1978

DEN SIGNEDE DAG  
 98 98 98

Text: © 1978 *Lutheran Book of Worship*  
 Music: Public domain

Acts 2:1–4; 2 Cor. 1:21–22; 4:6; Col. 1:13–14

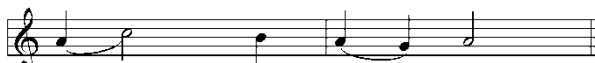
**P** The grace of the risen Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C** And also with you.

**P** In peace, let us pray to the Lord.



**C** Lord, \_\_\_\_\_ have mer - cy.

**P** For the peace from above, and for our salvation, let us pray to the Lord.



**C** Lord, \_\_\_\_\_ have mer - cy.

**P** For the peace of the whole world, for the well-being of the church of God and for the unity of all, let us pray to the Lord.



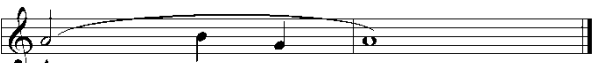
**C** Lord, \_\_\_\_\_ have mer - cy.

**P** For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.



**C** Lord, \_\_\_\_\_ have mer - cy.

**P** Help, save, comfort, and defend us, gracious Lord.



**C** A - - - - - men.

**P** This is the feast of vic-tory for our God. Al-le - lu - ia.



**C** Wor - thy is Christ, the Lamb who was slain, whose

blood set us free to be peo-ple of God. Pow - er and  
 rich - es and wis - dom and strength, and hon - or and  
 bless - ing and glo - ry are his. This is the feast of  
 vic - to - ry for our God. Al - le - lu - ia.  
 Sing with all the peo - ple of God and join in the  
 hymn of all cre - a - tion: Bless - ing and hon - or and  
 glo - ry and might be to God and the Lamb for -  
 ev - er. A - men. This is the feast of vic - to - ry  
 for our God, for the Lamb who was slain has be - gun  
 his reign. Al - le - lu - ia. Al - le - lu - ia.

**P** The Lord be with you. **C** And also with you.

**P** God, the Father of our Lord Jesus Christ, as you sent upon the disciples the promised gift of the Holy Spirit, look upon your Church and open our hearts to the power of the Spirit. Kindle in us the fire of your love, and strengthen our lives for service in your kingdom; through your Son, Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever.

**C** Amen.

*Children are invited to the Fireside Lounge for Children's Lesson.*

## FIRST LESSON Acts 2:1-21

*Before Jesus ascended into heaven, he told his disciples they would be filled with the Holy Spirit and become witnesses for him to the ends of the earth. As the people spoke in many languages, the all-encompassing nature of the church and its mission were revealed.*

**R** When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs--in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.

And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

The sun shall be turned to darkness  
and the moon to blood,

before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "

**R** This is the Word of the Lord. **C** Thanks be to God.

**SECOND LESSON** Romans 8:14-17

*Here Paul speaks about the mystery of baptism: through the Spirit we are adopted, gathered, and welcomed into Christ's body, the church. And we receive new names: brother, sister, child of God.*

**R** For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ--if, in fact, we suffer with him so that we may also be glorified with him.

**R** This is the Word of the Lord. **C** **Thanks be to God.**

*Stand*

*intro: one chord*

**C** Al - le - lu - ia. Lord, to whom shall we go? You  
have the words of e - ter - nal life. Al - le - lu - ia.

**GOSPEL:** **P** The Gospel is written in chapter 14 of John, beginning at verse 8.

**C** **Glory to You, O Lord.**

*On the night he was betrayed, in his final address to his disciples, Jesus promises that though he must now leave them, they will soon receive the presence of an Advocate, the Spirit of truth, whom God will send to comfort and enlighten them.*

**P** Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

**[P]** This is the Gospel of the Lord. **[C]** **Praise to You, O Christ.**

*Sit*

**MESSAGE                      The Power of Belonging                      (Romans 8:12-17)**

*Stand*

**HYMN                      "Holy Spirit, Ever Dwelling"**

1 Ho - ly Spir - it, ev - er dwell - ing In the ho - liest  
 2 Ho - ly Spir - it, ev - er liv - ing As the Church's  
 3 Ho - ly Spir - it, ev - er work - ing Through the Church's

realms of light; Ho - ly Spir - it, ev - er brood - ing  
 ver - y life; Ho - ly Spir - it, ev - er striv - ing  
 min - is - try; Quick - 'ning, strength - 'ning, and ab - solv - ing,

O'er a world of gloom and night; Ho - ly Spir - it,  
 Through us in a cease - less strife; Ho - ly Spir - it,  
 Set - ting cap - tive sin - ners free; Ho - ly Spir - it,



ev - er rais - ing Those of earth to thrones on high; Liv - ing,  
 ev - er form - ing In the Church the mind of Christ: You we  
 ev - er bind - ing Age to age and soul to soul In com -

life - im - part - ing Spir - it, You we praise and mag - ni - fy.  
 praise with end - less wor - ship For Your gifts and fruits un - priced.  
 mu - nion nev - er end - ing, You we wor - ship and ex - tol.

Text: Timothy Rees, 1874–1939, alt.  
 Tune: *Oude en Nieuwe Hollandse . . . Contradanseu*, Amsterdam, c. 1710;  
 setting: Henry V. Genke, b. 1948

IN BABILONE  
 87 87 D

Text and tune: Public domain  
 Setting: © 2006 Concordia Publishing House

Gen. 1:1–2; 1 Cor. 12:12–14; Eph. 3:7–9

## CONFESSION OF FAITH: From Martin Luther's Catechism

**P** I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*What does this mean?*

**I** believe that I cannot by my own reason or strength believe in Jesus Christ, my Lord, or come to Him; but the Holy Spirit has called me by the Gospel, enlightened me with His gifts, sanctified and kept me in the true faith.

In the same way He calls, gathers, enlightens, and sanctifies the whole Christian church on earth, and keeps it with Jesus Christ in the one true faith.

In this Christian church He daily and richly forgives all my sins and the sins of all believers.

On the Last Day He will raise me and all the dead, and give eternal life to me and all believers in Christ.

This is most certainly true.

**PRAYERS OF THE CHURCH**

**P** Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

*Other prayers are inserted here. Each petition ends with “Lord, in your mercy,” to which the congregation responds, “hear our prayer.” The prayers conclude:*

**P** Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy, through your Son, Jesus Christ our Lord. **C** **Amen.**

Sit

**ANNOUNCEMENTS**

**OFFERING**

*We invite you to use an envelope for your offering. You may give an offering on your smartphone by texting the amount to 517-879-0989 and following the prompts. Please complete the information sheet and hand it to the usher during the offering.*

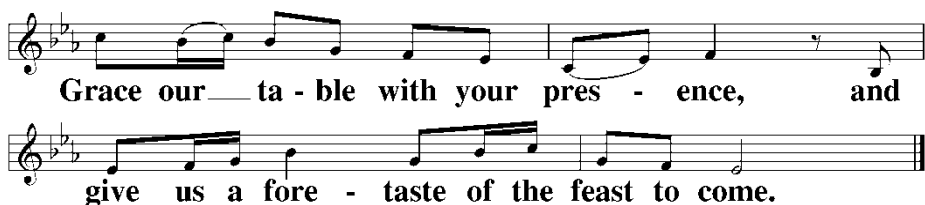
**OFFERTORY MUSIC**

**SERVICE OF THE SACRAMENT**

Stand

*introduction*

**C** Let the vine-yards be fruit-ful, Lord, and fill to the  
brim our cup of bless-ing. Gath-er a har-vest from the  
seeds that were sown, that we may be fed with the  
bread of life. Gath-er the hopes and dreams of  
all; u-nite them with the prayers we of-fer.



**P** Let us pray. God of blessing and glory

**C** with people of every language and nation we bring the first fruits of our labor. Let the sharing of these gifts proclaim our joyful hope in Jesus Christ, the first fruits of the resurrection. Thanksgiving and honor be to you, O God, forever and ever. Amen.

## PREFACE

**P** The Lord be with you.



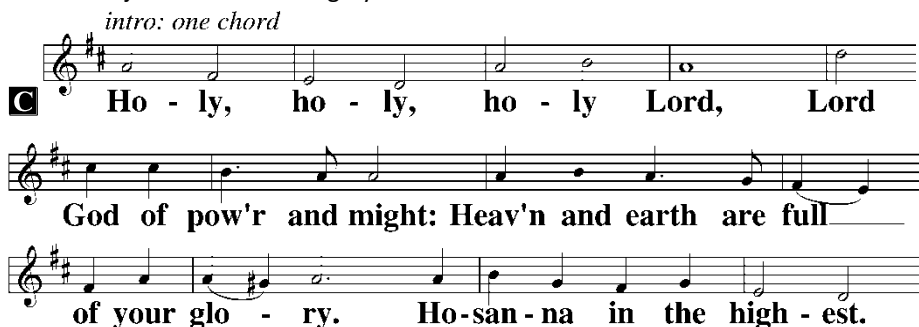
**P** Lift up your hearts.

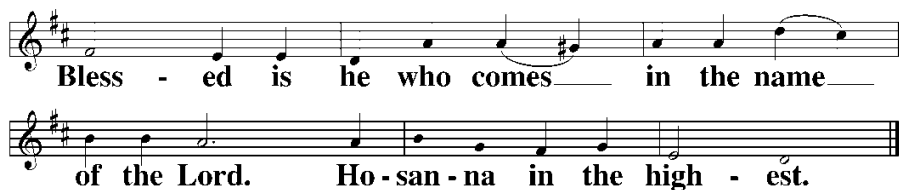


**P** Let us give thanks to the Lord our God.



**P** It is indeed right and salutary that we should ... and so we praise your name and join their unending hymn:





## WORDS OF INSTITUTION

**[P]** In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

**[P]** Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

## LORD'S PRAYER

*Recognizing that the church, and this congregation, are comprised of people from many cultures, languages, and backgrounds, please speak this prayer in the language or version closest to your heart.*

**[C]** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

## LAMB OF GOD



Sit

**THE DISTRIBUTION** Please approach the altar as space is available. You may receive the communion elements in individually pre-packaged chalices, or from the common loaf, along with an individual cup of wine or grape juice. Gluten free and grape juice options are available in individual pre-packaged chalices.

## HYMN "Spirit, Spirit of Gentleness"

D G A D Bm

Spir - it, Spir - it of gen - tle-ness, blow through the wil - der-ness

E A D G A D

call-ing and free; Spir - it, Spir - it of rest-less-ness,

D Bm G A<sup>7</sup> D G D

stir me from plac - id-ness, wind, wind on the sea.

D G A G D A

1 You moved on the wa - ters, you called to the deep,  
2 You swept through the des - ert, you stung with the sand  
3 You sang in a sta - ble, you cried from a hill,  
4 You call from to - mor - row, you break an - cient schemes.

continued on next page

then you coaxed up the moun - tains from the val - leys of sleep;  
 and you goad - ed your peo - ple with a law and a land;  
 then you whis - pered in si - lence when the whole world was still;  
 From the bond - age of sor - row all the cap - tives dream dreams;

and o - ver the e - ons you called to each thing:  
 and when they were blind - ed with i - dols and lies,  
 and down in the cit - y you called once a - gain,  
 our wom - en see vi - sions, our men clear their eyes.

"A - wake from your slum - bers and rise on your wings."  
 then you spoke through your proph - ets to o - pen their eyes.  
 when you blew through your peo - ple on the rush of the wind.  
 With . . . bold new de - ci - sions your peo - ple a - rise.

*Refrain*

Text: James K. Manley, b. 1940  
 Music: James K. Manley, b. 1940  
 © 1978 James K. Manley

SPiRiT  
 irregular

### Stand

**P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **C** Amen.

### POST-COMMUNION COLLECT AND PRAYER

*intro: one chord*

**C** Thank the Lord and sing his praise; tell ev-'ry-one what  
 he has done. Let ev - 'ry-one who seeks the Lord re-joice  
 and proud-ly bear his name. He re-calls his prom-is-es and



**[P]** Let us pray. Living God, as the disciples ate and drank with their risen Lord, we have been nourished with the very presence of Christ. Through this meal may we be strengthened to keep your word and to proclaim the power of your saving love in Jesus Christ our Lord.

**[C] Amen.**

**[P]** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace. **[C] Amen.**

**[P]** Go in peace; serve the Lord. **[C] Thanks be to God.**

## CLOSING HYMN "Come Gracious Spirit, Heavenly Dove"

*harmonized for part-singing*

1) Come, gra - cious Spir - it, heav'n - ly dove,  
2) The light of truth to us dis - play  
3) Lead us to Christ, the liv - ing way,

With light and com - fort from a - bove.  
And make us know and choose Your way;  
Nor let us from his pas - tures stray;

Come, be our guard - ian and our guide;  
Plant ho - ly fear in ev - ry heart,  
Lead us to ho - li - ness, the road

continued on next page



- 4) Lead us\_ to heav'n, that we\_ may share  
 Full-ness\_ of joy\_ for-ev\_-er there;  
 Lead us\_ to\_ our e-ter-nal rest,  
 To\_ be\_ with God\_ for-ev\_-er blest.

## POSTLUDE

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Our Confession about Communion

Our Confession

1. Holy Communion is a divinely instituted act in which Jesus Christ gives His true (real) body and blood under the forms of bread and wine. We thus hold that the bread and wine are not mere symbols of Jesus' body and blood. When we receive the bread and wine we receive in fact the body and blood of Christ for the forgiveness of sins.

2. We believe that Communion is a celebration of this forgiveness which comes to us through faith as we eat and drink. In communion we remember our Lord's passion and death, His resurrection and ascension, and the promise of His coming again. Communion is truly the Gospel made visible, and is offered for those who "hunger and thirst after righteousness."

3. We believe that as we eat and drink this Supper we are strengthened in our faith in Jesus Christ and in our love for one another.

Therefore, we invite to the Lord's Table all who:

a. have been instructed in the meaning of Communion; have been baptized in the name of the Triune God; have received Jesus Christ as their own personal and living Savior and Lord, and concur in our confession;

b. are not living in open rebellion against the Word of God, and do not hold willful and persistent form of hatred, resentment or anger against any other person.

Those who have questions about communion are welcome to talk to one of the Pastors.

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